

Psalm 119

A strophe by strophe study guide as taught by
Pastor Robert L. Bolender at Austin Bible Church, 2007

Q O N M L K J ; I ; H ; G F
; ^] \ Z X W V T R



Psalm 119 Introduction

Title: The Psalm has no formal title. The Masora calls it Aleph Betha Rabba.

Author: The author is unknown, and the majority of traditions assign it to David, with a prominent minority of opinion favoring an exilic author. Pastor R.B. Thieme, Jr. compared the language of this psalm with passages from Jeremiah and Lamentations and concluded the Psalm 119 author was a Jewish captive on the death march to Babylon.

Parallels: Psalm 19:7-14 (8-15 Heb) contains a similar ode to the Torah. Other acrostic texts include Psalm 25, 34, 37, 111, 112; Lamentations in nearly every chapter; the virtuous woman of Prov. 31:10-31.

The use of the acrostic form elsewhere in the Psalter in an individual lament (Ps 25), hymns (111, 145), and a wisdom poem (112) made it a fitting artistic medium in the case of Ps 119, which embraces all three genres.¹

Psalm 119 Pericope Headings

Meditations and Prayers Relating to the Law of God (NASB95)

In Praise of the Law of the Lord (CEV)

Your Word is a Lamp to My Feet (ESV)

The Law of the Lord (GNT)

Delight in God's Word (HCSB)

The Word of God (NCV)

Meditations on the Excellencies of the Word of God (NKJV)

The Glories of God's Law (NRSV)

Strophe Summaries for Psalm 119²

F: The only life of blessedness is the life that is dedicated to God's Word.

f: The only life of purity is the life that is dedicated to God's Word.

g: The only life of abundance is the life that is dedicated to God's Word.

h: God's Word is the believer's provision for the revival of an aggrieved soul.

J: Believers must keep themselves teachable, and trust in the LORD to teach them.

K: The believer's love and trust for God's Word will motivate him to speak that Word in every witnessing opportunity.

L: God's Word is eternally valuable, and the humble believer will pursue it no matter how the world derides him.

M: The believer who loves God's Word rejoices in sharing that devotion with other like-minded believers.

N: The believer under God's Word can appreciate the value of forgiveness & affliction, and the infinite value of God's Word.

O: God's Word places us in the proper Creator/ creature perspective.

o: God's Word provides us with the proper perspective on time.

R: God's Word provides us with the proper perspective on God's faithfulness.

T: The youngest of believers has the deepest of wisdom when he abides in the Word of God.

V: Believers in the darkest moments of their lives can trust God's Word even up to the moment when the LORD ends their life.

W: Believers who pursue God's Word will come into conflict with those who reject God's Word.

X: Believers leave their judgments in the hands of the LORD.

u: Believers who long for God's Word enjoy freedom from iniquity's dominion.

\: God's Word provides us with the proper perspective of righteousness.

] : God's Word motivates us to exhaustive prayer.

^: God's Word provides us with the proper perspective of our Advocate.

_ : The believer who abides in God's Word can rejoice in any circumstance.

z: Believers live one day at a time as a lost sheep in daily need of God's Word.

¹Leslie C. Allen, vol. 21, *Word Biblical Commentary : Psalms 101-150 (Revised)*, Word Biblical Commentary, 180 (Dallas: Word, Incorporated, 2002).

²Pastor Robert L. Bolender, *Through the Bible in One Year 2002*, Week 39, Page 2 (Austin: Anaxios Publications, 2003).

Hebrew Alphabet Word Pictures

F Aleph (Ps. 119:1-8)	Ox	The LORD is My Wealth
;GBeth (Ps. 119:9-16)	House	The LORD is My Home
;HGimmel (Ps. 119:17-24)	Camel	The LORD is My Supply
;I Daleth (Ps. 119:25-32)	Door	The LORD is My Guide
J He (Ps. 119:33-40)	Window	The LORD is My Perspective
KVav (Ps. 119:41-48)	Peg	The LORD is My Security
LZayin (Ps. 119:49-56)	Sword	The LORD is My Victory
MHeth (Ps. 119:57-64)	Enclosure	The LORD is My Inheritance
NTeth (Ps. 119:65-72)	Snake	The LORD is My Grace
OYod (Ps. 119:73-80)	(Cupped) Hand	The LORD is My Maker
QKaph (Ps. 119:81-88)	(Empty) Hand	The LORD is My Fulfillment
R Lamedh (Ps. 119:89-96)	Ox Goad	The LORD is My Motivation
T Mem (Ps. 119:97-104)	Water	The LORD is My Refreshment
V Nun (Ps. 119:105-112)	Posterity	The LORD is My Life's Objective
W Samekh (Ps. 119:113-120)	Fulcrum	The LORD is My Power
X Ayin (Ps. 119:121-128)	Eye	The LORD is My Judge
Z Pe (Ps. 119:129-136)	Mouth	The LORD is My Satisfaction
\ Tsadhe (Ps. 119:137-144)	Reaping Hook	The LORD is My Husbandman
] Qoph (Ps. 119:145-152)	Back of the Head	The LORD is My Reflection
^ Resh (Ps. 119:153-160)	Front of the Head	The LORD is My Meditation
@ Shin (Ps. 119:161-168)	Tooth	The LORD is My Feast
;` Tav (Ps. 119:169-176)	Signature	The LORD is My Shepherd

Alphabet pictures taken from Psalm 119 The Diary of a Captive © 1992 by Gene Cunningham. Adjustments were made to Pastor Cunningham's development by Pastor Bolender.

Words for the Word

Psalm 119 glorifies the Word of God with 8 parallel terms. See Appendix A for a complete examination of these terms.

- [1] J 7K` towrah ^{#8451} 25x [21/22 strophes, 1st line x4, 8th line x2; not found in ;Q]
- [2] J I74Xedah ^{#5713} & `;KI4Xeduwth ^{#5715} 23x [19/22 strophes, 1st line x1, 8th line x5; not found in LN;`]
- [3] SO3K Z piquwdiym ^{#6490} 21x [19/22 strophes, 1st line x0, 8th line x5; not found in ;HW]
- [4]] 8M`hoq ^{#2706} 21x [18/22 strophes, 1st line x2, 8th line x5; not found in R T \ @]
- [5] J K3Tmitsvah ^{#4687} 22x [19/22 strophes, 1st line x1, 8th line x4; not found in LV^]
- [6] N7@3Tmishpat ^{#4941} 23x [21/22 strophes, 1st line x2, 8th line x2; not found in N]
- [7] ^ 7C dabar ^{#1697} 24x [19/22 strophes, 1st line x11, 8th line x2; not found in F J X]
- [8] J 7/BFimrah ^{#565} 19x [17/22 strophes, 1st line x1, 8th line x0; not found in F ;H I R V]

Prayer Commands

Psalm 119 contains 83 imperatives in which the psalmist tells God what to do. See Appendix B for a complete examination of all 83 commands.

Order or Chaos?

Most commentators view Psalm 119 as an overwhelming celebration of God's Word but with very little or no internal consistency. The acrostic itself appears to be the only order to the psalm, because clear connections within and between strophes are often missed.

This psalm, the longest chapter in the Bible, is largely a collection or anthology of prayers and thoughts about God's Word.³

The psalm is largely a collection of prayers and meditations on the Word of God, referred to by 10 synonyms.⁴

It seems to me to be a collection of David's pious and devout ejaculations, the short and sudden breathings and elevations of his soul to God, which he wrote down as they occurred, and, towards the latter end of his time, gathered out of his day-book where they lay scattered, added to them many like words, and digested them into this psalm, in which there is seldom any coherence between the verses, but, like Solomon's proverbs, it is a chest of gold rings, not a chain of gold links.⁵

The complex acrostic structure set limits upon the logical development of the psalm. It has a randomness or more precisely a kaleidoscopic patterning of a certain number of motifs⁶

The artificial device followed by the psalmist in composing this psalm naturally restricts him as to content and expression. Perhaps better than any other strophe, the fourth one (verses 25–32) illustrates the difficulty of trying to start each verse with the same letter—in this case the letter *daleth*. Verses 26, 27, 29, 30, and 32 all begin with the word *derek*, “way,” and verses 25 and 31 begin with the verb *dabaq*, “to join.” It is not possible for the psalmist to develop a consistent line of thought; and many of the verses have little if any connection with the preceding or the following verses.⁷

Twenty-two eight-line sonnets, each line beginning with the same letter and mentioning God's “word,” the sonnets strictly following the Hebrew alphabet, scarcely allow freedom for feeling, poetic fancy, or congregational fervor. One can hardly imagine any worshiping assembly chanting doggedly through so many pedestrian, repetitious, and often borrowed lines, so mechanically arranged. A set exercise for a student rabbi would better explain the repetitions, quotations, and air of contrivance.⁸

This sampling of commentaries gives the idea that most scholars have given up on Psalm 119 and classified it as they do the majority of Proverbs. Although with the Proverbs it is quite appropriate to view them as short pithy statements with little or no connectedness between them, in Psalm 119 we are reluctant to take such a view. These are not proverbs in this psalm after all. Can we not find some structure and order?

³Tom Constable, *Tom Constable's Expository Notes on the Bible*, Ps 118:25 (Galaxie Software, 2003; 2003).

⁴John F. Walvoord, Roy B. Zuck and Dallas Theological Seminary, *The Bible Knowledge Commentary : An Exposition of the Scriptures*, 1:879 (Wheaton, IL: Victor Books, 1983-c1985).

⁵Matthew Henry, *Matthew Henry's Commentary on the Whole Bible : Complete and Unabridged in One Volume*, Ps 118:19 (Peabody: Hendrickson, 1996, c1991).

⁶Leslie C. Allen, vol. 21, *Word Biblical Commentary : Psalms 101-150 (Revised)*, Word Biblical Commentary, 180 (Dallas: Word, Incorporated, 2002).

⁷Robert G. Bratcher and William David Reyrburn, *A Translator's Handbook on the Book of Psalms*, Helps for translators, 997 (New York: United Bible Societies, 1991).

⁸Walter A. Elwell, vol. 3, *Evangelical Commentary on the Bible*, Baker reference library, Ps 119:1 (Grand Rapids, Mich.: Baker Book House, 1996, c1989).

Order

A tremendous dissertation was written in 2001 by Pastor Marcus Nodder for Oak Hill Theological College (London). He discerned and related thorough and cohesive patterns for vocabulary and themes within stanzas and between stanzas. The following is a brief summation.

Couplets

Significant evidence points to each 8-verse strophe being comprised of four 2-verse couplets.

1. Adjacent verses beginning with the same word (1-2, 23-24, 65-66, 71-72, 81-82, 127-128, 145-146, 147-148, 167-168) or words (71-72).
2. Adjacent verses containing the same word(s) elsewhere in the line (47-48, 57-58, 69-70, 107-108, 109-110, 111-112, 121-122), sometimes in the same position in the line (169-170).
3. The link between two adjacent verses may be a contrast rather than a repetition (127-128).
4. The link between two adjacent verses may be the repetition of an idea rather than a specific word (14,16).
5. Adjacent lines contain alliteration and assonance beyond that of the initial letter (33-34, 57-58, 59-60, 69-70, 73-74, 111-112).
6. Repetition of the same word in the same line of consecutive couplets
 - a. Often in the first line of each couplet. P6RJ in v1,3; P5J in v1,3,5; ^4CJ in 37,39 (first word); P5JK in v53,54 (final word); MFin v67,69; FR in v83,85,87; J7MOn v97,99; RZBT in v99,101 (first word); J55 in v121,123; JKJO in v149,151; C47Fin v163,165,167; CJ in v173,175 (first word).
 - b. On occasion it is in the second line of each couplet: so MAT6Rn v66,68 (4th word); Q8; Gv78,80; G7Tin v82,84; ^6T in v134,136; S7KXR and J55 in v142,144; GONh v154,156 (final word).
7. Repetition of a word in lines 1 and 7 of a strophe, from which we may infer that these are the first lines of couplets which open and close the strophe. So M68Fin v9,15; P1/GXn v17,23; J6C in v25,31; ^6Q in v49,55; ^6T in v57,63; J7Q in v81,87; J7Tin v97,103; G/C7Fin v113,119; J7F in v153,159 (first word).

Strophe Halves

Each 8-verse strophe can also be split into two 4-verse halves.

1. Repetition of words in lines 1 and 5 of some strophes (S7KXRv89, 93).
2. Contrast of words in lines 1 and 5 of some strophes (J76Fv.137 cf. G6Fv.141 both the 2nd word).
3. Repetition of a word in lines 4 and 8 of a strophe (v4,8 both end very strikingly with I8FT v76,80 both begin with JOv100,104 both marked by UKG5Fin the 2nd word).
4. Repetition of a word in lines 2 and 6 of a strophe (R1 begins v18,22).
5. Repetition of a word in lines 3 and 7 of a strophe (R6RJ in v171,175).
6. Repetition of a word in lines 5 and 8 of a strophe (opening and closing a half) (v37,40 both end with GOM)
7. Linking the verses of each half by line-endings
 - a. J uses a AAAA BBBB pattern (v25-28 end with P & v29-32 end with Q).
 - b. Muses a AAAA BAAB pattern (v57-60 end with P v61, 64 end with O v62-63 end with P).
 - c. First half of NOT Vall use ABBA patterns.
 - d. Second half of Huses ABAB pattern.

As Nodder says: These examples of couplets and halves demonstrate that there is formal patterning within stanzas which links the sets of 8 eight verses together beyond the connection of the same initial letter. This challenges the position which maintains that the psalm is an anthology of disconnected verses. It suggests rather that each of the stanzas is to be treated as a unit.

Epilogue

This series began on June 3rd, 2007 and is coming to a conclusion on December 30th after 29 lessons. This study has demonstrated many wonderful truths and perhaps one in particular over and above all the rest.

The Word of God is devotional.

We study it, exegete it, systematically classify it and everything else. We need to do that, and we're not going to stop doing that, but at the end of the isagogical, categorical and exegetical academic exercise must come a devotional exercise. We must exhale what we've inhaled. We exhale through the personal application of doctrinal principles in our daily walk. We also exhale through a devotional prayer life that intimately fellowships with God through the Word of God which He intimately reveals to us.

We don't know who the Psalm 119 composer was. We do know that he didn't have a New Testament or any mystery doctrine of the Church. Despite that disadvantage compared to us, the young man who wrote twenty-two alephbethical octads of poetry had a tremendous advantage compared to us. Knowledge puffs up, but love edifies. The psalmist loved Yahweh and he loved Torah.

May the brethren of Austin Bible Church combine the intellectual with the devotional and develop a prayerful love affair with the Lord in exactly this way.

F

- 1 How blessed are those whose way is blameless,
Who walk in the law of the LORD.
- 2 How blessed are those who observe His testimonies,
Who seek Him with all *their* heart.
- 3 They also do no unrighteousness;
They walk in His ways.
- 4 You have ordained Your precepts,
That we should keep *them* diligently.
- 5 Oh that my ways may be established
To keep Your statutes!
- 6 Then I shall not be ashamed
When I look upon all Your commandments.
- 7 I shall give thanks to You with uprightness of heart,
When I learn Your righteous judgments.
- 8 I shall keep Your statutes;
Do not forsake me utterly!

Aleph

- 119 1 BJKIO` \$K `;GSGQ/BBJ 57-043T/C1/CF
- 2 BKJK@130GB=R7Q/;G7804X \$18V0@6F
- 3 BKQR7JKSQ 713;GR/K@1XZ=RY ,6F
- 4 BI 8F/T`\$T/GRPG1.;]3ZJVO \$; K3J6F
- 5 BPG;]:M\$T/GRQI7;KVSQR1M
- 6 BPG8K/3T4R-R5FO3N;O608K G4F8L SF
- 7 BPG]1309N;/Z/GRQI7;G7G4R58O7;4BK
- 8 BI 8F/T-4039G/L608R 8T/GRPG;]:M5F

F: The only life of blessedness is the life that is dedicated to God's Word.

