

(30) Jairus' Daughter Raised & Healing of a Woman with a Hemorrhage
(Mt. 9:18-26; Mk. 5:21-43; Lk. 8:40-56)

1. Mark's account is the fullest, so this outline will follow his record with supplementary information from Matthew and Luke.
2. With the evangelist formerly known as Legion commissioned on the eastern shore of the Sea of Galilee (Mk. 5:19-20), Jesus and His disciples returned to the Capernaum side (Mk. 5:21).
3. The growing crowds kept Jesus near the water, but Jairus sought Him out (Mk. 5:21-24).
 - a. ἀρχισυνάγωγος archisunagōgos ^{#752}_{9x}. A synagogue leader; an official whose duty it was to take care of the physical arrangements for the worship services (Hebr. רֹשׁ הַכְּנֶסֶת r'osh hak^cne'ceth). Jairus, Crispus & Sosthenese by name.
 - b. Jairus. Ἰάϊρος Iairos ^{#2383}_{2x}: "whom God enlightens." Hebr. יַאֲרִי יַאֲרִי ya'iyr ^{#2971}_{6x}. (Num. 32:41; Jdg. 10:3-5; Est. 2:5).
 - c. Jairus' daughter is his θυγάτριον thugatrion ^{#2365}_{2x} (Mk. 5:23) dim. of θυγάτηρ thugatēr ^{#2364}_{28x} *daughter* (Mt. 9:18; Lk. 8:42).
 - d. Jairus' only daughter was twelve years old (Lk. 8:42). θυγάτηρ μονογενῆς thugatēr monogenēs.
4. Enroute to Jairus' house, the Lord bears fruit without even identifying it ahead of time (Mk. 5:25-34).
 - a. A woman in the crowd appropriated the power of Christ for her own need. Christ was the object of her belief and the value of that faith was not in her work but in His merit.
 - b. Every medical avenue had been explored (Mk. 5:25-26), and with information regarding Jesus she made an application of faith (Mk. 5:27-28,34).
 - c. Her condition made her ritually unclean (Lev. 15:25-27) so she was only willing to touch His garment rather than Him (cf. Mk. 3:10).
 - d. When God the Father works in and through us for His good pleasure (Phil. 2:13) we don't even need to know that it's happening (Mk. 5:30-32; Lk. 8:45-46).
5. The woman left in peace, but Jairus' house was full of chaos (Mk. 5:35-43).
 - a. Flute-players and noisy disorder. θορυβέω thorubeō ^{#2350}_{4x} & θόρυβος thorubos ^{#2351}_{7x} are two worthwhile word studies. Also θορυβάζω thorubazō ^{#5182}_{Hap.}.
 - b. Why trouble the teacher? σκύλλω skullō ^{#4660}_{4x}.
 - c. The miracle was only to be witnessed by two parents and three disciples.
 - d. Talitha kum! ταλιθα κουμ. קוּם טַלְיָתָא Great word study for Aramaic, Hebrew & Greek comparisons. Translated rather than transliterated produces τὸ κοράσιον, σοὶ λέγω, ἔγειρε.
6. This miracle was not to be published (Mk. 5:43; Lk. 8:56), but it was (Matt. 9:26).
 - a. This pattern is common in the gospels (Mk. 1:43; 3:12; 5:43; 7:36).
 - b. The Lord intended to minister with gentleness and humility and not be a self-promoter (Matt. 12:19 cf. Isa. 42:2).