Gimel

- 17 Deal bountifully with Your servant, That I may live and keep Your word.
- Open my eyes, that I may behold Wonderful things from Your law.
- I am a stranger in the earth;Do not hide Your commandments from me.
- 20 My soul is crushed with longing After Your ordinances at all times.
- 21 You rebuke the arrogant, the cursed, Who wander from Your commandments.
- Take away reproach and contempt from me, For I observe Your testimonies.
- Even though princes sit and talk against me, Your servant meditates on Your statutes.
- 24 Your testimonies also are my delight; They are my counselors.

ַּמְל עַל־עַבְּדְּדְּ אֶּחְיָה וְאֶשְׁמְרָה דְבָּרֶדְ: 18 ַּל־עִינִי וְאַבִּיטָה נִפְּלָאוֹת מִתּוֹרָתֶדְ: 18 ַּרְ אָנֹכִי בְאָּרֶץ אַל־תַּסְתָּר מִּפָּנִי מִצְּוֹתֶיךְ: 19 יַּבְרָתְ זִדְים אֲרוּרִים הַשֹּׁנִים מִמִּצְוֹתֶיךְ: 21 בּל מִעְלֵי חֶרְפָּה וָבִוּז כִּי עֵדֹתָיךְ נָצְיְרִתִּי: 21 בּם יִשְׁבָוּ שֻׁרִים בִּי נִדְבָּרוּ עַבְדְּדְּ יָשִׂיחַ בְּחָכֶּיך: 22 בם־עדתיך שׁעשׁעִי אַנשׁי עצתי: 24

## 3: The only life of abundance is the life that is dedicated to God's Word.

- 1. The Lord's bountiful dealings are applications of recompense (ψ¹¹¹917).

  Gamaliel gives us the word study for this strophe.

  (בְּמָלִיאֵל #¹⁵ѕѕ³ = reward of God).
  - a. Recompense can be positive or negative (1st Sam. 24:17).
  - b. Recompense is blessing for obedience (Ps. 13:6; 18:20).
  - c. Recompense is cursing for disobedience (Ps. 137:8).
  - d. Even God's recompense is blended with mercy (Ps. 103:10).

- 2. The purpose for temporal life is to live the Word  $(\psi^{119}17b; 2^{nd} \text{ Cor. } 5:14,15;$  Phil. 1:21; Gal. 2:20).
- 3. This world cannot offer any sightseeing greater than the wonderful things from God's Word (ψ<sup>119</sup>18). Divine viewpoint provides a perspective on our life in very powerful ways (2<sup>nd</sup> Kgs. 6:15-17; Lk. 24:45; Eph. 1:17-19a). Closed eyes are a true trajedy (Isa. 29:10-12).
- The believer who is dedicated to the Word of God is an effective sojourner (ψ<sup>119</sup>19; Gen. 23:4; 2<sup>nd</sup> Cor. 5:6-10; Phil. 3:20; Heb. 11:13-16).
- 5. The  $\psi^{119}$  Psalmist is crushed by how insufficient his time is for the Word ( $\psi^{119}$ 20; Ps. 42:1-2; 63:1).
- 6. The  $\psi^{119}$  Psalmist is determined to stay faithful in the face of discouragement ( $\psi^{119}$  21-23).

- a. His adversaries are the arrogant and the cursed, for having wandered from God's commandments (Deut. 27:15-26).
- b. It is God's very nature to humble the proud (Job 40:11-12; Dan. 4:37; 1st Pet. 5:5).
- 7. Believers who are dedicated to the Word of God are provided their own personal delight and counsel (ψ<sup>119</sup>24). Like a delightful child (Isa. 11:8; 66:12; Jer. 31:20; Prov. 8:30,31), the believer delights in God's Word (ψ<sup>119</sup>16, 24, 47, 70, 77, 92, 143, 174).