- | | | | |
|--|---|---|--|
| <ol style="list-style-type: none"> 1. Like the Lord's beatitudes (Matt. 5:3-12) these statements of blessedness are statements of happiness (x¹¹⁹1-2). 2. Asher gives us the word study for this psalm (Gen. 30:13). 3. This strophe agrees with the opening Psalm (Ps. 1:1-3) and indeed all of Scripture (Lk. 11:28; Jas. 1:25). | <ol style="list-style-type: none"> 4. Dedication to God's Word cannot be half-hearted (x¹¹⁹2; Deut. 6:5; Josh. 14:8). 5. Dedication to God's Word prevents the commission of personal sins (x¹¹⁹3; 1st Jn. 3:6,9; 5:18). 6. Dedication to God's Word by keeping His precepts must be passed on from generation to generation (x¹¹⁹4; Deut. 5:28-33). | <ol style="list-style-type: none"> 7. Our ways are not normally His ways (Isa. 55:8-9; Rom. 7:22-24) and so we are dependent upon Him to establish our ways (x¹¹⁹5; Ps. 51:10; 2nd Thess. 3:5; Heb. 13:21). 8. Dedication to God's Word will never leave the believer ashamed (x¹¹⁹6,31,46,78,80,116; Rom. 9:33; 2nd Tim. 2:15; 1st Pet. 2:6). | <ol style="list-style-type: none"> 9. Dedication to God's Word makes a believer increasingly thankful (x¹¹⁹7,62 cf. Ps. 86:11-13; Col. 3:15). 10. We can claim His promises as our own commands issued back to Him (x¹¹⁹8 cf. Deut. 31:6,8). |
|--|---|---|--|

G

- 9 How can a young man keep his way pure?
By keeping it according to Your word.
- 10 With all my heart I have sought You;
Do not let me wander from Your commandments.
- 11 Your word I have treasured in my heart,
That I may not sin against You.
- 12 Blessed are You, O Lord;
Teach me Your statutes.
- 13 With my lips I have told of
All the ordinances of Your mouth.
- 14 I have rejoiced in the way of Your testimonies,
As much as in all riches.
- 15 I will meditate on Your precepts
And regard Your ways.
- 16 I shall delight in Your statutes;
I shall not forget Your word.

Beth

- 9 B P 57 G Q 8; 83 R 6 M / F = 5 F ^ 6 X = J 5; Q 6 L 5; T 6; G
- 10 B P 5 8 K / 3; T 3 4 U / 4 6 F P 3; / 6 I O \$; G 3 R 4; G
- 11 B P 5 7 N D M 4 8 U 6 K I R P 5 7 / T 3 F 3; / V 6 Z 3 Q 3 R
- 12 B P 5;]: M 9 /; T 6 K L I O J \$; 6 F P K; G
- 13 B P 5 = 4 N /; Z / 6 F P 3; / ^ 6 S Z V A 3 G
- 14 B U 8 K I = 4 R 6 K Q 3; / A 6 7 \$ 8 K / 4 R 5 5 /; G
- 15 B P 5 8 M 8 F J 7 N 3 O 6 F 7 M 3 A 7 F P 5;] 3 Z /; G
- 16 B P 5 7 G /; I N 6 Q / 6 F B X 7 4 X / 6 F P 3 \$ 8;]: M /; G

f : The only life of purity is the life that is dedicated to God's Word.

1. Purity in the sight of God is a subject for the oldest of Hebrew poetry (x¹¹⁹; Job 15:14; 25:4).
2. The life of purity according to God's Word should be instilled in one's youth (x¹¹⁹; Prov. 1:4; 2nd Tim. 3:15).
3. When purity is lost confession is required (Ps. 51:4; Isa. 1:16).
4. The continuous pursuit of God prevents the occasional wandering from His commandments (x¹¹⁹10).
5. Treasuring doctrine in the inner man prevents even the desire of sin (x¹¹⁹11; Prov. 2:1; 7:1; Matt. 6:21). Zephaniah gives us the word study for this strophe. (Zephaniah = Jehovah has treasured fr. U6Z7^{#845}).
6. YHWH is blessed for many reasons, but to this psalmist YHWH is blessed as his teacher (x¹¹⁹12).
 - a. The most common commands in this psalm are teach me, revive me, and make me understand.
 - b. The future blessings of Israel will include God's teaching (Isa. 54:13; Jer. 31:34).
7. The x¹¹⁹ Psalmist has a series of activities he has done and intends to do based upon the one activity he intends to never do (x¹¹⁹13-16). It is in sections like this that the psalmist is the most Davidic.
 - a. Have Told (cf. Ps. 34:11).
 - b. Have Rejoiced (Ps. 19:9-10).
 - c. Will Meditate (Ps. 1:2).
 - d. Will Regard (Ps. 34:5).
 - e. Will Delight (Ps. 40:8).
 - f. Will Not forget (x¹¹⁹16, 61, 83, 93, 109, 141, 153, 176, Ps. 103:2; Prov. 3:1; 4:5).

H

- 17 Deal bountifully with Your servant,
That I may live and keep Your word.
- 18 Open my eyes, that I may behold
Wonderful things from Your law.
- 19 I am a stranger in the earth;
Do not hide Your commandments from me.
- 20 My soul is crushed with longing
After Your ordinances at all times.
- 21 You rebuke the arrogant, the cursed,
Who wander from Your commandments.
- 22 Take away reproach and contempt from me,
For I observe Your testimonies.
- 23 Even though princes sit and talk against me,
Your servant meditates on Your statutes.
- 24 Your testimonies also are my delight;
They are my counselors.

Gimel

- 17 B P 57 G / S / T / G K J 5 C F M P 5 I / G 6 X 8 T / ; H
- 18 B P 5 7 8 K ; 3 T ` 8 K R S Z I 7 N C O G 6 S / C A R 6 ; H
- 19 B P G 5 8 K / 3 T 3 5 7 T ^ 9 ; / W 6 ; 6 R [5 7 F 7 G O ' 3 Q 8 M F ^
- 20 B ` A R 7 Q / G B N 7 ; Z / G 5 I = R 7 G 1 F 6 / R O V T 3 7 7 V 7 ; H
- 21 B P G 5 8 K / 3 ; T 3 B 5 6 S O 3 K T S O L ' 3 4 6 X ; H
- 22 B G ; 7 V P O ' 5 8 I 4 6 Q L ; K K J ' 7 ; Z 5 M 6 7 A R ' 6 ; H
- 23 B P G ;] : M 6 C 8 0 P / ; I / G X K ^ 7 ; G M 3 ' 3 ; G S O A K C S / 2 6 ; H
- 24 B G 3 7 1 0 9 @ / 6 F C M 8 P O 7 5 8 I , 4 X S 6 ; H

g The only life of abundance is the life that is dedicated to God's Word.

- | | | | |
|---|---|--|---|
| <p>1. The Lord's bountiful dealings are applications of recompense (x¹¹⁹17). Gamaliel gives us the word study for this strophe. (R4F3R/T6;H= reward of God).</p> <ul style="list-style-type: none"> a. Recompense can be positive or negative (1st Sam. 24:17). b. Recompense is blessing for obedience (Ps. 13:6; 18:20). c. Recompense is cursing for disobedience (Ps. 137:8). d. Even God's recompense is blended with mercy (Ps. 103:10). | <p>2. The purpose for temporal life is to live the Word (x¹¹⁹17b; 2nd Cor. 5:14,15; Phil. 1:21; Gal. 2:20).</p> <p>3. This world cannot offer any sightseeing greater than the wonderful things from God's Word (x¹¹⁹18). Divine viewpoint provides a perspective on our life in very powerful ways (2nd Kgs. 6:15-17; Lk. 24:45; Eph. 1:17-19a). Closed eyes are a true tragedy (Isa. 29:10-12).</p> | <p>4. The believer who is dedicated to the Word of God is an effective sojourner (x¹¹⁹19; Gen. 23:4; 2nd Cor. 5:6-10; Phil. 3:20; Heb. 11:13-16).</p> <p>5. The x¹¹⁹ Psalmist is crushed by how insufficient his time is for the Word (x¹¹⁹20; Ps. 42:1-2; 63:1).</p> <p>6. The x¹¹⁹ Psalmist is determined to stay faithful in the face of discouragement (x¹¹⁹ 21-23).</p> | <ul style="list-style-type: none"> a. His adversaries are the arrogant and the cursed, for having wandered from God's commandments (Deut. 27:15-26). b. It is God's very nature to humble the proud (Job 40:11-12; Dan. 4:37; 1st Pet. 5:5). <p>7. Believers who are dedicated to the Word of God are provided their own personal delight and counsel (x¹¹⁹24). Like a delightful child (Isa. 11:8; 66:12; Jer. 31:20; Prov. 8:30,31), the believer delights in God's Word (x¹¹⁹16, 24, 47, 70, 77, 92, 143, 174).</p> |
|---|---|--|---|

I

25 My soul cleaves to the dust;
Revive me according to Your word.
26 I have told of my ways, and You have answered me;
Teach me Your statutes.
27 Make me understand the way of Your precepts,
So I will meditate on Your wonders.
28 My soul weeps because of grief;
Strengthen me according to Your word.
29 Remove the false way from me,
And graciously grant me Your law.
30 I have chosen the faithful way;
I have placed Your ordinances before me.
31 I cling to Your testimonies;
O Lord, do not put me to shame!
32 I shall run the way of Your commandments,
For You will enlarge my heart.

Daleth

25 B̄P̄ 57G Q̄C̄34M̄13Q̄Z̄6 ^ "7Z7XRJ|/G<7I
26 B̄P̄G;]:M̄S̄I/;T6R̄V̄1K̄Ḡ8;6;Z,3600/I
27 B̄P̄ḠK̄FR/Z3V/7M̄13K̄C̄F̄V̄Ḡ1J̄P̄S̄I K̄Z̄3P̄ 55I
28 B̄P̄ 57ḠC̄34M̄13Q̄Z̄6 |D 7H; K;33Q̄V̄J, 6Z/R 7;I
29 B̄C̄V̄4M̄/78K̄K̄C̄3;5T3T4W7J5H̄P̄ 55I
30 B̄C̄ḠP̄C̄3@S̄N7;Z/3TOM7SK̄DF=P55I
31 B̄C̄V̄4M̄/;=RFJ K̄IOP̄C̄58K̄14K̄Ḡ3ḠS̄Ḡ 7;I
32 B̄C̄;C̄3P̄3M̄6C̄Q̄[;K̄FP̄Ō \$8K̄/3T̄=55I

h: God’s Word is the believer’s provision for the revival of an aggrieved soul.

- | | | | |
|--|---|---|---|
| <p>1. The command for revival is the causative provision of life (x¹¹⁹25). Eve gives us the word study for this strophe (Gen. 3:20).</p> <p>a. Cleaving to the dust recognizes the imminence of physical death (Gen. 3:19; Ps. 44:25).</p> <p>b. As with the Gimel strophe, the purpose for temporal life is to live the Word (x¹¹⁹17,25).</p> <p>c. This is the first of ten commands for revival. See Appendix B for the Prayer Imperatives of this psalm.</p> | <p>2. A brutally honest prayer life finds immediate answers and prepares the heart for instruction (x¹¹⁹26 cf. Ps. 32:5; 143:1,7; Prov. 28:13).</p> <p>3. Teaching must produce understanding so the believer can develop the capacity for true worship (x¹¹⁹27 cf. Prov. 4:7; Col. 1:9-10).</p> <p>a. Meditation on God’s wonders continues the thought in the Gimel strophe (x¹¹⁹18).</p> <p>b. This is the first of six commands for God to make the x¹¹⁹ Psalmist understand.</p> | <p>4. An aggrieved soul weeps and needs God’s strength to make him stand (x¹¹⁹28).</p> <p>a. This condition is far more dangerous than physical danger (Ps. 22:14).</p> <p>b. Only God can provide such strength to the soul (Isa. 40:29,31).</p> <p>5. The Daleth is a door and the x¹¹⁹ Psalmist has chosen the faithful and rejected the false “door” to the proper course of the Christian Way of Life (x¹¹⁹29-30). This contrast is the fundamental contrast of the angelic conflict (Isa. 28:14-22).</p> | <p>6. The final verse couplet features a better cleaving than the first verse couplet of this strophe (x¹¹⁹31 cf. Ps. 63:8). There is no proper name to assist us with the]6G 7dabaq #1692 emphasis for this strophe but the marital nature of cleaving should be well-known (Gen. 2:24 cf. Deut. 10:20; 13:4; 30:20).</p> <p>7. Greater heart-capacity motivates the swifter race (x¹¹⁹32 cp. Ecc. 9:11; Isa. 40:31; 1st Cor. 9:24-26; Heb. 12:1).</p> |
|--|---|---|---|

J

33 Teach me, O Lord, the way of Your statutes,
And I shall observe it to the end.
34 Give me understanding, that I may observe Your law
And keep it with all my heart.
35 Make me walk in the path of Your commandments,
For I delight in it.
36 Incline my heart to Your testimonies
And not to dishonest gain.
37 Turn away my eyes from looking at vanity,
And revive me in Your ways.
38 Establish Your word to Your servant,
As that which produces reverence for You.
39 Turn away my reproach which I dread,
For Your ordinances are good.
40 Behold, I long for Your precepts;
Revive me through Your righteousness.

He

33 BG5M 7SW5HKP05;]:MP^ S5IKJOG3VKJ
34 BCR=R7Q/G7SVT/CKP 5 78KJ S/ 5HK3VOCUJ
35 BG;AZ7MK=QP058K/3TC3V3;GV4C0J
36 BX67;G=FR6KPO5 8K I4XFC3;GR=6N
37 BOV4 3K0M13;GR@ 8K4T0V0,4MG1X
38 BP57F 8O/R5QFP 5 7T3FP;/I/86/RS]7J
39 BSKNPN7;Z/Q0B;8H7"5QF07;Z /,5MG1X
40 BG06M 7]I3X;GP6.;]3Z/B0G6F7;4;3

J : Believers must keep themselves teachable, and trust in the LORD to teach them.

1. The He is a window and the He strophe manifests the perspective through which believers should view everything.
 - a. The interjection means behold! and the Psalmist certainly expects the Lord to behold his fervent prayer.
 - b. Nine imperatives dominate this strophe. Seven begin the first seven verses. Two “revive me” imperatives end vv.37,40.
2. Learning and observing Bible Doctrine is its own reward (x¹¹⁹33).
 - a. **פ** **כ** ^{#6118}: *end, reward* (Ps. 19:11; Prov. 22:4).
 - b. The reward of Bible Doctrine keeps the heart from dishonest gain (x¹¹⁹36; Ex. 18:21; Ezek. 33:31; Mt. 6:24; 1st Tim. 6:9,10,17).
3. Teaching must produce understanding so the believer can develop the capacity for true obedience (x¹¹⁹34; Deut. 4:5-6).
4. The path of God’s commandments is a mature delight (x¹¹⁹35; Isa. 58:13,14).
5. The second half of He features a double turn away (37,39) and a double revive me (37,40).
 - a. “Eber” & “Hebrew” give us the word study for this strophe.
 - b. Believers under teaching have “crossed over “from vanity and reproach (Col. 1:13; 1st Cor. 6:9-11; Eph. 2:3-10).
6. The Psalmist asks God to make His Word stand on his behalf personally in order to provoke his godly reverence (x¹¹⁹38 cf. Ps. 103:11,13,17).
7. The Psalmist has a particular “dread” which reflects his dedication to the Scriptures (x¹¹⁹39a). **8H7O** ^{#3025} only Dt. 9:19; 28:60; Job 3:25; 9:28 and here.
8. The obedient walk is the only “good” walk for believers (x¹¹⁹39b; Rom. 7:12; Deut. 10:13).
9. Teachable believers lust after more teaching (x¹¹⁹40; Job 23:12; 1st Pet. 2:2).

