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105	Your word is a lamp to my feet
	And a light to my path.
106	I have sworn and I will confirm it,
	That I will keep Your righteous ordinances.
107	I am exceedingly afflicted;
	Revive me, O Lord, according to Your word.
108	O accept the freewill offerings of my mouth, O Lord,
	And teach me Your ordinances.
109	My life is continually in my hand,
	Yet I do not forget Your law.
110	The wicked have laid a snare for me,
	Yet I have not gone astray from Your precepts.
111	I have inherited Your testimonies forever,
	For they are the joy of my heart.
112	I have inclined my heart to perform Your statutes
	Forever, even to the end.

נִר־לְרַגְלֵי דְבָרֶרֶ וְאֹוֹר לִנְתִיבָתִי: 105 נשבעתי ואַקימה לשמר משפטי צדקד: 106 107 נַעַנֵיתִי עַד־מָאָר יְהוָה חַהֵנִי כִדְבָרֵדָ: ראַה־נָא יִהוָה וּמִשִּׁפַּטֵיךּ לַמְדֵנִי: 108 נדבות פי בְּכַּפִּי תָאֵיד וְׁתְוֹרָתְדְׁ לְׂא שֶׁבָחתִּיֹ: 109 נְתְנוּ רְשֶׁעֵים פַּח לֵי וֹמִפּקוּדִידּ לָא תַעִיתִי: 110 נְחַלְתִּי עֶּדְוֹתֵיִד לְעוֹלֶם בִּי־שְׂשִׂוֹן לִבִּי הֵמָּה: 111 נַטֵּיתִי לֵבִּי לַעֲשִׂוֹת חָלֵּידְ לִעוֹלֵם עֵכֵב: 112

: Believers in the darkest moments of their lives can trust God's Word even up to the moment when the LORD ends their life.

- 1. The nun is a picture of posterity. The Lord is my life's objective. Joshua the son of Nun provides us with our proper name word study for this strophe.
- 2. The illuminating nature of God's Word supplies all the clarity a believer requires for the Christian Way of Life ($\psi^{119}105$ cf. Ps. 19:8; 43:3; Prov. 6:23). The lamp and light supply Abner and Uriah for additional proper name word studies for this strophe.
- 3. The psalmist's illuminated path has motivated a vow $(\psi^{119}106 \text{ cf. Num. } 30:2;$ Deut. 23:21-23; Ecc. 5:4-5).
- Walking in the light is not an avoidance of affliction (ψ¹¹⁹107 cf. Ps. 22:9-11ff.; 34:19).
- 5. The believer with nothing to give can still present the fruit of his lips ($\psi^{119}108$ cf. Ps. 19:14; 50:14; 54:6; 69:29-33; Heb. 13:15).
- 6. The psalmist is on the verge of death but remains faithful to the Torah $(\psi^{119}109 \text{ cf. Jdg. 12:3}; 1^{st} \text{ Sam. 19:5}; 28:21; \text{ Job 13:14}; Rom. 8:36; 1^{st} \text{ Cor. 15:31}; 2^{nd} \text{ Cor. 11:23}).$
- 7. Snares are designed to misdirect the believer's focus ($\psi^{119}110$ cf. Ps. 10:1-11; Jer. 29:8; Matt. 24:4; Mk. 13:5,6,22; 2nd Cor. 11:13-14; Eph. 4:14; 5:6; Col. 2:8,18; 2nd Pet. 2:1-3).
- 8. The heart delights in the Word of God and devotes itself for obedience to it $(\psi^{119}111-112; \text{Josh. } 24:15,23; 1^{st} \text{ Kgs. } 8:54-61; \text{Phil. } 2:13).$