

(19) Widow's Son Raised (Lk. 7:11-17)

1. A city called Nain (Lk. 7:11). Shunem? (2nd Kgs. 4). Whether they are the same location or different locations nearby, the parallel is unmistakable.
2. A dead man (Lk. 7:12). τεθνηκώς tethnēkōs Perf.act.ptc.masc.sing.nom. θνήσκω thnēskō #2348_{9x}: *to die*.
3. An only-begotten son (μονογενῆς υἱὸς monogenēs huios) of a widow (Lk. 7:12).
4. "The Lord" felt compassion (Lk. 7:13a).
 - a. This is Luke's first narrative use of "the Lord" as a referent to Jesus. ὁ κύριος ho kurios #2962_{717x} ||
יְהוָה 'adown #113_{773x} & ייְהוָה YHWH #3068_{6826x}.
 - b. Aor.pass. σπλαγχνίζομαι splanchnizomai #4697_{12x}: *have compassion, be moved*. Also σπλάγχνον splanchnon #4698_{11x}: *inward parts, bowels, affection*.
5. Stop weeping (Lk. 7:13b). The imperative to the mother.
6. Arise! (Lk. 7:14). The imperative to the son. ἐγέρθητι egerthēti Aor.pass.imper. ἐγείρω egeirō #1453: *to wake, rouse, awaken*.
7. Fear gripped them (Lk. 7:16).
 - a. Glorifying God (Mt. 5:16; 9:8; 15:31; Lk. 2:20; 13:13; 23:47).
 - b. A great prophet has arisen (Deut. 18:15; Acts 3:22).
 - c. God has visited His people (Lk. 1:68; 19:44).
8. The report concerning Him went out (Lk. 7:17 cf. v.22).
[Edersheim's Life and Times of Jesus the Messiah](#) is an enjoyable read on this episode.