K

- 41 May Your lovingkindnesses also come to me, O Lord,
Your salvation according to Your word;
42 So I will have an answer for him who reproaches me,
For I trust in Your word.
43 And do not take the word of truth utterly out of my mouth,
For I wait for Your ordinances.
44 So I will keep Your law continually,
Forever and ever.
45 And I will walk at liberty,
For I seek Your precepts.
46 I will also speak of Your testimonies before kings
And shall not be ashamed.
47 I shall delight in Your commandments,
Which I love.
48 And I shall lift up my hands to Your commandments, Which I love;
And I will meditate on Your statutes.

Vav

- 41 BP57T3Q;P/7X@; KJOP'5I7W3W830
42 BP57G I3;G,OM6N-Q) 70C'3Z 8M5V0X/K
43BQ;/R-OP5N7;Z/OTR8F/T-IX T0F=600 '3;Z3TH 6;=F<K
44 BI-5KS YKXRO 3T7\$ /78KJ 7T/6F/K
45 BQ@7IP0 '5I.;]3ZQJ 7G7M /7SQ;/R6J/5F/K
46 BQK4FBK/SO3Q7R/5HP68I4X "7/GJ61F6K
47 BQ;/G-7J7F50P05 8K/3T/;60K/6F/K
48 BPQ;]:M/GN80K03;/G7F^\$0FF0K/,3T-FO 6;Z6Q7AF5F/K

K The believer's love and trust for God's Word will motivate him to speak that Word in every witnessing opportunity.

- | | | | |
|--|---|--|---|
| <p>1. A strophe with a high concentration of imperatives (J) is followed and paired by a strophe (K) with a high concentration of first-person verbs. The \times^{119} Psalmist declares to all the kosmos what he does and what he intends to do.</p> <p>2. This is also the first strophe to contain all eight words for the Word.</p> <p>a. Q dabar ^{#1696} appears three times ($\times^{119}42_{x2}, 43$) and 7G 7I ^{#1697} appears once ($\times^{119}46$).</p> <p>b. Deborah gives us the word study for this strophe.</p> | <p>3. The vav is a nail or peg and it highlights the fixed security believers have when God's lovingkindness secures our salvation ($\times^{119}41$).</p> <p>4. The call for present salvation is common to Davidic psalms (Ps. 18:2,3,27,35,41,46; 62:1,2,6,7; 69:1,13,29,35) and the \times^{119} Psalmist (41,81,94,123,146,155,166,174).</p> <p>5. Seven "I Will's," One "I Will Not," and Four "I Am's" comprise the dozen activities the Psalmist avows as he commits to being a doer and not merely a hearer of God's Word (Rom. 2:13; Jas. 1:22-25).</p> | <p>a. I Will have an answer ($\times^{119}42$; 1st Pet. 3:15).</p> <p>b. I Am trusting ($\times^{119}42$; Ps. 56:4,11).</p> <p>c. I Am hoping ($\times^{119}43,49,74,81,114,147$; Job 13:15; 14:14; Lam. 3:21,24; Mic. 7:7).</p> <p>d. I Will keep ($\times^{119}44$). Continually and eternally.</p> <p>e. I Will walk ($\times^{119}45$; Prov. 4:12; Jn. 8:31-36; 2nd Pet. 2:19).</p> <p>f. I Am seeking (w.application, <i>study</i>) ($\times^{119}45$; Ps. 34:4,10; 2nd Chr. 15:1-15).</p> <p>g. I Will speak ($\times^{119}46$; Ps. 138; Mt. 10:18-19).</p> <p>h. I Will Not be ashamed ($\times^{119}46$; Rom. 1:16; 1st Jn. 2:28). See F₈</p> | <p>i. I Will delight ($\times^{119}47$). See; H</p> <p>j. I Am loving ($\times^{119}47,48,97,113,119,127,132,140,159,163,165,167$).</p> <p>k. I Will lift up my hands ($\times^{119}48$; Ps. 63:4; 141:2; 143:6).</p> <p>l. I Will meditate ($\times^{119}48$; Ps. 1:2; 19:14).</p> <p>6. Conflict does not change the Psalmists intentions. His past and present activity matches the operational functions of faith, hope, and love (1st Cor. 13:13) as well as the preparational function of diligent study (2nd Tim. 2:15).</p> |
|--|---|--|---|

L

49 Remember the word to Your servant,
 In which You have made me hope.
 50 This is my comfort in my affliction,
 That Your word has revived me.
 51 The arrogant utterly deride me,
 Yet I do not turn aside from Your law.
 52 I have remembered Your ordinances from of old, O Lord,
 And comfort myself.
 53 Burning indignation has seized me because of the wicked,
 Who forsake Your law.
 54 Your statutes are my songs
 In the house of my pilgrimage.
 55 O Lord, I remember Your name in the night,
 And keep Your law.
 56 This has become mine,
 That I observe Your precepts.

Zayin

49 B0V7;R6N6R7 5I/G6RSG 7;I8Q/L
 50 B0V7;03M3FO030/V7X3OVFM3L
 51 B03NF R P/78K;3TI 8F/T-6030'SR0JSC14 L
 52 BS7M5 V5KJIO?SSK8TP5N7;Z /PTG#I6Q
 53 BP578K; 4G8K 3X4TO3V/6L7M7Z/R6L
 54 BQKFTO "4G7O5;]:M0;K0 K'3,TL
 55 BP578K;J 7/T/0KJ KJOP/T3@7R/O "B;R6V6Q
 56 B0;7VP05;:]3Z0OR=J 7/0F 8L

L: God's Word is eternally valuable, and the humble believer will pursue it no matter how the world derides him.

- | | | | |
|---|---|---|--|
| <p>1. This strophe features three remembers and three Torahs and two comforts. Zechariah and Nahum provide our proper name word studies for this strophe.</p> | <p>3. Believers under affliction can only find comfort as the Word of God revives them (x¹¹⁹50 cf. v.25; Jer. 15:16).</p> | <p>5. Our own reminders of God's eternal Word become a means for self-comfort (x¹¹⁹52 cf. Rom. 15:4).</p> | <p>7. Observance of God's Word has no "close of business" duration (x¹¹⁹55,62,148 cf. Ps. 22:2; 63:6). Night-time meditation is when a human being in the sleepless silence of their own soul has to face the objective reality of God and His character.</p> |
| <p>2. The only imperative in this strophe is the Psalmist's call upon the Lord to remember His word (x¹¹⁹49). The only hope that believers have is that God remembers His promises (Gen. 8:1; 19:29; 30:22; 32:9-12; Ex. 2:24; Josh. 23:14-16; Ps. 105:42; Isa. 62:6).</p> | <p>4. Humble believers will face derision from the arrogant and wicked, whose sole objective is to forsake God's Word (x¹¹⁹51,53).
 a. This should prompt our own indignation (x¹¹⁹53,158 cf. Ezra 9:3,4).
 b. This should keep us focused straight ahead (x¹¹⁹51,157 cf. Job 23:11; Heb. 12:1-3).</p> | <p>6. God's Word provides our joyous expression of song during our temporal life (x¹¹⁹54 cf. Ps. 30:11,12; 33:1; 118:15; Col. 3:16).</p> | <p>8. Observance of God's Word becomes a particular possession (x¹¹⁹56).</p> |

M

57 The Lord is my portion;
I have promised to keep Your words.
58 I sought Your favor with all my heart;
Be gracious to me according to Your word.
59 I considered my ways
And turned my feet to Your testimonies.
60 I hastened and did not delay
To keep Your commandments.
61 The cords of the wicked have encircled me,
But I have not forgotten Your law.
62 At midnight I shall rise to give thanks to You
Because of Your righteous ordinances.
63 I am a companion of all those who fear You,
And of those who keep Your precepts.
64 The earth is full of Your lovingkindness, O Lord;
Teach me Your statutes.

Heth

57 B P Q R S T U V W X Y Z
58 B P Q R S T U V W X Y Z
59 B P Q R S T U V W X Y Z
60 B P Q R S T U V W X Y Z
61 B P Q R S T U V W X Y Z
62 B P Q R S T U V W X Y Z
63 B P Q R S T U V W X Y Z
64 B P Q R S T U V W X Y Z

M The believer who loves God’s Word rejoices in sharing that devotion with other like-minded believers.

- | | | | |
|---|---|---|--|
| <p>1. For just the second time in this Psalm, a strophe contains all eight words for the Word (Z QOMK).</p> <p>2. Mpicks up where Lleft off. Living the Word of God is a particular possession—it is the believer’s very portion (x¹¹⁹57 cf. Ps. 16:5; 142:5; Lam. 3:24).</p> <p>3. Devotion to the Word of God in this strophe is three times called “keeping” (x¹¹⁹57,60,63). Only F and M contain three uses of 6T7@hamar #8104.</p> | <p>4. Seeking YHWH’s favor is literally soften his face. (x¹¹⁹58; Ex. 32:11; 1st Sam. 13:12; 1st Kgs. 13:6_{x2}; 2nd Chr. 33:12; Jer. 26:19; Dan. 9:13; Zech. 8:21-22). God’s response is so often a response of grace and mercy.</p> <p>5. The Christian Way of Life is not a blind faith or a mindless obedience. We are expected to consider the alternative and obediently walk in the right way (x¹¹⁹59; Lam. 3:40; Ezek. 18:28; Hag. 1:5,7).</p> | <p>6. The Christian Way of Life is not for the dilatory (x¹¹⁹60 cf. Gen. 34:19; Ex. 12:39; 22:29; Deut. 23:21; Ps. 95:7-8; Hab. 2:3; Heb. 10:35-39).</p> <p>7. The Christian Way of Life features tribulation and yet the Word of God sees the believer through it (x¹¹⁹61 cf. Ps. 3:1; 69:4; 109:2-5; Jn. 15:18-25; 16:33).</p> <p>8. Difficult times may lead to circumspect methods for the believer’s spiritual walk (x¹¹⁹62 cf. Mk. 1:35; Jn. 3:2; Acts 16:25).</p> | <p>9. The greatest companionship to be found on this earth is the companionship with others for whom this world is not their home (x¹¹⁹63,79; Jdg. 20:11; 1st Sam. 23:16; Ps. 45:7; 55:13-14; 101:6; Prov. 13:20; Ecc. 4:9-10). Hebron provides us with our proper name word study for this strophe.</p> <p>10. A company of believers devoted to the Word of God fills the earth with the grace of God (x¹¹⁹64 cf. Ps. 33:5; 36:5-9; 145).</p> |
|---|---|---|--|

N

65 You have dealt well with Your servant,
O Lord, according to Your word.
66 Teach me good discernment and knowledge,
For I believe in Your commandments.
67 Before I was afflicted I went astray,
But now I keep Your word.
68 You are good and do good;
Teach me Your statutes.
69 The arrogant have forged a lie against me;
With all my heart I will observe Your precepts.
70 Their heart is covered with fat,
But I delight in Your law.
71 It is good for me that I was afflicted,
That I may learn Your statutes.
72 The law of Your mouth is better to me
Than thousands of gold and silver pieces.

Teth

65 B P 57 G Q B K J O P / ; I / G 6 X 7 O ' 3 A 7 8 K N
66 B G ; / V 7 T O F 5 3 B K / 3 T / G O B 4 / ; T 6 F 6 X K S 6 X N G ; K N
67 B G ; 7 T 7 8 / 7 T 3 F J 7 ; 6 K H 4 C 8 9 V I 5 V 0 X F 3 5 N
68 B P O 5 ;] : 3 9 D ; T 6 R G N K T ; S ; 6 F = 6 N
69 B P G 5 ; K Z] 3 ; + 8 0 F 7 R # R 7 Q / ; G N S O 3 4 ^ 5 0 5 @ ; 8 R 7 Z 7 N
70 B G ; / X 2 @ 7 8 / 7 8 K ; 5 M F S ; G 3 5 R Q 4 0 6 Z 7 N
71 B P G ;] : M I \$ T / R 5 K U R C 3 4 0 6 Q O R = G 8 K N
72 B Y 5 W 4 C 7 L O 4 2 A 7 0 Z ; ` 6 8 K O R = G 8 K N

N The believer under God’s Word can appreciate the value of forgiveness & affliction, and the infinite value of God’s Word.

- | | | | |
|---|--|--|---|
| <p>1. The Teth is a snake, and the believer who endures angelic conflict will appreciate the grace that sees him through it.</p> <p>2. This strophe contains six references to what is good (x¹¹⁹65,66,68,71,72). Tobiah provides us with our proper name word study for this strophe.</p> | <p>3. The Lord’s dealings with believers are always good, and always in conformity to His revealed Word (x¹¹⁹65 cf. Ps. 23:6; 145:7,9; Matt. 19:17).</p> <p>4. The believer who is teachable is the believer who trusts in God’s commandments (x¹¹⁹66 cf. Ps. 22:9-10; Prov. 2:1-2; Neh. 9:13-17).</p> | <p>5. Prior to angelic conflict affliction, the x¹¹⁹ Psalmist was prone to wandering (x¹¹⁹67 cf. Prov. 1:32-33).</p> <p>6. Believers who want to “be” good and “do” good should learn directly from the God who is good and does good (x¹¹⁹68 cf. Num. 10:29,32; Deut. 6:18-25; Lk. 6:35).</p> <p>7. The x¹¹⁹ Psalmist spells out his angelic conflict in the second half of this strope (x¹¹⁹69-72).</p> | <p>a. “The arrogant” (I4 Lz 01 #2086 x¹¹⁹21,51,69,78,85,122) smear with forged lies (x¹¹⁹69 cf. Job 13:4; Ps. 109:2-3).</p> <p>b. The gross fatness of the arrogant is a reflection of their departure from God’s Word (x¹¹⁹70 cf. Deut. 32:15; Ps. 73:7).</p> <p>c. Worked together for good as a means of instruction (x¹¹⁹71 cf. Deut. 8:16; Gen. 50:20; Rom. 8:28).</p> <p>d. Victory is priceless (x¹¹⁹72 cf. Ps. 19:10-14; Prov. 8:10-11).</p> |
|---|--|--|---|

O

73 Your hands made me and fashioned me;
 Give me understanding, that I may learn Your commandments.
 74 May those who fear You see me and be glad,
 Because I wait for Your word.
 75 I know, O Lord, that Your judgments are righteous,
 And that in faithfulness You have afflicted me.
 76 O may Your lovingkindness comfort me,
 According to Your word to Your servant.
 77 May Your compassion come to me that I may live,
 For Your law is my delight.
 78 May the arrogant be ashamed, for they subvert me with a lie;
 But I shall meditate on Your precepts.
 79 May those who fear You turn to me,
 Even those who know Your testimonies.
 80 May my heart be blameless in Your statutes,
 So that I will not be ashamed.

Yod

73 B P Q R S T U V W X Y Z
 74 B G ; / R O P Q R S T U V W X Y Z
 75 B C D E F G H I J K L M N O P Q R S T U V W X Y Z
 76 B P Q R S T U V W X Y Z
 77 B O P Q R S T U V W X Y Z
 78 B P Q R S T U V W X Y Z
 79 B P Q R S T U V W X Y Z
 80 B C D E F G H I J K L M N O P Q R S T U V W X Y Z

⊙ God's Word places us in the proper Creator/creature perspective.

