The believer who loves God’s Word rejoices in sharing that devotion with other like-minded believers.

1. For just the second time in this Psalm, a strophe contains all eight words for the Word (ם ב כ ק ל ר).  
2. א picks up where ה left off. Living the Word of God is a particular possession—it is the believer’s very portion (ם11957 cf. Ps. 16:5; 142:5; Lam. 3:24).  
3. Devotion to the Word of God in this strophe is three times called “keeping” (ם11959,60,63). Only כ and א contain three uses of השמר #8104.  
4. Seeking YHWH’s favor is literally soften his face. (ם11958; Ex. 32:11; 1st Sam. 13:12; 1st Kgs. 13:6; 2nd Chr. 33:12; Jer. 26:19; Dan. 9:13; Zech. 8:21-22). God’s response is so often a response of grace and mercy.  
5. The Christian Way of Life is not for the dilatory (ם11960 cf. Gen. 34:19; Ex. 12:39; 22:29; Deut. 23:21; Ps. 95:7-8; Hab. 2:3; Heb. 10:35-39).  
7. The Christian Way of Life features tribulation and yet the Word of God sees the believer through it (ם11962 cf. Mk. 1:35; Jn. 3:2; Acts 16:25).  
8. Difficult times may lead to circumspect methods for the believer’s spiritual walk (ם11964 cf. Ps. 33:5; 36:5-9; 145).  
9. The greatest companionship to be found on this earth is the companionship with others for whom this world is not their home (ם11963,79; Jdg. 20:11; 1st Sam. 23:16; Ps. 45:7; 55:13-14; 101:6; Prov. 13:20; Ecc. 4:9-10). Hebron provides us with our proper name word study for this strophe.  
10. A company of believers devoted to the Word of God fills the earth with the grace of God (ם11964 cf. Ps. 33:5; 36:5-9; 145).