1. Lazarus (English, fr. Latin) fr. Δάσαρος (Greek) fr. רְבִּי לָזָר (Aramaic rabbinic abbreviation) of אֶלְעָזָר (Hebrew).
   a. Lazarus “of Bethany” distinguishes him from the poor leper who died and stayed dead (Lk. 16:19ff.) [PM24].
2. Mary & Martha are known from Lk. 10:38-42 [PM9]. Jesus loved these sisters and their brother (Jn. 11:5).
3. Jesus notified the human message, but was already briefed on the divine assignment (Jn. 11:3-4). God receives the δόξα δοξάζω δοξαζο #1362 δόξα #1391 glory when God’s Son is δοξάζω doxa #1362 glorified.
4. Jesus remained two days longer in the Peran region, motivated by His love and His desire to not arrive too soon (Jn. 11:5-6 cf. vv.21,32,37).
5. Jesus notified His disciples that they were returning to Judea (Jn. 11:7-16).
   a. The Disciples were concerned for His/their safety in Judea (Jn. 11:8 cf. 8:59; 10:31).
   b. Jesus was more concerned that His disciples would stop walking in the light (Jn. 11:9-10 cf. Mt. 6:22-23).
   c. The disciples were too earthly minded to understand Jesus’ wakeup metaphor (Jn. 11:11-16 cf. Mt. 9:24 & Acts 20:10). In these cases the souls may very well be literally sleeping.
6. Four days in the tomb allowed for Lazarus to exceed the timeframe for the Jonah/Jesus resurrection pattern (Jn. 11:17-37).
   a. All previous physical life resuscitations were unburied, recently deceased individuals (1st Kgs. 17:17-23; 2nd Kgs. 4:32-37; 13:21; Lk. 7:12-15; 8:49-55).
   b. The grieving process for Lazarus was made worse because the sisters viewed it as unnecessary.
   c. The sisters’ counterfactual declarations betray their blame (Jn. 11:21,32). This attitude was picked up by the crowd as well (Jn. 11:37).
   d. What we view as unnecessary is often quite necessary in God’s plan for the greater glory of the Lord Jesus Christ and the increased faith of those who mourn (Jn. 11:15,26,27,40,42).
7. I Am the Resurrection and the Life properly distinguishes between Physical and Spiritual life (Jn. 11:25-27).
   a. Anastasia and Zoë are two special girls names that teach this I AM message of Resurrection & Life, ἀνάστασις ανάστασις #1360 & ζωή Zoe #2222 anastasis.
   b. Spiritual life does not end with physical death.
   c. Spiritual death can only precede spiritual life. It can never follow spiritual life because spiritual life is eternal life.
8. Jesus was “deeply moved” and “troubled Himself” (Jn. 11:33,38).
   a. ἐμβρυάομαι warn, scold, snort, to feel strongly about something, be deeply moved. Here and Dan. 11:30 LXX are the only internal uses.
   b. ταράσσω stir, shake, disturb (Mt. 2:3; 14:26; Mk. 6:50; Lk. 1:12; 24:38; Jn. 5:7; 11:33; 12:27; 13:21; 14:1,27; Acts 15:24; 17:8,13; Gal. 1:7; 5:10; 1st Pet. 3:14).
   c. Jesus’ soul turmoil produce physical tears (Jn. 11:35). δακρύον δακρύον δακρύον #1144 Hiph. δακρυων δακρυων δακρυόν #1144 Lxx. (Lk. 7:38,44; Acts 20:19,31; 2nd Cor. 2:4; 2nd Tim. 1:4; Heb. 5:7; 12:17; Rev. 7:17; 21:4).
   d. Contrast with κλαίω κλαίω #2433 δακρύω #2433 (Mt. 2:18; 26:75; Lk. 7:38; 19:41; 22:62; Jn. 11:31,33,41; 16:20; 20:11,13,15; Rom. 12:15).
   d. In the context of the shortest verse of the English Bible, we see Jesus application for the shortest verse in the Greek Bible—rejoice always (1st Thess. 5:16-18) when He set aside His soul turmoil to praise the Father’s perfect plan (Jn. 11:40-42).