1. The Yod is a hand, and the hand of the Lord is a joy to the believer under affliction.
2. The ×¹¹⁹ Psalmist finds comfort in being made and fashioned by the Lord (×¹¹⁹73 cf. Ps. 139:14-16). He finds a greater comfort in the ongoing (on-growing) work of spiritual maturity (Ps. 138:8; Phil. 1:6; 2:13; 1st Pet. 5:10).
3. Companionship is also an obligation for ministry to our companions in the Lord (×¹¹⁹74). The Psalmist knows that his own example will be gladness for his fellows (cf. Ps. 34) as they go together to the house of prayer (Isa. 56:7).
4. Our varied circumstances and details of life do not manifest any varied standards or capriciousness on God's part. God remains righteous and faithful for all eternity (×¹¹⁹75 cf. Gen. 18:25; Ps. 145:17; Jer. 29:11).
5. Our varied circumstances and details of life provide God with the opportunity to express his lovingkindness and comfort in powerful ways (×¹¹⁹76). The parallel jussive (v.80) stresses that this is the means for becoming blameless (cf. Gen. 6:9; 17:1; Job 1:1,8; 2:3; Ps. 18:23,25,30,32; Ezek. 28:15).
6. The second-half of Yod celebrates how God's compassion empowers a spiritual life without shame (×¹¹⁹77-80 cf. Ps. 6:10; 25:3; 31:17; 35:26; 40:14,15; 69:6; 70:2,3; 71:13; 132:18; Jer. 20:11).
7. The double use of shame gives us either Ish-Bosheth or Mephibosheth for proper-name word studies for this strophe.

Q

81 My soul languishes for Your salvation;
I wait for Your word.
82 My eyes fail with longing for Your word,
While I say, "When will You comfort me?"
83 Though I have become like a wineskin in the smoke,
I do not forget Your statutes.
84 How many are the days of Your servant?
When will You execute judgment on those who persecute me?
85 The arrogant have dug pits for me,
Men who are not in accord with Your law.
86 All Your commandments are faithful;
They have persecuted me with a lie; help me!
87 They almost destroyed me on earth,
But as for me, I did not forsake Your precepts.
88 Revive me according to Your lovingkindness,
So that I may keep the testimony of Your mouth.

Kaph

81 BG;/R<7B/G I3R0Z7P/7X@RJ "7/R7;Q
82 B0V4T1M5V<8TRP577T3F/R00 ;K7;Q
83 BG;/MEQ7B0 5M^KN3/;GIF8Q0B3,0-6Q
84 BN7;Z/@TCZ I8/GJ5A1K;0677P5I/G6X0J S;T6;Q
85 BP578\QFR8 E@ 8MS@ L'3R=K<7;Q
86 B0V4L3XK/ 5E@ 7K;DFPC\$8K/3T7RQ
87 BPCK;]3Z0/G \$LRAE VKF 5 7C70V;QNR3X;3;Q
88 BPCZ ;K BK 7TKE34/0BM/W0M/;

o: God's Word provides us with the proper perspective on time.

- The kaph is an empty, open hand and pictures us with a need that only God can fill. This strophe marks the midpoint of the psalm and expresses the deepest anguish of any strophe.
- This strophe is the fourth of five which contain all eight words for the Word (Z QOMK).
- The English reader will not recognize that *languishes* (v.81), fail (v.82), and destroyed (v.87) are all the same word: J7R7;Kalah #3615. Chilion (pining) provides our proper name word study for this strophe.
- Our soul may appear to us to be on the verge of ending, but the Lord's salvation must take place on His schedule and not ours (x¹¹⁹81 cf. Ps. 90:4). It is waited for and hoped for (Gen. 49:18; Isa. 25:9; 1st Thess. 5:8).
- Our eyes may appear to us to be on the verge of failing, but the Lord's comfort must take place on His schedule and not ours (x¹¹⁹82 cf. Ps. 69:3; 2nd Thess. 2:16-17).
- The wineskin in the smoke (x¹¹⁹83) is dried and empty, but ready to be filled. If it remains in the smoke without being filled then it will shrivel and blacken (cf. Job 30:30).
- Our days may appear to be coming to an end but vengeance remains with the Lord (x¹¹⁹84; Ps. 7:6; 39:4-5; 89:47-48; 90:12; Job 7:6-8; Rev. 6:10).
- Pitfalls are tools of the adversary we must constantly be on guard against (x¹¹⁹85; Ps. 35:7; Jer. 18:20).
- Angelic conflict is the contrast between God's absolute Truth and the adversary's diabolical lies (x¹¹⁹86; Ps. 35:17-21; 2nd Chr. 14:11-12).
- Every persecution is limited to the realm of earth (x¹¹⁹87; Matt. 10:28; 1st Cor. 10:13; 2nd Cor. 4:7-18).
- God's lovingkindness empowers us to safekeep God's testimony (x¹¹⁹88,146; Ps. 25:10; 78:5; 1st Tim. 6:20).

R

89 Forever, O Lord,
Your word is settled in heaven.
90 Your faithfulness continues throughout all generations;
You established the earth, and it stands.
91 They stand this day according to Your ordinances,
For all things are Your servants.
92 If Your law had not been my delight,
Then I would have perished in my affliction.
93 I will never forget Your precepts,
For by them You have revived me.
94 I am Yours, save me;
For I have sought Your precepts.
95 The wicked wait for me to destroy me;
I shall diligently consider Your testimonies.
96 I have seen a limit to all perfection;
Your commandment is exceedingly broad.

Lamedh

89 BS O 7 T 7 ; Q V G 7 G ; I J K J O S S R K R
90 BI 8 T 1 K 5 5 F 7 ; S V Q 7 K ; 5 V ; K T O H K 7 8 I / R
91 B P G 7 G 1 K 8 ; Q O S O K 6 K T 7 R O 5 N 7 ; Z A T
92 B O / V 7 K G 7 F I F O Y X P 7 / 7 8 K O " 4 K R
93 B O 3 ; O 3 M S P O 5 ; K Z M ' 6 ; Q / G F R S 7 K R
94 B G ; @ T P O " 5 ; K ; J 3 Z O B 3 K J O 3 , V F - R
95 B U V 8 K ; G / 5 F E K 3 W / ; G 6 F / R S Q ; K ; " K 3 R
96 BI 8 F / P / 7 K / 3 T J 7 G 7 M H O 3 C B F 7 7 R / Q R 7 Q R

R: God's Word provides us with the proper perspective on God's faithfulness.

1. The Lamedh is an ox-goad. God's faithfulness goads us forward in the Christian Way of Life.
2. Both halves of this strophe begin with "forever" (never) S R K R (x¹¹⁹89.93).
3. When meditating upon God's faithfulness, Amnon becomes our proper name word study.
4. The Word of God is eternally stationed in His presence (x¹¹⁹89).
5. Every generation of mankind is a testimony to God on the earth (x¹¹⁹90).
6. Every generation of mankind stands this day as a testimony to God's faithfulness according to God's ordinances (x¹¹⁹91).
 - a. All souls belong to God the Father (Ezek. 18:4).
 - b. The righteous stand in heaven (Heb. 12:22-23; Rev. 4:4; 14:1-3) and the unrighteous stand in hell (Isa. 14:9-11; Ezek. 32:17-32).
7. The x¹¹⁹ Psalmist knows that his own salvation is a testimony of grace (x¹¹⁹92).
8. The doctrine of our salvation from the penalty of sin becomes the doctrine of our salvation from the power of sin (x¹¹⁹93-94).
9. The Psalmist's extensive combat versus the arrogant has equipped him to deal with the wicked (x¹¹⁹95). His strategy is to disregard the intent of the wicked and increase his appetite for God's Word.
10. The Psalmist endures the depths of his lamentation (;Q) by keeping his eyes fixed on the completion of completion (R) (x¹¹⁹96; Heb. 12:2).
- c. The righteous will stand for approval in judgment (Dan. 12:2; Jn. 5:29; Rev. 20:4-6).
- d. The unrighteous will stand at the Great White Throne for their eternal condemnation (Dan. 12:2; Jn. 5:29; Rev. 20:11-15).

T

97 O how I love Your law!
It is my meditation all the day.
98 Your commandments make me wiser than my enemies,
For they are ever mine.
99 I have more insight than all my teachers,
For Your testimonies are my meditation.
100 I understand more than the aged,
Because I have observed Your precepts.
101 I have restrained my feet from every evil way,
That I may keep Your word.
102 I have not turned aside from Your ordinances,
For You Yourself have taught me.
103 How sweet are Your words to my taste!
Yes, sweeter than honey to my mouth!
104 From Your precepts I get understanding;
Therefore I hate every false way.

Mem

97 BQ7MEO JS3 80I=RQ⁷ 57KO 3;/S7F=JT
98 BQ=FQJS "7KXROQ⁷ 58K/3T3VT;/Q6MG/CH
99 BQRJ 7M⁷POA 58K/4K⁷OC;/R;Q/A⁷SIC⁷T6R/T;Q⁷BT
100 BQ;/7V⁷PO5;K3Z⁷QU7V 8K;G/S⁷FSQ/; L3T
101 BP⁷57G;/I^ 8T/⁷EB⁷URO7ROH 6F"3Q⁷XM 68F=R;Q3T
102 BQV<748 7;6F=Q⁷OC;/W=R⁷POS\$N7;Z/@T3T
103 BQZ/⁷R\$G /I3⁷FP/T3FQ;Q/3MR/TV=J6T
104 B^5M@ 6+8F=Q⁷CF#U7A⁷Q=R6N 7V 8K;G/5⁷SE K;]3;Z3T

T: The youngest of believers has the deepest of wisdom when he abides in the Word of God.

1. Mem signifies water. The Psalmist finds great refreshment as he bathes in the depths of God’s Word.
2. Lamedh & Mem is where “precepts” take center stage (x¹¹⁹93,94,100,104) and meditation (x¹¹⁹97,99) becomes the activity of love and hate (x¹¹⁹97,104).
3. The issue for the Psalmist is not that he loves the Torah, but how he loves the Torah (x¹¹⁹97). The manner in which he loves motivates the manner in which he does whatever he does (Jn. 3:16; Rev. 2:4,5).
4. Meditation on the word of God is the highest expression of devotion, humility and worship (Deut. 6:6-9; 17:18-20; Josh. 1:8; Job 15:4; Ps. 1:1-3).
5. The Psalmist has more wisdom (x¹¹⁹98), insight (x¹¹⁹99), and understanding (x¹¹⁹100) than his enemies (x¹¹⁹98), teachers (x¹¹⁹99), and elders (x¹¹⁹100). The Word of God provides maturity beyond temporal-life understanding (Job 32:6-10; Ps. 105:22).
6. Believers must restrain their feet from evil ways (x¹¹⁹101) or simple side-tracks (x¹¹⁹102). This requires the deepest of soul searching (Ps. 17:3-5; 139:23-24).
7. Beyond being nourishing (Deut. 8:3; Job 23:12), the Word of God is delicious! (x¹¹⁹103 cf. Ps. 19:10; Prov. 24:13,14)
8. The maturing process strengthens godly love and godly hatred (x¹¹⁹104,128,163 cf. Ps. 31:6; 97:10; 101:3; Prov. 8:13; 13:5; Am. 5:15; Rom. 12:9; Jd. 23).

V

105 Your word is a lamp to my feet
And a light to my path.
106 I have sworn and I will confirm it,
That I will keep Your righteous ordinances.
107 I am exceedingly afflicted;
Revive me, O Lord, according to Your word.
108 O accept the freewill offerings of my mouth, O Lord,
And teach me Your ordinances.
109 My life is continually in my hand,
Yet I do not forget Your law.
110 The wicked have laid a snare for me,
Yet I have not gone astray from Your precepts.
111 I have inherited Your testimonies forever,
For they are the joy of my heart.
112 I have inclined my heart to perform Your statutes
Forever, even to the end.

Nun

105 B37G3V3R8KP 77CO SR/H6V
106 BP5]1309N;/Z/@T8TR@ 74 F0K1CF7X;G@V
107 BP57G1309N;/Z/@T8TR@ 74 F0K1CF7X;G@V
108 B3V4/;T6SFOZK@TKIOFV=J40 Z`38K13V
109 BG;/MFQ7@P/78K-KIO3T7O '3;Z6QZ6V
110 B3G3F 8PO 5;K;]3K3M7SO '3XAV/7V
111 BJ7;JQ1'3;G38K10QS 7K8RP058K14E;/PM7V
112 BC5M SR8RP0;]:M8K1RO3;G 3BN7V

V Believers in the darkest moments of their lives can trust God's Word even up to the moment when the LORD ends their life.

- | | | | |
|---|---|--|---|
| <p>1. The nun is a picture of posterity. The Lord is my life's objective. Joshua the son of Nun provides us with our proper name word study for this strophe.</p> | <p>3. The psalmist's illuminated path has motivated a vow (x¹¹⁹106 cf. Num. 30:2; Deut. 23:21-23; Ecc. 5:4-5).</p> | <p>6. The psalmist is on the verge of death but remains faithful to the Torah (x¹¹⁹109 cf. Jdg. 12:3; 1st Sam. 19:5; 28:21; Job 13:14; Rom. 8:36; 1st Cor. 15:31; 2nd Cor. 11:23).</p> | <p>8. The heart delights in the Word of God and devotes itself for obedience to it (x¹¹⁹111-112; Josh. 24:15,23; 1st Kgs. 8:54-61; Phil. 2:13).</p> |
| <p>2. The illuminating nature of God's Word supplies all the clarity a believer requires for the Christian Way of Life (x¹¹⁹105 cf. Ps. 19:8; 43:3; Prov. 6:23). The lamp and light supply Abner and Uriah for additional proper name word studies for this strophe.</p> | <p>4. Walking in the light is not an avoidance of affliction (x¹¹⁹107 cf. Ps. 22:9-11ff.; 34:19).</p> | <p>7. Snares are designed to misdirect the believer's focus (x¹¹⁹110 cf. Ps. 10:1-11; Jer. 29:8; Matt. 24:4; Mk. 13:5,6,22; 2nd Cor. 11:13-14; Eph. 4:14; 5:6; Col. 2:8,18; 2nd Pet. 2:1-3).</p> | |

W

113 I hate those who are double-minded,
But I love Your law.
114 You are my hiding place and my shield;
I wait for Your word.
115 Depart from me, evildoers,
That I may observe the commandments of my God.
116 Sustain me according to Your word, that I may live;
And do not let me be ashamed of my hope.
117 Uphold me that I may be safe,
That I may have regard for Your statutes continually.
118 You have rejected all those who wander from Your statutes,
For their deceitfulness is useless.
119 You have removed all the wicked of the earth like dross;
Therefore I love Your testimonies.
120 My flesh trembles for fear of You,
And I am afraid of Your judgments.

Samekh

113 BQ;/G<J7F/78K KOF SOIVS7A1XW
114 BQ;/R<D7B/G I3R7J;FO '3 KCF7W
115 BQ;J8R0F SKTJ 7;5KSO3YTC8SVT3T;KW
116 BQ;G3;A3D7GR 6KJ 5O/K7F7/T3F/Q7Q/T7W
117 BQ;ST7P5;]:M/G76FKJ7X4@K3E9I7XW
118 BS<O 3T 6;^ 5E@Q7PO5;]:M4T5ORRQ 7C8RW
119 BPO8I4X3;/G\$7HUR[57=C4X@R 7Q7;` \$;C3EISW
120 BQF 4OPG\$N;Z/@KQBA/P /;I/M6;Z5T7W

W Believers who pursue God's Word will come into conflict with those who reject God's Word.

