(31) Two Blind Men’s Sight Restored (Mt. 9:27-31) &  
(32) Mute Demoniac Healed (Mt. 9:32-34)

1. Following the raising of Jairus’ daughter, two blind men sought out the Son of David (Matt. 9:27).  
   a. This is Matthew’s first written healing of the blind.  
   b. Previous chronological healings of the blind include mention made by Christ to John the Baptist  
      (Matt. 11:5; Lk. 7:21-22), mention made by Christ in His Scripture reading (Lk. 4:18), and the demon  
      expulsion from a blind and mute demoniac (Matt. 12:22).

2. Their address to Him as the Son of David entails an understanding of the promised Messiah as the coming  
   King (Matt. 9:27 cp. 1:1; 12:23; 15:22; 20:30,31; 21:9,15; 22:42; 1st Sam. 7:12; Ps. 89:3; 132:11;  

3. Jesus delays speaking to them until He reaches the privacy of the house He was headed to (Matt. 9:28).  
   a. Jesus asks them to profess their faith, and heals their blindness “according to” their faith  
      (Matt. 9:28-29).  
   b. Jesus once again gives instructions for His miracle to not be proclaimed (Matt. 9:30-31).

4. As the formerly blind men departed, a mute demoniac is brought in (Matt. 9:32-34).  
   a. His need was spiritual rather than physiological.  
   b. Freed from the demon, the man was able to speak.  
   c. The crowds were amazed and recognize the significance of the Lord’s activities.  
   d. The Pharisees publish disinformation to discredit and diminish the perceived significance of the Lord's  
      activities. This episode comes first in Matthew’s written record, but chronologically after  