## 5

- 89 Forever, O Lord, Your word is settled in heaven.
  90 Your faithfulness continues throughout all generations; You established the earth, and it stands.
- 91 They stand this day according to Your ordinances, For all things are Your servants.
- 92 If Your law had not been my delight, Then I would have perished in my affliction.
- 93 I will never forget Your precepts, For by them You have revived me.
- 94 I am Yours, save me; For I have sought Your precepts.
   95 The wieled with for me to destroy me
- 95 The wicked wait for me to destroy me; I shall diligently consider Your testimonies.
- 96 I have seen a limit to all perfection; Your commandment is exceedingly broad.

- Lamedh
- לעולם יהוה דברד נצב בשמים: 89 ּלְרָר וֲדר אֱמִוּנָתֶה כּוֹנַנְהָ אָּרץ וַהַאַמִד: 90 ּלְמִשְׁפָּטֶיךּ עֲמְדָוּ הַיָּוֹם כִּי הַכִּל אֲבָהֵיף: 91 לוּלֵי תוֹרַתָּד שֵׁצַשְׁעֵי אָז אָבַדְתִי בְעַנְיֵי: 92 לְעוֹלָם לא־אֶשְׁבַּח פּקוּדֵרִד בֵּי בָׁם חִיּיתָנִי: 93 94 הוֹשִׁיאֵנִי כֵּי פִּכּוּגָיד דְרָשְׁתִי: <u>כַדַ אַני</u> 95 קוּוּ רִשָּׁאֵים לִאַבְּדֵנִי אֵדֹהֵיךּ אֵתִבּוֹנָן: לכל הַכִלָה רָאֶיתִי קֵץ רְחָבָה מִצְוָתִדְ מִאָּר: 96

## 5: God's Word provides us with the proper perspective on God's faithfulness.

- The Lamedh is an ox-goad. God's faithfulness goads us forward in the Christian Way of Life.
- Both halves of this strophe begin with "forever" (never) לעוֹלָם (עוֹיַלָם).
- 3. When meditating upon God's faithfulness, Amnon becomes our proper name word study.
- 4. The Word of God is eternally stationed in His presence ( $\psi^{119}$ 89).

- Every generation of mankind is a testimony to God on the earth (ψ<sup>119</sup>90).
- Every generation of mankind stands this day as a testimony to God's faithfulness according to God's ordinances (ψ<sup>119</sup>91).
  - a. All souls belong to God the Father (Ezek. 18:4).
  - b. The righteous stand in heaven (Heb. 12:22-23; Rev. 4:4; 14:1-3) and the unrighteous stand in hell (Isa. 14:9-11; Ezek. 32:17-32).

- c. The righteous will stand for approval in judgment (Dan. 12:2; Jn. 5:29; Rev. 20:4-6).
- d. The unrighteous will stand at the Great White Throne for their eternal condemnation (Dan. 12:2; Jn. 5:29; Rev. 20:11-15).
- 7. The  $\psi^{119}$  Psalmist knows that his own salvation is a testimony of grace ( $\psi^{119}$ 92).
- 8. The doctrine of our salvation from the penalty of sin becomes the doctrine of our salvation from the power of sin ( $\psi^{119}$ 93-94).
- 9. The Psalmist's extensive combat versus the arrogant has equipped him to deal with the wicked ( $\psi^{119}$ 95). His strategy is to disregard the intent of the wicked and increase his appetite for God's Word.
- 10. The Psalmist endures the depths of his lamentation
  (⊃) by keeping his eyes fixed on the completion of completion (∠) (ψ<sup>119</sup>96; Heb. 12:2).