1. An unnamed water carrier and an unnamed house owner lead Peter & John to the most famous upper room in the history of the world.
   a. Passover will be observed [JFWoW@J17,18].
   b. Foot washing will be demonstrated [JFWoW@J19].
   c. The Betrayer will be exposed and expelled [JFWoW@J20,21].
   d. Communion will be introduced [JFWoW@J22].
   e. A critical Discourse will be delivered, and the real Lord’s Prayer will be offered to the Father [JFWoW@J23] (Jn. 14:1-17:26).

2. Jesus and His Disciples observed the final Passover of His first advent (Mt. 26:17; Mk. 14:12; Lk. 22:7-16).
   a. Old Testament background on Passover and Unleavened Bread is important to review (Ex. 12). R.A. Torrey’s New Topical Textbook has a good summary.
   b. Jesus had previously observed Passover several times (Jn. 2:13; 5:1; 6:4; 11:55). These passages in John are vital for all Life of Christ chronological studies.
   c. A problem arises with the priests’ Passover observance on the following day (Jn. 18:28). Harmonizations of this discrepancy are presented thoroughly by Harold Hoehner (Chronological Aspects of the Life of Christ, ISBN-13: 978-0310262114).

3. This night has been on the Lord’s heart for weeks, years, even ages (Lk. 22:15,16).
   a. Earnestly desired. ἐπιθυμία ἐπεθύμησα. Hebraism common in the LXX. This idiom also appears at John 3:29 & Acts 4:17. ἐπιθυμεῖ to have a strong desire to do or secure something; desire, long for. Not always sexual (Mt. 5:28) and not always wrong (Mt. 13:17; 1st Tim. 3:1; Heb. 6:11; 1st Pet. 1:12).
   b. Eat this passover (πάσχα pascha) before I suffer (πάσχω paschō).
   c. The desire of the Lord was to accomplish everything the Father assigned for Him to do. This delight and desire was birthed from the foundation of the world (Prov. 8:31; Ps. 22:31; 40:7,8; Heb. 10:7,9).
   d. Never again is Passover to be observed until its Kingdom fulfillment arrives (Jer. 16:14-15; 23:7-8).

4. Luke adds details to this episode pertaining to the disciples’ jealousy (Lk. 22:24-30).
   a. This was not their first such argument [GM53:Disciples Contend About Greatness] (Mt. 18:1-5; Mk. 9:33-37; Lk. 9:46-48).
   b. The Lord’s response (this time) is to highlight pridelful Gentile practices (Lk. 22:25-26).
   c. The world knows how tables work. The standing ones serve the seated ones. Jesus turned the tables (Lk. 22:27).
   d. In order to be seated and served in the Kingdom, the Lord expects loyal service here in time (Lk. 22:28-30 cf. Hos. 6:6).