יַזַכָּה־נַעַר אָת־אָרָחוֹ לשׁמֹר כּדְבָרֵדָ: 9 במה דרשתיד אליתשגני ממצותיד: 10 בר זַיַפַּנְהִי אִמְרָתֶדְ לְמַעַן לָא אָחֶטָא־לָדְ: 11 12 אַתָּה יִהוָֹה לַמְדֵנִי חִקֵּידָ: בשפתי ספרתי כל משפטייפיד: 13 עִרְוֹתֵיךָ שַׁשִׁתִי כִּעֵּל כַּל־הְוֹן: 14 15 בּפַקַּדֵיךּ אַשִׂיחָה וֹאַבִּיטָה אֹרִחֹתֵידִ: 16 בּחָכּוֹתֵיךּ אֵשִׁתַּצַשָׁע רָא אָשָׁכַּח דְבָרֵדָּ:

- How can a young man keep his way pure? By keeping it according to Your word. With all my heart I have sought You; Do not let me wander from Your commandments. Your word I have treasured in my heart,
- That I may not sin against You. 12 Blessed are You, O Lord; Teach me Your statutes.

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- 13 With my lips I have told of All the ordinances of Your mouth.
- 14 I have rejoiced in the way of Your testimonies, As much as in all riches.
- 15 I will meditate on Your precepts And regard Your ways.
- 16 I shall delight in Your statutes; I shall not forget Your word.
- 1. Purity in the sight of God is a subject for the oldest of Hebrew poetry ( $\psi^{119}$ 9; Job 15:14; 25:4).
- The life of purity accourding to God's Word should be instilled in one's youth (ψ<sup>119</sup>9; Prov. 1:4; 2<sup>nd</sup> Tim. 3:15).
- 3. When purity is lost confession is required (Ps. 51:4; Isa. 1:16).

- **□**: The only life of purity is the life that is dedicated to God's Word.
  - The continuous pursuit of God prevents the occasional wandering from His commandments (ψ<sup>119</sup>10).
  - 5. Treasuring doctrine in the inner man prevents even the desire of sin (ψ<sup>119</sup>11; Prov. 2:1; 7:1; Matt. 6:21). Zephaniah gives us the word study for this strophe. (Zephaniah = Jehovah has treasured fr. יַבָּבַן #6845).
- 6. YHWH is blessed for many reasons, but to this psalmist YHWH is blessed as his teacher ( $\psi^{119}12$ ).
  - a. The most common commands in this psalm are teach me, revive me, and make me understand.
  - b. The future blessings of Israel will include God's teaching (Isa. 54:13; Jer. 31:34).
- 7. The  $\psi^{119}$  Psalmist has a series of activities he has done and intends to do based upon the one activity he intends to never do  $(\psi^{119}13-16)$ . It is in sections like this that the psalmist is the most Davidic.
  - a. Have Told (cf. Ps. 34:11).
  - b. Have Rejoiced (Ps. 19:9–10).
  - c. Will Meditate (Ps. 1:2).
  - d. Will Regard (Ps. 34:5).
  - e. Will Delight (Ps. 40:8).
  - f. Will Not forget (ψ<sup>119</sup>16, 61, 83, 93, 109, 141, 153, 176, Ps. 103:2; Prov. 3:1; 4:5).