

The Hyperballistic Christian Way of Life (ὑπερβολή #5236 & ὑπερβάλλω #5235)

1. Sin becomes hyperballistic (“utterly sinful”) when it is shown as such through doctrine (Rom. 7:13).
2. Gifts, ministries and effects become hyperballistic (“still more excellent”) when shown as a function of love (1st Cor. 12:31).
3. Afflictions become hyperballistic (“excessive burdens”) when God is shown to be the object of faith (2nd Cor. 1:8-9).
4. The ministry of the Church is one of hyperballistic glory (2nd Cor. 3:10).
5. The weaknesses of our humanity serve to show the world the hyperballistic greatness of His power (2nd Cor. 4:7).
6. The eternal perspective orients us to the hyperballistic things “far beyond all comparison” (2nd Cor. 4:17).
7. Grace financial support becomes multiplied in the hyperballistic dimension of “surpassing grace” (2nd Cor. 9:14).
8. Increased angelic conflict goes with hyperballistic revelations (2nd Cor. 12:7).
9. Satanic agents will become hyperballistically motivated “beyond measure” (Gal. 1:13).
10. “God’s hyperballistic mega-dyamite power toward us” is consistent with the working of the strength of His might when He resurrected and exalted Jesus Christ (Eph. 1:19-23).
11. Our own walk in the newness of life and heavenly seating in Christ continues the hyperballistic riches of His grace in kindness throughout the ages to come (Eph. 2:6-7).
12. The hyperballistic love of Christ (for the Father) “which surpasses knowledge” is the pinnacle of our Christian walk whereby Members of the Church receive the filling of the Father (Eph. 3:19).