Accused Connection with Beelzebub (Luke 11:14-36)

1. This episode revisits a number of previous accusations and consequent teachings.
   f. Luke 11:33 || Matt. 5:15; Mk. 4:21; Lk. 8:16 [GM27] Famous Parables of the Kingdom.

2. Repeated accusations are useful tools of the adversary for reinforcing misperceptions.
   a. The patience of Jesus Christ to repeatedly testify to the truth is noteworthy for our emulation.
   b. Previously the scribes and Pharisees leveled these accusations. Now it appears to be the word on the street as it is the crowds who are hostile to Jesus' miracles (Lk. 11:14 cf. Matt. 12:23-24 & Mk. 3:22).

3. A preview of the coming Mariolatry is immediately rejected (Lk. 11:27-28).
   a. The proposed proverb is contrary to the Lord's declaration (Lk. 11:28).
   b. The proposed proverb is also contrary to the Lord's prophesied parable (Lk. 23:29).

4. Even without the aspects of Mariolatry being in view, anyone with a ριος misorientation is facing trouble in temporal life.
   a. Happiness and blessings are interrelated and inseparable.
      1) Happiness terms.
         a) μακαρίζω makarizō #3106 2x, μακάριος makarios #3107 50x, μακαρισμός makarismos #3108 3x.
         b) 'asher from 'asher 'esher #335 44x.
      2) Blessing terms.
         a) εὐλογέω eulogeō #2127 41x, εὐλογητὸς eulogētos #2128 8x, εὐλογία eulogia #2129 16x.
         b) בָּרַךְ barak #1288 327x, בְּרָכָה b’rakah #1293 71x.
   b. Rapid survey of happiness and blessing passages.
      2) Blessing passages: Gen. 1:22,28; 2:3; 5:2; 9:1,26; 12:2,3; 14:19,20; 17:16,20; 18:18; 22:17,18; 24:1,11,27,31,35,48,60; 25:11; 26:3,4,12,24,29; 27:4,7,10,12,19,23,25,27,29,30,31,33,34,35,36,38,41; 28:1,3,4,6,14; 30:27,30; 31:55; 32:26,29; 33:11; 35:9; 39:5; 47:7,10; 48:3,9,15,16,20; 49:25,26,28; Deut. 28:2,3,4,5,6,8,12; Ps. 103:1,2,20,21,22; Rom. 12:14; 1st Cor. 4:12; 1st Pet. 3:9. Also 2nd Cor. 1:3; Eph. 1:3; 1st Pet. 1:3.