1. The samekh is a fulcrum or a support. The Lord truly provides a sustaining and upholding empowerment for those who occupy with God's Word.
 2. The Psalmist hates false ways (x¹¹⁹104) and the double-minded (divided, half-hearted) adversaries who pursue those ways (x¹¹⁹113 cf. 1st Kgs. 18:21; Jer. 23:25-32; Jas. 1:8).
 3. The Psalmist depends on the Lord for his protection (x¹¹⁹114 cf. Ps. 32:7; 84:11; 91:1-2).
 4. Evildoers are commanded to depart (x¹¹⁹115 cf. Ps. 6:8-10; 139:19-22; Mt. 7:23).
 5. The sustaining empowerment of God's Word provides for a life without shame (x¹¹⁹116 cf. Ps. 37:16ff.; 51:12). The Lord's sustaining ministry is fundamentally His interceding salvation ministry (Isa. 59:16; 63:5).
 6. The upholding empowerment of God's Word produces a life of security (x¹¹⁹117 cf. Ps. 18:28-36).
 7. God rejects (x¹¹⁹118) and removes (x¹¹⁹119) the wicked wanderers (cf. Ezek. 22:18-22; Mal. 3:2-3; 2nd Pet. 3:7,10,12). Abishag (my father is a wanderer) provides our proper name word study for this strophe.
 8. Victory in the angelic conflict should not prompt us to depart from the fear of the Lord (x¹¹⁹120 cf. 2nd Chr. 26:15-16; Prov. 28:13-14; Ecc. 12:13-14; 1st Cor. 10:12).
- a. This is the fifth and final reference to the fear of the Lord in this Psalm (x¹¹⁹38,63,74,79,120).
 - b. Godly fear (J7F 8Qir'ah #3374) turns to godly dread (I6M6;Z pachad #6343) when the mature believer rightly esteems the consuming fire of our God (Heb. 12:28-29).

X

- 121 I have done justice and righteousness;
Do not leave me to my oppressors.
- 122 Be surety for Your servant for good;
Do not let the arrogant oppress me.
- 123 My eyes fail with longing for Your salvation
And for Your righteous word.
- 124 Deal with Your servant according to Your lovingkindness
And teach me Your statutes.
- 125 I am Your servant; give me understanding,
That I may know Your testimonies.
- 126 It is time for the Lord to act,
For they have broken Your law.
- 127 Therefore I love Your commandments
Above gold, yes, above fine gold.
- 128 Therefore I esteem right all Your precepts concerning everything,
I hate every false way.

Ayin

- 121 BQ7/0X034M6Y=R6;G]55KN7;Z/@T303A7X
- 122 BSG11089/0X=BG 8K/RP /I/G681X
- 123 BP5]13\ \$TBRK7 57KOR ;RQO/QX
- 124 BOV4I;T68PK7 5I/W69/IQ6ASK 4A1X
- 125 BPG8I4K 7MFC3V6G1J3W=P /I/G6X
- 126 BP578K;;K4ZIJ KJOR` 8K1OR`4X
- 127 BL7;Z8GJ7; L3T8K/3T3G7FUQ=RX
- 128 BGF4V7A5ND 6F=RQO3; ^ O18QA KZ=RQ?UQ4RX

X: Believers leave their judgments in the hands of the LORD.

1. The Ayin is an eye (cf. ^{x119}123). God sees everything and His judgments are faithful (Job 28:24; 31:4; 34:21; Ps. 139:1-6).
2. The Psalmist is confident of his fruit and dependent upon His Judge (^{x119}121 cf. Ps. 75; Lk. 18:7-8).
3. There are two widely opposed options for surety (^{x119}122 cf. Gen. 43:9; Isa. 38:14; Philem. 18-19).
4. The Psalmist continues so long in the hope of God's salvation that his eyes "wear out" (^{x119}123 cf. vv.81-82; Ps. 69:3; 130:6).
5. Even the eternal judgment will be instructive (^{x119}124 cf. Ps. 103:1-18).
6. Each day prior to the judgment is a day to increase our understanding of His Word (^{x119}125 cf. 2nd Chr. 1:7-13; Jas. 1:5-8).
7. Each day of testing in life is a day for the Lord to take action on behalf of His children (^{x119}126 cf. Isa. 42:13-14; Jer. 18:23).
8. The faith-rest life is an application of accurate estimation for the proper love/hate perspective (^{x119}127-128). This accurate estimation is the expression of uprightness behind the poetic name Jeshurun.

Z

- 129 Your testimonies are wonderful;
Therefore my soul observes them.
- 130 The unfolding of Your words gives light;
It gives understanding to the simple.
- 131 I opened my mouth wide and panted,
For I longed for Your commandments.
- 132 Turn to me and be gracious to me,
After Your manner with those who love Your name.
- 133 Establish my footsteps in Your word,
And do not let any iniquity have dominion over me.
- 134 Redeem me from the oppression of man,
That I may keep Your precepts.
- 135 Make Your face shine upon Your servant,
And teach me Your statutes.
- 136 My eyes shed streams of water,
Because they do not keep Your law.

Pe

- 129 BQZS 6S7VUQ=FRO 58K 14X87R/Z
- 130 BSOZUSG4T9DPO \$7G 1MZ
- 131 BQ;/COPC58K/3T/BQ 7ZF/@KQ3; 6X/Z-3Z
- 132 BP5D@8G1J8F/RN;ZQ@B4/KQSR4F4M/Z
- 133 BUK-R7QSSG-5R/@=BKP 57T3EU "4Q6TQZ
- 134 BPGI KZB; 7T/9KS 77F]5@ 8KTQ/4Z
- 135 BPG;]:M5FCQ4/;TKR 5I/G6XG^4F75PVZ
- 136 BP58K` ;IS7P R R 6WQXK7 OS3,6T4H/R6;Z

u: Believers who long for God’s Word enjoy freedom from iniquity’s dominion.

- | | | | |
|--|---|--|--|
| <p>1. The Pe is a mouth. The Psalmist’s panting mouth (x¹¹⁹131) longs for maximum teaching from God’s Word. Phinehas (“mouth of a serpent”) is the best known proper name word study for this strophe.</p> <p>2. Pe is the fifth and final strophe to contain all eight words for the Word OMK Z ;Q.</p> <p>3. The testimonies of God’s Word unfold the wonders of heavenly glory (x¹¹⁹129 cf. vv.18,27 See; HEx. 15:11; Ps. 77:11,14; 88:10,12; 89:5; Isa. 9:6; 25:1).</p> | <p>4. The unfolding and illuminating nature of God’s Word is efficacious for even the simple to apprehend God’s Truth (x¹¹⁹130 cf. Ps. 19:7; Prov. 1:4,22,23; Matt. 11:25).</p> <p>5. The wideness of the panting mouth shows the human thirst for teaching (x¹¹⁹131 cf. Job 29:23; Ps. 42:1-2; 1st Pet. 2:2).</p> <p>6. Positive volition will always find Divine provision (x¹¹⁹132; Ex. 4:31; Ps. 22:26; 107:9; Isa. 55:1-2; Matt. 5:6).</p> | <p>7. The Psalmist commits himself to the Lord for becoming a doer and not merely a hearer of the Word (x¹¹⁹133a; Jer. 6:16; Jer. 42:1-6; Jas. 1:21-22).</p> <p>8. This practice will keep him secure against the dominion of sin (x¹¹⁹133b; Ps. 17:5; 19:13; Rom. 6:12-19).</p> <p>9. The Christian Way of Life requires believers to remain outside the sphere of darkness (the oppression of man) (x¹¹⁹134 cf. Isa. 59:9-15a; 1st Jn. 1:6-7; 2:8-11).</p> | <p>10. The shining light of God’s daily presence wards against sin and provides an urgency to God’s instruction (x¹¹⁹135; Ex. 34:29-35; Num. 6:25; 12:8; 1st Cor. 4:5; 2nd Cor. 3:18; 4:6).</p> <p>11. In spite of how devoted the Psalmist is to the Lord, he grieves over the time he has wasted in carnality (x¹¹⁹136 cf. Ps. 126:5-6; Lam. 2:18-19; Lam. 3:39-50).</p> |
|--|---|--|--|

Tsadhe

137 Righteous are You, O Lord,
And upright are Your judgments.
138 You have commanded Your testimonies in righteousness
And exceeding faithfulness.
139 My zeal has consumed me,
Because my adversaries have forgotten Your words.
140 Your word is very pure,
Therefore Your servant loves it.
141 I am small and despised,
Yet I do not forget Your precepts.
142 Your righteousness is an everlasting righteousness,
And Your law is truth.
143 Trouble and anguish have come upon me,
Yet Your commandments are my delight.
144 Your testimonies are righteous forever;
Give me understanding that I may live.

137 B P G N 7 ; Z / @ T @ K J K I O J ' 7 ; 6 F] C I 6 \\
138 B I 8 F / T 5 K ; D K 5 P O 5 8 I 4 X 5 5 7 C 3 ; K \\
139 B G 7 R O ' 7 G / ; M / Q Q O 3 7 F / V 3 3 O 6 ; T 3 \\
140 B ; J 7 G 4 J F / I / G K K 8 F / P / 7 T 3 F J 7 K ^ \\
141 B O ; M E Q 7 P O 5 ; L J 5 L / K 3 Q 8 V 7 F O X \\
142 B ` 5 T O 8 / 7 8 K K S 7 K 8 R] 5 5 P / 7] 1 3 \\
143 B G 7 X P O 7 3 8 K 3 V ; K I] 8 K ; K = 6 \\
144 B J 5 O / K I 5 A 3 G 1 J S / K 8 R P 7 S 8 K / 1 4 X 5 5 \\

\ : God's Word provides us with the proper perspective of righteousness.

- | | | | |
|--|---|---|---|
| <p>1. The Tsadhe is a reaping hook and reminds us how the Lord is in charge of our planting, growth, and harvesting.</p> <p>2. The strophe begins with the theme of God's righteousness (^{x119}137) and emphatically stresses God's righteousness throughout the eight verses (^{x119}137,138, 142_{x2}, 144). Zadok (] 8KI7\ #6659 <i>righteous</i>) gives us our proper-name word study for this strophe. (Another good name is Melchizedek).</p> | <p>3. God's righteousness is manifest through His beyond-faithful commands (^{x119}138 cf. vv.30,75,86,90; Ps. 143:1; Lam. 3:23; 1st Jn. 1:9).</p> <p>4. Personal zeal becomes consuming when it is expressed in the context of disobedience among our adversaries (^{x119}139 cf. Ps. 69:9; Jn. 2:17; Isa. 59:17. Also 1st Kgs. 19:10,14; Rom. 12:11; Tit. 2:14; Rev. 3:19).</p> <p>5. The Word of God is tested and tried and worthy of our love (^{x119}140 cf. Ps. 19:8; Prov. 30:5).</p> | <p>6. "You" from v.137 is contrasted with "I" in v.141. "Small and despised" may describe us in human terms but God the Father accomplishes His purposes anyway (^{x119}141 cf. Ps. 22:6; Isa. 53:3 for Jesus and 2nd Cor. 10:10 for Paul).</p> <p>7. God and His Word supply an eternal absolute for temporal relative creatures to embrace joyfully (^{x119}142; Mal. 3:6; Ps. 102:18-28; Isa. 65:16; Ps. 31:5).</p> | <p>8. Circumstantial hardships are no excuse and do not hinder obedience to the will of God (^{x119}143; 2nd Cor. 11:22-28).</p> <p>9. The eternal absolute standard of God's righteousness is the basis for our true life (^{x119}144; Jn. 1:13; 3:5; Jas. 1:18; 1st Pet. 1:23; 1st Jn. 3:9; 5:4,18).</p> |
|--|---|---|---|

]
 145 I cried with all my heart; answer me, O Lord!
 I will observe Your statutes.
 146 I cried to You; save me
 And I shall keep Your testimonies.
 147 I rise before dawn and cry for help;
 I wait for Your words.
 148 My eyes anticipate the night watches,
 That I may meditate on Your word.
 149 Hear my voice according to Your lovingkindness;
 Revive me, O Lord, according to Your ordinances.
 150 Those who follow after wickedness draw near;
 They are far from Your law.
 151 You are near, O Lord,
 And all Your commandments are truth.
 152 Of old I have known from Your testimonies
 That You have founded them forever.

145 BJ 7 5FP G\$;]:MKJIOG 3A W1K4R=7Q/G3D"77]
 146 BPC 7 58I4K 7/TAG3W 3EJPO 8 7]
 147 BQ; /R-0B 7GR 3 7XK 6Y75@V,6G; 06I3]
 148 BP57T3F/;6MCA 8N/@FO 6O,4K /;I3]
 149 BQV4 7 5NTPZQ@TKJOP 5I/W6M7XQB@3R,8K
 150 BK}7M 3 /78K;3TJ 7;I3Z418^;KG^,7]
 151 B`5T0FP 58K/3T-7BY KJIOJ7;6FG 8K
 152 BS<7;16VDS"7K8RC 9 PO58I4KTG;/XIOS 5I5]

] : God's Word motivates us to exhaustive prayer.

- | | | |
|--|---|--|
| <p>1. The Qoph is the back of the head and demonstrates our need to follow the Lord through our life's journey.</p> <p>2. "Rise before" (v.147), "anticipate" (v.148), and "of old" (v.152) come from the SI] q-d-m root meaning <i>front, east, forward, aforeside</i>. The modern Israeli political party Kadima (<i>forward!</i>) supplies our proper-name association for this strophe's theme.</p> <p>3. A fervent effectual prayer ministry is here defined as "with all my heart" (x¹¹⁹145). These are the prayers that only love for the Lord can motivate (Deut. 4:29; 6:5; 10:12; 11:13; 13:3; 26:16; 30:2,6,10).</p> | <p>4. The Lord's salvation by grace motivates greater works of thankful devotion (x¹¹⁹146 cp. Eph. 2:10; Tit. 3:4-8).</p> <p>5. A fervent effectual prayer ministry may require an early morning wakeup (x¹¹⁹147 cf. Ps. 5:3; 88:13; Mk. 1:35).</p> <p>6. A fervent effectual prayer ministry may require late-night Bible studies (x¹¹⁹148 cf. v.62; See L₇).</p> <p>7. When God hears our prayers and takes action He is being faithful to His own character and His own promises (x¹¹⁹149 cf. Ps. 51:1; 69:16; 109:21; Ezek. 36:22-23).</p> | <p>8. Nearness of conflict (x¹¹⁹150) sparks nearness of fellowship with the Lord (x¹¹⁹151 cf. Deut. 4:7; Ps. 46:1; 145:18; Phil. 4:5-7).</p> <p>9. Previous prayerful preoccupation with precepts, principles, & promises is prudent & practical preparation for present predicaments and problems (x¹¹⁹152), precisely as prescribed in Proverbs (Prov. 8:1-11).</p> |
|--|---|--|

Let God have your first awaking thoughts; lift up your hearts to Him reverently and thankfully for the rest enjoyed the night before and cast yourself upon Him for the day which follows. Familiarize yourself so consistently to this that your conscience may check you when common thoughts shall first intrude. Think of the mercy of a night's rest and of how many that have spent that night in hell; how many in prison; how many in cold, hard lodgings; how many suffering from agonizing pains and sickness, weary of their beds and of their lives. Think of how many souls were that night called from their bodies terrifyingly to appear before God and think how quickly days and nights are rolling on! How speedily your last night and day will come! Observe that which is lacking in the preparedness of your soul for such a time and seek it without delay.

Richard Baxter

^

153 Look upon my affliction and rescue me,
For I do not forget Your law.
154 Plead my cause and redeem me;
Revive me according to Your word.
155 Salvation is far from the wicked,
For they do not seek Your statutes.
156 Great are Your mercies, O Lord;
Revive me according to Your ordinances.
157 Many are my persecutors and my adversaries,
Yet I do not turn aside from Your testimonies.
158 I behold the treacherous and loathe them,
Because they do not keep Your word.
159 Consider how I love Your precepts;
Revive me, O Lord, according to Your lovingkindness.
160 The sum of Your word is truth,
And every one of Your righteous ordinances is everlasting.

