(3) The First Disciples Called (John 1:35-51)

- 1. Following the 40 days of temptation, Jesus returned to the area where John the Baptizer was ministering.
- 2. Jesus Christ will receive disciples according to the will of God the Father (Jn. 3:27; 5:30).
 - a. Given as a gift from the Father (Jn. 17:6,9-12).
 - b. Prophetically revealed (Jn. 1:48 cf. 1st Sam. 9:15-17; 10:2-6).
- 3. Jesus' first two disciples will come to Him from John's ministry (Jn. 1:35).
 - a. Andrew is specifically named (Jn. 1:40). Ἀνδρέας Andreas ^{#406}_{13x}: *manly*.
 - b. The other is understood to be the Apostle John, who remains anonymous throughout his gospel. 'Ιωάννης Iōannēs ^{#2491}135x</sub>: grace of God, gift of God. Fr. Heb יֹרְחָבָן yowchanan ^{#3110}24x</sub>: Jehovah has graced.
- 4. The Lord questioned these two men as to their motivation (Jn. 1:38a). Τί ζητεῖτε; What are you seeking?
 a. Jesus needed to be cautious regarding those who would attach themselves to Him (Jn. 2:23-25).
 - b. Jesus needed to be cautious regarding those who would attach themselves to Him (Jn. 2:23-25).
- 5. Andrew & John gave an answer that indicated their positive volition (Jn. 1:38b).
 - a. They addressed Him as teacher.
 - 1) Rabbi. ῥαββí rhabbi ^{#4461} of Heb. origin. רב rab ^{#7227} lord, master. רבי my lord. Properly a form of address, and so throughout our lit., then an honorary title for outstanding teachers of the law: master, sir, rabbi (Matt. 23:7,8).
 - 2) Teacher. $\delta_1 \delta_2 \delta_3 \sigma_{59x}$ teacher.
 - b. They desired more time to investigate His credentials.
- 6. Andrew & John spent the remainder of that day with Jesus, and became convinced of His being the Christ (Jn. 1:39,41).
 - a. Messiah. Μεσσίας Messias ^{#3323}_{2x} of Heb. origin מָשִׁים mashiy^ach ^{#4899}_{39x}: anointed one.
 - b. Christ. Χριστός Christos #5547_{529x}: anointed one.
- 7. Each went to find their brother (Jn. 1:41). Andrew's finding of Peter is mentioned, but John's finding of James is only inferred. Ἰάκωβος Iakōbos^{#2385}: *supplanter, Jacob.* fr. Heb. יַשָּׁר ya'aqob^{#3290}349x: *supplanter.*
- 8. Andrew's brother, Simon is supplied a new name by Jesus Christ.
 - a. Cephas. Κηφᾶς Kēphas ^{#2786}_{9x} of Aram. origin. בִיפָא keypha' ^{#3710}: rock, stone.
 - b. Peter. Πέτρος Petros ^{#4074}_{155x}: rock, stone.
- 9. Jesus will gather two more disciples prior to departing for Galilee (Jn. 1:43-51).
 - a. Philip. Φίλιππος Philippos^{#5376}_{36x}: lover of horses.
 - b. Nathanael. Ναθαναήλ Nathanaēl ^{#3482}_{6x}: *gift of God*. of Heb. origin בְּתַּנָאָל nethan'el ^{#5417}: *given of God*. Found only in John (1:45,46,47,48,49; 21:2). Usually identified with Bartholomew in the synoptic gospels.
- 10. Nathanael's response indicates the messianic expectations that faithful believers had at that time (Jn. 1:49; Ps. 2:6,7,12).
 - a. The Son of God.
 - b. The King of Israel.