## Cost of Discipleship (Mt. 8:18-22; Lk. 9:57-62) (56)

- This episode features three follower candidates.
  - The uncalled volunteer.
  - b. The called procrastinator.
  - c. The called hindsighter.
- A scribe expressed his unconditional willingness to follow Christ (Mt. 8:19; Lk. 9:57).

Fut.act.ind. ἀκολουθέω akoloutheō #190<sub>90x</sub>: accompany, go along with, follow.

- As a 1<sup>st</sup> person singular, future active indicative, this statement is an "I Will" statement.
- b. An "I Will" statement may be a self-exalting diabolical rebellion (Isa. 14:13-14).
- c. An "I Will" statement may be a prideful disregard for the plan of God (Jas. 4:13-15).
- d. An "I Will" statement may be followed by regrets (Lk. 14:28-30).
- Temporal-life impoverishment is a stumbling block for certain followers (Lk. 9:58).
  - a. Loss of possessions and homelessness may be the perfect will of God the Father for the believer's life (Jn. 6:38).
  - b. The apostles followed the example of Christ in this regard (1st Cor. 4:11).
- 4. Jesus turned to one who had not expressed such a willingness, and commanded him to follow unconditionally (Lk. 9:59-60).
  - a. This man was willing to follow "someday."
  - b. The uncertainties of "someday" turn first things into only things.
  - c. Jesus Christ contrasted the dead with their "somedays" and the living with today's urgency for evangelism (Lk. 9:60).
- Slightly different from the "someday" follower is the "timeout" follower (Lk. 9:61-62).
  - a. This man allowed the second man to influence his thinking (1st Cor. 15:33). He's already serving, but comes to think of his previous goodbyes as insufficient (Phil. 3:13).
  - b. This man has not yet begun plowing, but has put his hand to the plow (Lk. 9:62).
    - 1) An intention has been stated and a good work begun, but the follow through must take place (2<sup>nd</sup> Cor. 8:6).
    - 2) An accurate recognition of the price to pay must take place (Lk. 14:25–33).
  - The initial feel for the implements of divine labor may spark a longing for what was let go (Mt. 19:27; Mk. 10:28).

## Follow Me by Ira Stanphill

Verse 1

I traveled down a lonely road, And no one seemed to care, The burden on my weary back Had bowed me to despair; I oft complained to Jesus How folks were treating me. And then I heard Him say so tenderly:

"My feet were also weary Upon the Calv'ry road, The cross became so heavy, I fell beneath the load, Be faithful, weary pilgrim, The morning I can see Just lift your cross and follow close to Me."

Verse 2

"I work so hard for Jesus," I often boast and say "I've sacrificed a lot of things to walk the narrow way; I gave up fame and fortune I'm worth a lot to Thee!" And then I hear Him gently say to me:

"I left the throne of glory And counted it but loss, My hands were nailed in anger Upon a cruel cross; But now we'll make the journey With your hand safe in Mine, So lift your cross and follow close to me."

Verse 3

O Jesus, if I die upon A foreign field some day, Twould be no more than love demands No less could I repay; "No greater love hath mortal man Than for a friend to die"

These are the words He gently spoke to

"If just a cup of water I place within your hand, Then just a cup of water is all that I demand." But if by death to living They can Thy glory see,

I'll take my cross and follow close to

Thee.