153 BG;/M7Q7P/78K=O Q3A;R6N8O/V7M/
154 B3V47D6M3F/R3AR7K/G13 'G3^
155 B K@7F RPO5;M-QJ 7X@SCBX4T] 8M 7^
156 B3V47P6M7;ZQ7K1O?SO P8G5T1M 6^
157 B3G8NF R8PO5 8K 4K077K06Z I8SC3;G^
158 BK7F7@R P/77T 3F8@FJ 7NK85FKSO3/I8G308F 7^
159 B3V47D6M/W3MK7OC;/CJ7FP3 K;]3ZJ04F/
160 BP5]I3N\$;Z/@T4S 7R8K 5T08 7G;I@ 8^

^: God’s Word provides us with the proper perspective of our Advocate.

1. The Resh is a head (the front of the head) and this strophe-couplet sees both back (|) and front (^, 9) of the head. The prayerful follower is suited to become the intimate confidant.
2. “Rescue,” “redeem,” and a triple “revive” grab “R” attention in the ^ Resh strophe.
3. “Look upon” is the first of three J7F 7a’ah #7200 verbs (x¹¹⁹153,158,159). Reuben supplies our proper-name word association for this strophe (Gen. 29:32).
- a. Ordering the God Who sees everything (Gen. 16:13, Prov. 5:21; Heb. 4:13) to “look upon” His servants is to call all creation as witness to the faithfulness of God (Ps. 25:18,19; Lam. 5:1).
- b. The Psalmist understood the rescue of the Lord in a manner similar to David (Ps. 18:19) and Jesus (Ps. 22:8).
4. Believers are not left to plead their own cause before the Father’s throne of justice (Job 5:8). We have a faithful redeeming, life-providing Advocate (x¹¹⁹154 cf. Mic. 7:9; 1st Jn. 2:1).
5. The nearness from Qoph is contrasted with the farness of salvation for the wicked in Resh (x¹¹⁹155). Salvation ought to be near, but to the wicked it is far (Ps. 73:27,28; Eph. 2:13,17).
6. The Psalmist anticipates abundant-life revival as an application of God’s tender mercy compassion (x¹¹⁹156). SOBT1M6a miym #7356 is so often || to I5W*5M6d #2617 that a survey of those passages is remarkably edifying (Ps. 25:6; 40:12; 51:3; 69:17; 103:4; 145:9; Jer. 16:5; Lam. 3:22; Hos. 2:21).
7. Persecutors and adversaries may be plentiful, but they are not the objects for our struggle (x¹¹⁹157 cf. Ps. 23:5; Eph. 6:12).
8. Fear and Loathing is a Biblical practice (x¹¹⁹158 cf. Lev. 20:23; Ps. 95:10; 139:21-22; Ezek. 6:9; 20:43; 36:31).
9. A faithful believer is worthy of heavenly consideration (x¹¹⁹159 cf. Job 1:8; 2:3).
10. God’s absolute eternal Word is absolute Truth (x¹¹⁹160 cf. v.89; Prov. 22:21; 30:5; Isa. 40:8; Jn. 17:17).

@

161 Princes persecute me without cause,
But my heart stands in awe of Your words.
162 I rejoice at Your word,
As one who finds great spoil.
163 I hate and despise falsehood,
But I love Your law.
164 Seven times a day I praise You,
Because of Your righteous ordinances.
165 Those who love Your law have great peace,
And nothing causes them to stumble.
166 I hope for Your salvation, O Lord,
And do Your commandments.
167 My soul keeps Your testimonies,
And I love them exceedingly.
168 I keep Your precepts and Your testimonies,
For all my ways are before You.

Shin

161 BQ;G3HSM7; ^/PG/KST; V3MCKSD/ 3;7A_
162 BCF \$R7@4KTQ7 57/T3F=RO 3Q8V7A_
163 BQ;/G-77F/78K;J 74X1FK03F4VA 5]5@
164 BP5] /I309N/;Z/0TR0 3;/R6SR38K6,CXG5@
165 BR8K@Q3HTP=U4KP 578KO "4G1J8F/BG 8K7@
166 BQGA7KCS8K/KI-KJOP/7,K@RO3;76;G3A_
167 BI 8F/T\$IG1KFP058I4X3ZVJ "7/T7@
168 BP<5MCSQ 7;I-RO3P058I4KP05K;],3Z3;V77@

_: The believer who abides in God’s Word can rejoice in any circumstance.

- | | | | |
|---|--|--|--|
| <p>1. The Shin is a tooth, or a wide open mouth with a tooth. Feasting on the Word of God provides a rejoicing fellowship opportunity for any believer at any time and under any circumstance.</p> | <p>3. The believer who has learned how to rejoice always considers every Bible class the spoils of war (x¹¹⁹162 cf. 1st Sam. 30:16; Isa. 9:3). Maher-shalal-hash-baz is the obvious proper-name word association for this strophe!</p> | <p>5. The daily walk of righteousness motivates a seven-fold Hallelujah (x¹¹⁹164 cf. Ps. 55:17; Dan. 6:10,13; 1st Thess. 5:16-18). The Shin-Tav strophe-pair concludes x¹¹⁹ in the same way that the entire Psalter is concluded (cf. Ps. 146-150).</p> | <p>7. Consistent obedience to God’s commandments produces the realization of our living hope (x¹¹⁹166 cf. 1st Pet. 1:3,13; 1st Jn. 3:3).</p> |
| <p>2. Godly dread for the Word of God equips the believer to endure every “pointless” persecution (x¹¹⁹161 cf. W v.120; Ps. 35:19; 69:4; Jn. 15:25). Remember: what we think to be pointless is usually the Lord making His point (Job 2:3).</p> | <p>4. Falsehood is to be hated and despised in the context of loving the Lord’s law (x¹¹⁹163). Shin provides us a love triplet for the final instances of the twelve G4J7 applications in x¹¹⁹ (vv.163,165,167).</p> | <p>6. Great spoil produces a great peace and a protection against stumbling into sin (x¹¹⁹165 cf. Isa. 26:3; Jn. 14:27; Phil. 4:7).</p> | <p>8. The Psalmist is mindful of the Lord’s immediate presence, and therefore guards the Lord’s testimonies in love (x¹¹⁹167-168 cf. X₁, ^_{3a} & Prov. 5:21; Jer. 23:24; Heb. 4:13; Rev. 2:23).</p> |

;

Tav

169 Let my cry come before You, O Lord;
Give me understanding according to Your word.
170 Let my supplication come before You;
Deliver me according to Your word.
171 Let my lips utter praise,
For You teach me Your statutes.
172 Let my tongue sing of Your word,
For all Your commandments are righteousness.
173 Let Your hand be ready to help me,
For I have chosen Your precepts.
174 I long for Your salvation, O Lord,
And Your law is my delight.
175 Let my soul live that it may praise You,
And let Your ordinances help me.
176 I have gone astray like a lost sheep; seek Your servant,
For I do not forget Your commandments.

169 B3V4G1\$ /7G /3J KJO P5V7Z/R3V # 6]3;`
170 B3V4G 6J P /7T3IQ P5V7Z/R3V 3M8K7;`
171 B P G ;:]M3V /;T6R Q J 7;R3J /;67Z/A 7X6;G6;`
172 B J 5R 7 "58K/3T 7R Q P 7 57/T3FG V 8K6K`
173 B G ;/7M7GP3DK3Z Q 3 V L 7X6 /O = 6 /;`
174 B 3V4G P /78K KJ KJO P /7K @ R O3 ;/6F7;`
175 B3V4G P \$N7 ;ZK P5R /R 6K 3 @ 7 6 = 6M 4;`
176 B G ;/M F Q T P 7 O 5 8 K 3 T S Q P 7 5 I / G @ 4 ;] 6 ; 4 8 F J 5 A Q 3 C 3 X`

z: Believers live one day at a time as a lost sheep in daily need of God’s Word.

- | | | | |
|--|--|---|---|
| 1. The Tav is a mark, sign, or signature. The Psalmist humbly recognizes himself as a lost sheep, but he’s a lost sheep who bears the mark of his shepherd, and nothing else matters. | 4. A primary focus for a mature prayer life is for a deeper understanding of Bible doctrine (x ¹¹⁹ 169 cf. Prov. 2:1-6; 1 st Kgs. 2:6,9 & 3:9,12). | 7. That communication ministry may be a music ministry (x ¹¹⁹ 172 cf. 1 st Chr. 15:22; 25:6-7; Ps. 33:1-3; 96:1-2; 105:1-2; Eph. 5:19; Col. 3:16; Jas. 5:13). | 10. Why do we live? Why do we even breathe? Is it not to praise YHWH? (x ¹¹⁹ 175 cf. Ps. 148:1-14; 150:6). Hillel (or Heylel) gives us our proper name word association for this stophe. |
| 2. Tav contains 10 of the 83 prayer imperatives for x ¹¹⁹ . Six of the eight verses begin with the English word “let.” These are clearly prayer-commands that acknowledge the sovereignty of God. | 5. The secondary focus for a mature prayer life is for that deeper doctrine to produce a daily deliverance (x ¹¹⁹ 170 cf. Jer. 1:8,19; 15:20,21; 39:17; 42:11). | 8. The Psalmist is ready for his new ministry and he knows that the Lord is ready to keep on helping him (x ¹¹⁹ 173 cf. 1 st Sam. 17:47; 1 st Chr. 4:9-10; 2 nd Chr. 32:7-8; Isa. 41:10). | 11. “Prone to wander, Lord I feel it, prone to leave the God I love.” The volitional battle for obedience is a constant struggle with repeated confession and restoration (x ¹¹⁹ 176 cf. Ps. 51:7-12; Rom. 7:14-25). |
| 3. The praise of Shin is doubled in Tav (x ¹¹⁹ 164,171,175). The Psalmist concludes his Torah Todah with a twin t ^e hillah. | 6. Additional prayer items include seeking God’s permission for a communication ministry (x ¹¹⁹ 171 cf. Psa. 51:15; Isa. 50:4-5; Eph. 6:19). | 9. Obedience to the Lord and fulfilling His plan for your life supplies all the delight that we could ask for in time (x ¹¹⁹ 174). See; Hfor principles of “delight.” | |

Appendix A

Eight Words for the Word of God repeatedly used in Psalm 119

[1| J 78K; \towrah #8451	25x [21/22 strophes, 1 st line x4, 8 th line ■; not found in ;G
F Ps119:1	...blameless, Who walk in the law of the Lord.
;H Ps119:18	...that I may behold Wonderful things from Your law .
;I Ps119:29	...way from me, And graciously grant me Your law .
J Ps119:34	...me understanding, that I may observe Your law And keep it with all my ...
K Ps119:44	So I will keep Your law continually, Forever and ever.
Ps119:51	...I do not turn aside from Your law .
L Ps119:53	...because of the wicked, Who forsake Your law .
Ps119:55	...name in the night, And keep Your law .
M Ps119:61	...me, But I have not forgotten Your law .
Ps119:70	...with fat, But I delight in Your law .
N Ps119:■	The law of Your mouth is better to me ...
O Ps119:77	...to me that I may live, For Your law is my delight.
;Q Ps119:85	...who are not in accord with Your law .
R Ps119:92	If Your law had not been my delight, Then ...
T Ps119:97	...O how I love Your law ! It is my meditation all the ...
V Ps119:109	...hand, Yet I do not forget Your law .
W Ps119:113	...are double-minded, But I love Your law .
X Ps119:126	...to act, For they have broken Your law .
;Z Ps119:■	...water, Because they do not keep Your law .
\ Ps119:142	...righteousness is an everlasting righteousness, And Your law is truth.
] Ps119:150	...wickedness draw near; They are far from Your law .
^ Ps119:153	...me, For I do not forget Your law .
Ps119:163	...and despise falsehood, But I love Your law .
@ Ps119:165	Those who love Your law have great peace, And ...
;` Ps119:174	...long for Your salvation, O Lord, And Your law is my delight.

Appendix A: Eight Words for the Word of God

|2| J 714X	edah #5713 &` KI4X	eduwth #5715 23x [19/22 strophes, 1 st line x1, 8 th line ■; not found in LN;`]
F	Ps119:2	...How blessed are those who observe His testimonies , Who seek Him with all ...
;C	Ps119:14	...have rejoiced in the way of Your testimonies , As much as in all riches.
;	Ps119:22	...contempt from me, For I observe Your testimonies .
;	Ps119:■	Your testimonies also are my delight; They are ...
;	Ps119:31	I cling to Your testimonies ; O Lord, do not put me to ...
J	Ps119:36	Incline my heart to Your testimonies And not to dishonest gain.
K	Ps119:46	I will also speak of Your testimonies before kings And shall not be ...
M	Ps119:59	...my ways And turned my feet to Your testimonies .
O	Ps119:79	...turn to me, Even those who know Your testimonies .
;Q	Ps119:■	...Your lovingkindness, So that I may keep the testimony of Your mouth.
R	Ps119:95	...to destroy me; I shall diligently consider Your testimonies .
T	Ps119:99	...more insight than all my teachers, For Your testimonies are my meditation.
V	Ps119:111	I have inherited Your testimonies forever, For they are the joy ...
W	Ps119:119	...like dross; Therefore I love Your testimonies .
X	Ps119:125	...give me understanding, That I may know Your testimonies .
;Z	Ps119:129	Your testimonies are wonderful; Therefore my soul ...
;	Ps119:138	You have commanded Your testimonies in righteousness And exceeding faithfulness.
\	Ps119:■	Your testimonies are righteous forever; Give me understanding ...
;	Ps119:146	...save me And I shall keep Your testimonies .
l	Ps119:■	...Of old I have known from Your testimonies That You have founded them forever. ...
^	Ps119:157	...I do not turn aside from Your testimonies .
;	Ps119:167	My soul keeps Your testimonies , And I love them exceedingly.
@	Ps119:■	...I keep Your precepts and Your testimonies , For all my ways are before ...

Appendix A: Eight Words for the Word of God

[3|	SO3|	K;]	3p7	quwdiym	#6490	21x	[19/22 strophes, 1 st line x0, 8 th line	■	; not found in; HW]
F|	Ps119.4						You have ordained Your	precepts	, That we should keep them diligently.
;C|	Ps119.15						I will meditate on Your	precepts	And regard Your ways.
;I|	Ps119.27						...Make me understand the way of Your	precepts	, So I will meditate on Your ...
J|	Ps119.■						Behold, I long for Your	precepts	; Revive me through Your righteousness.
K|	Ps119.45						...at liberty, For I seek Your	precepts	.
L|	Ps119.■						...become mine, That I observe Your	precepts	.
M|	Ps119.63						...fear You, And of those who keep Your	precepts	.
N|	Ps119.69						...all my heart I will observe Your	precepts	.
O|	Ps119.78						...lie; But I shall meditate on Your	precepts	.
;Q|	Ps119.87						...for me, I did not forsake Your	precepts	.
R|	Ps119.93						I will never forget Your	precepts	, For by them You have ...
	Ps119.94						...save me; For I have sought Your	precepts	.
T|	Ps119.100						...the aged, Because I have observed Your	precepts	.
	Ps119.■						From Your	precepts	I get understanding; Therefore I ...
V|	Ps119.110						...I have not gone astray from Your	precepts	.
X|	Ps119.■						...Therefore I esteem right all Your	precepts	concerning everything, I hate every false ...
;Z|	Ps119.134						...oppression of man, That I may keep Your	precepts	.
\|	Ps119.141						...despised, Yet I do not forget Your	precepts	.
^|	Ps119.159						Consider how I love Your	precepts	; Revive me, O Lord, according to ...
@|	Ps119.■						I keep Your	precepts	and Your testimonies, For all my ...
;|	Ps119.173						...help me, For I have chosen Your	precepts	.

