105 Your word is a lamp to my feet  
And a light to my path.  
106 I have sworn and I will confirm it,  
That I will keep Your righteous ordinances.  
107 I am exceedingly afflicted;  
Revive me, O Lord, according to Your word.  
108 O accept the freewill offerings of my mouth, O Lord,  
And teach me Your ordinances.  
109 My life is continually in my hand,  
Yet I do not forget Your law.  
110 The wicked have laid a snare for me,  
Yet I have not gone astray from Your precepts.  
111 I have inherited Your testimonies forever,  
For they are the joy of my heart.  
112 I have inclined my heart to perform Your statutes  
Forever, even to the end.

2: Believers in the darkest moments of their lives can trust God’s Word even up to the moment when the LORD ends their life.

1. The nun is a picture of posterity. The Lord is my life’s objective. Joshua the son of Nun provides us with our proper name word study for this strophe.

2. The illuminating nature of God’s Word supplies all the clarity a believer requires for the Christian Way of Life (ψ119:105 cf. Ps. 19:8; 43:3; Prov. 6:23). The lamp and light supply Abner and Uriah for additional proper name word studies for this strophe.

3. The psalmist’s illuminated path has motivated a vow (ψ119:106 cf. Num. 30:2; Deut. 23:21-23; Ecc. 5:4-5).


6. The psalmist is on the verge of death but remains faithful to the Torah (ψ119:109 cf. Jdg. 12:3; 1st Sam. 19:5; 28:21; Job 13:14; Rom. 8:36; 1st Cor. 15:31; 2nd Cor. 11:23).

7. Snares are designed to misdirect the believer’s focus (ψ119:110 cf. Ps. 10:1-11; Jer. 29:8; Matt. 24:4; Mk. 13:5,6,22; 1st Cor. 11:13-14; Eph. 4:14; 5:6; Col. 2:8,18; 2nd Pet. 2:1-3).

8. The heart delights in the Word of God and devotes itself for obedience to it (ψ119:111-112; Josh. 24:15,23; 1st Kgs. 8:54-61; Phil. 2:13).