Appendix A: Eight Words for the Word of God

[4]]8Mchoq #2706 21x [18/22 strophes, 1st line x2, 8th line ■; not found in R T \ @]

F	Ps119:5	...ways may be established To keep Your statutes !
	Ps119:■	I shall keep Your statutes ; Do not forsake me utterly!
G	Ps119:12	...are You, O Lord; Teach me Your statutes .
H	Ps119:23	...against me, Your servant meditates on Your statutes .
I	Ps119:26	...You have answered me; Teach me Your statutes .
J	Ps119:33	...Teach me, O Lord, the way of Your statutes , And I shall observe it to the ...
K	Ps119:■	...love; And I will meditate on Your statutes .
L	Ps119:54	Your statutes are my songs In the house of ...
M	Ps119:■	...Your lovingkindness, O Lord; Teach me Your statutes .
	Ps119:68	...and do good; Teach me Your statutes .
N	Ps119:71	...I was afflicted, That I may learn Your statutes .
	Ps119:■	...my heart be blameless in Your statutes , So that I will not be ...
O	Ps119:83	...the smoke, I do not forget Your statutes .
V	Ps119:■	...have inclined my heart to perform Your statutes Forever, even to the end.
	Ps119:117	...That I may have regard for Your statutes continually.
W	Ps119:118	...rejected all those who wander from Your statutes , For their deceitfulness is useless.
X	Ps119:124	...to Your lovingkindness And teach me Your statutes .
Z	Ps119:135	...upon Your servant, And teach me Your statutes .
]	Ps119:145	...me, O Lord! I will observe Your statutes .
^	Ps119:155	...wicked, For they do not seek Your statutes .
;	Ps119:171	...utter praise, For You teach me Your statutes .

Appendix A: Eight Words for the Word of God

|5|	J7K/3T	Titsvah #4687	22x	[19/22 strophes, 1 st line x1, 8 th line ■; not found in LV^]
F	Ps119:6	...	ashamed	When I look upon all Your commandments .
G	Ps119:10	...	Do not let me wander from Your commandments .	
H	Ps119:19	...stranger in the earth; Do not hide Your commandments from me.		
I	Ps119:21	...	the cursed, Who wander from Your commandments .	
J	Ps119:■	...	I shall run the way of Your commandments , For You will enlarge my heart. ...	
K	Ps119:35	...	me walk in the path of Your commandments , For I delight in it.	
L	Ps119:47	...	I shall delight in Your commandments , Which I love.	
M	Ps119:■	...	I shall lift up my hands to Your commandments , Which I love; And I will ...	
N	Ps119:60	...	hastened and did not delay To keep Your commandments .	
O	Ps119:66	...discernment and knowledge, For I believe in Your commandments .		
P	Ps119:73	...	Give me understanding, that I may learn Your commandments .	
Q	Ps119:86	...	All Your commandments are faithful; They have persecuted ...	
R	Ps119:■	...	seen a limit to all perfection; Your commandment is exceedingly broad.	
S	Ps119:98	...	Your commandments make me wiser than my enemies, For ...	
T	Ps119:115	...	me, evildoers, That I may observe the commandments of my God.	
U	Ps119:127	...	Therefore I love Your commandments Above gold, yes, above fine gold.	
V	Ps119:131	...	panted, For I longed for Your commandments .	
W	Ps119:143	...	anguish have come upon me, Yet Your commandments are my delight.	
X	Ps119:151	...	are near, O Lord, And all Your commandments are truth.	
Y	Ps119:166	...	for Your salvation, O Lord, And do Your commandments .	
Z	Ps119:172	...	of Your word, For all Your commandments are righteousness.	
AA	Ps119:■	...	servant, For I do not forget Your commandments .	

Appendix A: Eight Words for the Word of God

[6]	N7;Z/	fishpat #4941	23x [21/22 strophes, 1 st line x2, 8 th line	█; not found in N]
F	Ps119:7	...	uprightness of heart, When I learn Your righteous	judgments .
;C	Ps119:13	...	I have told of All the	ordinances of Your mouth.
;H	Ps119:20	...	is crushed with longing After Your	ordinances at all times.
;I	Ps119:30	...	the faithful way; I have placed Your	ordinances before me.
J	Ps119:39	...	away my reproach which I dread, For Your	ordinances are good.
K	Ps119:43	...	mouth, For I wait for Your	ordinances .
L	Ps119:52		I have remembered Your	ordinances from of old, O Lord, And ...
M	Ps119:62	...	thanks to You Because of Your righteous	ordinances .
O	Ps119:75		I know, O Lord, that Your	judgments are righteous, And that in ...
;Q	Ps119:84	...	of Your servant? When will You execute	judgment on those who persecute me?
R	Ps119:91	...	They stand this day according to Your	ordinances , For all things are Your servants.
T	Ps119:102	...	I have not turned aside from Your	ordinances , For You Yourself have taught me.
V	Ps119:106	...	confirm it, That I will keep Your righteous	ordinances .
	Ps119:108	...	mouth, O Lord, And teach me Your	ordinances .
W	Ps119:█	...	You, And I am afraid of Your	judgments .
X	Ps119:121		I have done	justice and righteousness; Do not leave me to ...
;Z	Ps119:132	...	me and be gracious to me, After Your	manner with those who love Your name.
\	Ps119:137	...	are You, O Lord, And upright are Your	judgments .
]	Ps119:149	...	Revive me, O Lord, according to Your	ordinances .
^	Ps119:156	...	mercies, O Lord; Revive me according to Your	ordinances .
	Ps119:█	...	truth, And every one of Your righteous	ordinances is everlasting.
@	Ps119:164	...	I praise You, Because of Your righteous	ordinances .
;`	Ps119:175	...	that it may praise You, And let Your	ordinances help me.

Appendix A: Eight Words for the Word of God

[7] 7G 7; Habar #1697 24x [19/22 strophes, 1st line x11, 8th line ■; not found in F J X]

P	Ps119.9	...pure? By keeping it according to Your word .
;G	Ps119.■	...Your statutes; I shall not forget Your word .
;H	Ps119.17	...servant, That I may live and keep Your word .
;I	Ps119.25	...dust; Revive me according to Your word .
;J	Ps119.28	...of grief; Strengthen me according to Your word .
K	Ps119.42	So I will have an answer for him who reproaches me, For ...
L	Ps119.43	...reproaches me, For I trust in Your word .
M	Ps119.43	And do not take the word of truth utterly out of my mouth, ...
N	Ps119.49	Remember the word to Your servant, In which You ...
O	Ps119.57	...I have promised to keep Your words .
P	Ps119.65	...with Your servant, O Lord, according to Your word .
Q	Ps119.74	...glad, Because I wait for Your word .
;R	Ps119.81	...Your salvation; I wait for Your word .
S	Ps119.89	...Forever, O Lord, Your word is settled in heaven.
T	Ps119.101	...every evil way, That I may keep Your word .
U	Ps119.105	Your word is a lamp to my feet ...
V	Ps119.107	...Revive me, O Lord, according to Your word .
W	Ps119.114	...shield; I wait for Your word .
X	Ps119.130	The unfolding of Your words gives light; It gives understanding to ...
Y	Ps119.139	...consumed me, Because my adversaries have forgotten Your words .
Z	Ps119.147	...cry for help; I wait for Your words .
^	Ps119.■	The sum of Your word is truth, And every one of ...
@	Ps119.161	...my heart stands in awe of Your words .
;`	Ps119.169	...Give me understanding according to Your word .

Appendix A: Eight Words for the Word of God

|8| J 7 T 3 F	imrah #565 19x [17/22 strophes, 1 st line x1, 8 th line ■; not found in F; H R V
;C	P119:11 Your word I have treasured in my heart, ...
J	P119:38 Establish Your word to Your servant, As that which ...
K	P119:41 ...Lord, Your salvation according to Your word ;
L	P119:50 ...my comfort in my affliction, That Your word has revived me.
M	P119:58 ...gracious to me according to Your word .
N	P119:67 ...I went astray, But now I keep Your word .
O	P119:76 ...lovingkindness comfort me, According to Your word to Your servant.
;Q	P119:82 ...eyes fail with longing for Your word , While I say, "When will You ...
T	P119:103 How sweet are Your words to my taste! Yes, sweeter than ...
W	P119:116 ...Sustain me according to Your word , that I may live; And do ...
X	P119:123 ...for Your salvation And for Your righteous word .
Z	P119:133 ...Establish my footsteps in Your word , And do not let any iniquity ...
\	P119:140 Your word is very pure, Therefore Your servant ...
]	P119:148 ...That I may meditate on Your word .
^	P119:154 ...redeem me; Revive me according to Your word .
	P119:158 ...them, Because they do not keep Your word .
@	P119:162 I rejoice at Your word , As one who finds great spoil.
;`	P119:170 ...You; Deliver me according to Your word .
;`	P119:172 ...Let my tongue sing of Your word , For all Your commandments are righteousness.

Appendix A: Eight Words for the Word of God

Two words for “way” are sometimes placed together with the terms for teaching, but these terms are applications of God’s law, precepts, ordinances, etc. and not synonymns.

P 55; Iderek #1870 & M 68; Forach #734 18x [8/22 strophes, 1st line x3, 8th line ■; not found in; HKLQ, QR VW; Z\] ^ ; ^]

P	Ps 119:1	...How blessed are those whose way is blameless, Who walk ...
F	Ps 119:3	...do no unrighteousness; They walk in His ways .
P	Ps 119:5	Oh that my ways may be established To keep Your ...
P	Ps 119:9	...How can a young man keep his way pure? By keeping it according to ...
;G	Ps 119:14	I have rejoiced in the way of Your testimonies, As much as ...
P	Ps 119:15	...on Your precepts And regard Your ways .
P	Ps 119:26	I have told of my ways , and You have answered me; Teach ...
P	Ps 119:27	Make me understand the way of Your precepts, So I will ...
;I	Ps 119:29	Remove the false way from me, And graciously grant me Your ...
P	Ps 119:30	I have chosen the faithful way ; I have placed Your ordinances before ...
P	Ps 119:■	I shall run the way of Your commandments, For You will ...
J	Ps 119:33	...Teach me, O Lord, the way of Your statutes, And I shall observe ...
P	Ps 119:37	...at vanity, And revive me in Your ways .
M	Ps 119:59	I considered my ways And turned my feet to Your testimonies.
P	Ps 119:101	...have restrained my feet from every evil way , That I may keep Your word.
T	Ps 119:■	...get understanding; Therefore I hate every false way .
X	Ps 119:■	...precepts concerning everything, I hate every false way .
@	Ps 119:■	...precepts and Your testimonies, For all my ways are before You.

Appendix B

Prayer Imperatives in Psalm 119

The 2nd person masculine singular pronominal suffix appears some 216 times! The imperatives and jussive imperfects are likewise overwhelming. The psalmist utters 83 commands with 25 of them being teach me, revive me, and make me understand. 55 commands are found in 7 strophes: (;` has 10; J has 9; O& ^ have 8; ;I & ;Z have 7; X has 6). T & @ have no commands. The remaining 28 commands are spread among the remaining 13 strophes.

F	8	Do not forsake me utterly. G6L7Xab #5800	1
;G	10	Do not let me wander from your commandments. J7H7@agah #7686	2
	12	Teach me your statutes. I6T7Rmad #3925 (v.12,26,64,66,68,108,124,135)	3
;H	17	Deal bountifully with your servant. R6T7gah #1580	4
	18	Open my eyes. J7R7ghah #1540	5
	19	Do not hide your commandments from me. 67Wcathar #5641	6
;I	22	Take away reproach and contempt from me. R6R7gah #1556	7
	25	Revive me according to your word. J7O7Myah #2421 (v.25,37,40,88,107,149,154,156,159 +175)	8
	26	Teach me your statutes. I6T7Rmad #3925 (v.12,26,64,66,68,108,124,135)	9
	27	Make me understand the way of your precepts. U6G7gyn #995 (v.27,34,73,125,144,169)	10
	28	Strengthen me according to your word. S7K7quwm #6965 (v.28,38)	11
	29	Remove the false way from me. ;^KW7uwr #5493	12
	29	Graciously grant me your law. U6V7Man #2603 (v.29,58,132)	13
J	31	Do not put me to shame. 8;G7owsh #954 (v.31,78,116)	14
	33	Teach me the way of your statutes. J777Qarah #3384	15
	34	Give me understanding. U6G7gyn #995 (v.27,34,73,125,144,169)	16
	35	Make me walk. P677Idarak #1869	17
	36	Incline my heart to your testimonies. J7N7Myah #5186	18
	37	Turn away my eyes. 6G7Xabar #5674 (v.37,39)	19
	37	Revive me in your ways. J7O7Myah #2421 (v.25,37,40,88,107,149,154,156,159 +175)	20
K	38	Establish your word. S7K7quwm #6965 (v.28,38)	21
	39	Turn away my reproach. 6G7Xabar #5674 (v.37,39)	22
	40	Revive me through your righteousness. J7O7Myah #2421 (v.25,37,40,88,107,149,154,156,159 +175)	23
	41	May your lovingkindness come to me. FK8;G7ow' #935 (v.41,77,170)	24
	43	Do not take the word. R6X7Vatsal #5337 (v.43,170)	25
L	49	Remember the word to your servant. 6Q77Lakar #2142	26
M	58	Be gracious to me. U6V7Man #2603 (v.29,58,132)	27
	64	Teach me your statutes. I6T7Rmad #3925 (v.12,26,64,66,68,108,124,135)	28
N	66	Teach me good discernment. I6T7Rmad #3925 (v.12,26,64,66,68,108,124,135)	29
	68	Teach me your statutes. I6T7Rmad #3925 (v.12,26,64,66,68,108,124,135)	30

Appendix B: Prayer Imperatives in Psalm 119

	73	Give me understanding. UDGyn #995 (v.27,34,73,125,144,169)	31
	74	May they see me. J7F 7ta'ah #7200 (v.74,153,159)	32
	74	May they be glad. M6T7Aach #8055	33
O	76	May your lovingkindness comfort me (be to me). J7O7Hayah #1961 (76,80,173,175)	34
	77	May your compassion come to me. FK8;Gow' #935 (v.41,77,170).	35
	78	May they be ashamed. K 8;Gowsh #954 (v.31,78,116)	36
	79	May they turn to me. G K@uwb #7725	37
	80	May my heart be blameless J7O7Hayah #1961 (76,80,173,175)	38
	86	Help me! 6L7Xazar #5826 (cf. J7O7Hayah #1961 (173,175))	39
;Q	88	Revive me according to your lovingkindness. J7O7Myah #2421 (v.25,37,40,88,107,149,154,156,159 +175)	40
R	94	Save me. K@Oyasha' #3467 (94,146)	41
	107	Revive me according to your word. J7O7Myah #2421 (v.25,37,40,88,107,149,154,156,159 +175)	42
V	108	Accept the freewill offerings of my mouth. J7V^ ratsah #7521	43
	108	Teach me your ordinances. I6T7Bmad #3925 (v.12,26,64,66,68,108,124,135)	44
	116	Sustain me according to your word. P6T7Wak #5564	45
W	116	Do not let me be ashamed. K 8;Gowsh #954 (v.31,78,116)	46
	117	Uphold me. I6XWca'ad #5582	47
	121	Do not leave me. 6KVu'ach #5117	48
	122	Be surety for your servant. G 67Xarab #6148	49
X	122	Do not let them oppress me. J6@X'ashaq #6231	50
	124	Deal with me. J7A7Xsah #6213	51
	124	Teach me your statutes. I6T7Bmad #3925 (v.12,26,64,66,68,108,124,135)	52
	125	Give me understanding. UDGyn #995 (v.27,34,73,125,144,169)	53
	132	Turn to me. J7V7pazah #6437	54
	132	Be gracious to me. U6V7Man #2603 (v.29,58,132)	55
	133	Establish my footsteps in your word. U, Kk@wn #3559	56
;Z	133	Do not let have dominion. N6R7@lat #7980	57
	134	Redeem me. J7I7;Zadah #6299	58
	135	Make your face shine upon. K 8Fowr #215	59
	135	Teach me your statutes. I6T7Bmad #3925 (v.12,26,64,66,68,108,124,135)	60
\	144	Give me understanding. UDGyn #995 (v.27,34,73,125,144,169)	61
	145	Answer me. J7V7Xah #6030	62
I	146	Save me. K@Oyasha' #3467 (94,146)	63
	149	Hear my voice. K7@hama' #8085	64
	149	Revive me according to your ordinances. J7O7Myah #2421 (v.25,37,40,88,107,149,154,156,159 +175)	65

153	Look upon. J7F 7ra'ah #7200 (v.74,153,159)	66
153	Rescue me. [6R7Malats #2502	67
154	Plead my cause. G3Yriyb #7378	68
154	Redeem me. R6F7gal #1350	69
^ 154	Revive me according to your word. J7O7Myah #2421 (v.25,37,40,88,107,149,154,156,159 +175)	70
156	Revive me according to your ordinances. J7O7Myah #2421 (v.25,37,40,88,107,149,154,156,159 +175)	71
159	Consider. J7F 7ra'ah #7200 (v.74,153,159)	72
159	Revive me according to your lovingkindness. J7O7Myah #2421 (v.25,37,40,88,107,149,154,156,159 +175)	73
169	Let my cry come near before you. G 67]qarab #7126	74
169	Give me understanding. U6Giy #995 (v.27,34,73,125,144,169)	75
170	Let my supplication come before You. FK8;Gow' #935 (v.41,77,170).	76
170	Deliver me. R6XVatsal #5337 (v.43,170)	77
; 171	Let my lips utter praise. BCG7Vaba' #5042	78
172	Let my tongue sing. J7V7Xnah #6031	79
173	Let your hand be a help to me. J7O7Myah #1961 (76,80,173,175)	80
175	Let my soul live (revive my soul). J7O7Myah #2421 (v.25,37,40,88,107,149,154,156,159 +175)	81
175	Let your ordinances be a help to me. J7O7Myah #1961 (76,80,173,175)	82
176	Seek me. @]7;Cbaqash #1245	83

Teach Me

8x I6T7Bmad #3925 (v.12, 26, 64, 66, 68, 108, 124, 135) +1x J7Oyarah #3384 (v.33)
 . . . your (J8M) statutes (v.12, 26, 64, 68, 124, 135), the way of your statutes (v.33); . . . good discernment and knowledge (v.66); . . . your (N7;Z/6) ordinances (108).

Revive Me

10x J7O7Myah #2421 (v.25, 37, 40, 88, 107, 149, 154, 156, 159 +175)
 + 4 other imperatives with J7O7M their purpose. Deal bountifully v.17 R6Tgal #1580; Let your compassion come to me v.77 FK8;Gow' #935; Sustain me v.116 P6T7Wak #5564; Give me understanding v.144 U6Giy #995.
 . . . according to your (7G 7I) word (v.25, 107), your lovingkindness (v.88, 159), your (N7;Z/6) ordinances (v.149, 156), your (J 7T3F) word (v.154); . . . in your ways (v.37); . . . through your righteousness (v.40)

Make Me Understand (Give Me Understanding)

6x U6Giy #995 (v.27, 34, 73*, 125, 144**, 169) * that I might learn, ** that I might live.
 . . . the way of your (SO3 K;)3pZcepts (v.27); that I may observe your (J K 8;) law (v.34); that I may learn your (J7K/3) commandments (v.73); that I may know your (J 7I4X) testimonies (v.125); that I may live (v.144); . . . according to your (7G 7I) word (v.169).

Appendix C

Pastor Bob's Hebrew Concordance for Psalm 119

Word	Transliteration	Strong's #	NASB Translations in Psalm 119 (verses)
I6G7F	'abad	6	perished (92), to destroy (95), lost (176)
S 7I7F	'adam	120	man (134)
G4J7F	'ahab	157	love (47, 48, 97, 113, 119, 127, 132, 159, 163, 165, 167), loves (140)
U5K7F	'aven	205	iniquity (133)
K 8F	'owr	215	gives light (130), shine (135)
8KF	'owr	216	light (105)
L7F	'az	227	then (6, 92)
L6M7F	'achaz	270	seized (53)
O6R1M6F	'achalay	305	Oh (5)
G6O7F	'ayab	340	enemies (98)
U3O6F	'ayin	369	no (165)
@ 3F	'iysh	376	men (24)
R6F	'al	408	do not (8, 10, 19, 31, 36, 43, 116, 122, 133)
R5F	'el	413	to (6, 36 _{x2} , 48, 59, 132), after (20)
SC8J8R0F	'elohiym	430	God (115)
Y5R5F	'elep	505	thousands
J7 7KT0F	'emuwnah	530	faithful (30, 86), faithfulness (75, 90, 138)
U6T7F	'aman	539	believe (66)
6T7F	'amar	559	promised (57), say (82)
J 7^BF	'imrah	565	word (11, 38, 41, 50, 58, 67, 76, 82, 116, 123, 133, 140, 148, 154, 158, 162, 170, 172), words (103)
5T0F	'emeth	571	truth (43, 142, 151, 160)
O3V1F	'aniy	589	I (63, 67, 69, 70, 78, 87, 94, 125)
O3Q8V7F	'anokiy	595	I (19, 141, 162)
7F	'aph	637	also (3)
M 68F	'orach	734	way (9, 101, 104, 128), ways (15)
[55F	'erets	776	earth (19, 64, 87, 90, 119)
67F	'arar	779	cursed (21)
J 7^KT/6F	'ashmuwrah	821	night watches (148)
56F	'asher	834	which (38, 39, 47, 48, 49), who (63, 85), because (158)
O 46F	'asherey	835	blessed (1, 2)
4F	'eth	853	{not translated} (8, 9, 135)
J7;6F	'attah	859	you (4, 12, 68, 114, 137, 151), you yourself (102)
I6H7;G	bagad	898	treacherous (158)
FK8;G	bow'	935	come (41, 77, 170)
L; K;G	buwz	937	contempt (22)
8;G	bowsh	954	be ashamed (6, 46, 78, 80, 116), put to shame (31)
J7L7;G	bazah	959	despised (141)
6M7;G	bachar	977	chosen (30, 173)
M6N7;G	batach	982	trust (42)

Appendix C: Hebrew Concordance for Psalm 119

Word	Transliteration	Strong's #	NASB Translations in Psalm 119 (verses)
U6G	biyn	995	understand (27, 100), give(s) understanding (34, 73, 125, 130, 144, 169), diligently consider (95), get understanding (104)
3O6;G	bayith	1004	house (54)
R6;G	bal	1077	do not (121)
85;G	betsa'	1215	<i>dishonest</i> gain (36)
@7;G	baqash	1245	seek (176)
P 67;G	barak	1288	blessed (12)
7A7;G	basar	1320	flesh (120)
R6F7; H	ga'al	1350	redeem (154)
J7R7; H	galah	1540	open (18)
R6R7; H	galal	1556	take away (22)
S6; H	gam	1571	even though (23), also (24)
R6T7; H	gamal	1580	deal bountifully (17)
6XH	ga'ar	1605	rebuke (21)
4; H	ger	1616	stranger (19)
W 67; H	garac	1638	is crushed (20)
]6G 7;I	dabaq	1692	cleaves (25), cling (31)
6G 7;I	dabar	1696	talk (23), speak (46)
7G 7;I	dabar	1697	word (9, 16, 17, 25, 28, 42, 43, 49, 65, 74, 81, 89, 101, 105, 107, 114, 160, 169), answer (42), words (57, 130, 139, 147, 161)
@G;I	dabash	1706	honey (103)
8K;I	dowr	1755	all generations (90 _{x2})
Y6R 7;I	dalaph	1811	weeps (drops) (28)
6XI	da'ath	1847	knowledge (66)
P 67;I	darak	1869	make me walk (35)
P 55;I	derek	1870	way (1, 14, 27, 29, 30, 32, 33), ways (3, 5, 26, 37, 59, 168)
@7;I	darash	1875	seek (2, 45, 155), sought (10, 94)
UK8	hown	1952	riches (14)
P6R7J	halak	1980	walk (1, 3, 45)
R6R7J	halal	1984	praise (164, 175)
J4; V3J	hinneh	2009	behold (40)
I4L	zed	2086	arrogant (21, 51, 69, 78, 85, 122)
F 8L	zo'th	2088	this (50, 56)
G7J7L	zahab	2091	gold (72, 127)
J7Q7L	zakah	2135	keep pure (9)
6Q7L	zakar	2142	remember (49, 55), remembered (52)
J7Z7X6L	zal'aphah	2152	burning indignation (53)
J7;T3L	zimmah	2154	wickedness (150)
O 3T7L	zamiyr	2158	songs (54)
U4]7L	zaqen	2205	aged (100)
R5G5M	chebel	2256	cords (61)
EM	chuwsh	2263	hastened (60)
4G7M	chaber	2270	companion (63)

Appendix C: Hebrew Concordance for Psalm 119

Word	Transliteration	Strong's #	NASB Translations in Psalm 119 (verses)
F7N7M	chata'	2398	sin (11)
J7O7M	chayah	2421	live (17, 77, 116, 144, 175), revive (25, 37, 40, 88, 107, 149, 154, 156, 159), revived (50, 93)
4P4M	chek	2441	taste (palate) (103)
S6Q7M	chakam	2449	make wiser (98)
G5R4M	cheleb	2459	fat (70)
J7R7M	chalah	2470	sought (58)
[6R7M	chalats	2502	rescue (153)
]5R4M	cheleq	2506	portion
S7; V3M	chinnam	2600	without cause (161)
U6 V7M	chanan	2603	graciously grant (29), be gracious (58, 132)
I5W5M	checed	2617	lovingkindness (41, 64, 76, 88, 124, 149, 159)
[6Z7M	chaphats	2654	delight (35)
8K1M	chatsowth	2676	mid- (midnight) (62)
]8M	choq	2706	statutes (5, 8, 12, 23, 26, 33, 48, 54, 64, 68, 71, 80, 83, 112, 117, 118, 124, 135, 145, 155, 171)
J7;]:M	chuqqah	2708	statutes (16)
Y 67M	charaph	2778	reproach (42)
J7;Z 5M	cherpah	2781	reproach (22, 39)
G67M	chashab	2803	considered (59)
G18N	towb	2896	good (39, 68, 122), well (65), better (72)
G7KN	tuwb	2898	good (66)
S68N	ta'am	2940	discernment (judgment) (66)
R6Z7N	taphal	2950	have forged (besmear) (69)
@Z7N	taphash	2954	covered (gross) (70)
S 55N	terem	2962	before (67)
G6F7O	ya'ab	2968	longed for (131)
8H7O	yagor	3025	dread (39)
I7O	yad	3027	hands (73), hand (173)
J77O	yadah	3034	give thanks (7, 62)
X7O	yada'	3045	know (75, 79, 125), have known (152)
JKJO	YHWH	3068	Lord (1, 12, 31, 33, 41, 52, 55, 57, 64, 65, 75, 89, 107, 108, 126, 137, 145, 149, 151, 156, 159, 166, 169, 174)
S8O	yowm	3117	days (84), day (91, 97, 164)
R6M7O	yachal	3176	wait (43, 74, 81, 114, 147), hope (49)
G6N7O	yatab	3190	do good (68)
I6W7O	yacad	3245	founded (152)
F 4O	yare'	3372	fear (63), am afraid (120)
F 4O	yare'	3373	fear (74, 79)
7F 8O	yir'ah	3374	reverence
I 6O	yarad	3381	shed (run down) (136)
J 7O	jarah	3384	teach (33), have taught (102)
G67O	yashab	3427	sit (23)

Appendix C: Hebrew Concordance for Psalm 119

Word	Transliteration	Strong's #	NASB Translations in Psalm 119 (verses)
J7X@	yeshuw'ah	3444	salvation (123, 155, 166, 174)
X@O	yasha'	3467	save (94, 146), be safe (117)
6@O	yashar	3474	esteem right (128)
5@O	yosher	3476	uprightness (7)
7@O	yashar	3477	upright (137)
U; K; Q	kuwn	3559	established (5, 90), fashioned (73), establish (133)
F7R7; Q	kala'	3607	restrained (101)
J7R7; Q	kalah	3615	languishes (81), fail (82, 123), destroyed (87)
Y5W5; Q	keceph	3701	silver (72)
Y6; Q	kaph	3709	hands (48), hand (109)
J 7; Q	karah	3738	dug (85)
G4R	leb	3820	heart (2, 10, 11, 32, 34, 36, 58, 69, 70, 80, 111, 112, 145, 161)
G7G4R	lebab	3824	heart (7)
F4R	luwle'	3884	if not (92)
[OBR	liyts	3887	deride (51)
J7R/O6R	laylah	3915	night (55) (mid)-night, (62)
I6T7R	lamad	3925	learn (7, 71, 73), teach (12, 26, 64, 66, 68, 108, 124, 135, 171), teachers (99)
U 8K@R	lashown	3956	tongue (172)
8KHT	magowr	4033	pilgrimage (54)
4HT	magen	4043	shield (114)
;J6J7T	mahah	4102	delay (60)
S3O6T	mayim	4325	water (136)
R8K@Q3T	mikshowl	4385	stumble (165)
F4R7T	male'	4390	is full (64)
P5R5T	melek	4428	kings (46)
[6R7T	malats	4452	sweet (103)
N6X	me'at	4592	almost (87)
F7XT	matsa'	4672	finds (162), come upon (found) (143)
J7K/3T	mitsvah	4687	commandments (6, 10, 19, 21, 32, 35, 47, 48, 60, 66, 73, 86, 98, 115, 127, 131, 143, 151, 166, 172, 176), commandment (96)
]8XT	matsowq	4689	anguish (143)
N7;Z/@T	mishpat	4941	judgments (7, 75, 120, 137), ordinances (13, 20, 30, 39, 43, 52, 62, 91, 102, 106, 108, 149, 156, 160, 164, 175), judgment (84), justice (121), manner (132)
IF 8V	no'd	4997	wineskin (83)
N6G7V	nabat	5027	look (6), regard (15), behold (18)
8G7V	naba'	5042	utter (171)
I5H5V	neged	5048	before (46, 168)
J7G 7/V	n°dabah	5071	freewill offerings (108)
6M7V	nu'ach	5117	leave (121)
R6M7V	nachal	5157	inherited (111)
S6M7V	nacham	5162	comfort (52, 76, 82)

Appendix C: Hebrew Concordance for Psalm 119

Word	Transliteration	Strong's #	NASB Translations in Psalm 119 (verses)
J7T7M5V	nechamah	5165	comfort (50)
J7N7V	natah	5186	incline (36), turn aside (51, 157), inclined (112)
4V	ner	5216	lamp (105)
66XV	na'ar	5288	young man (9)
6Z5V	nepesh	5315	soul (20, 25, 28, 81, 129, 167, 175), life (109)
G6XV	natsab	5324	is settled (stands <i>firm</i>) (89)
R6XV	natsal	5337	take (43), deliver (170)
6XV	natsar	5341	observe (2, 22, 33, 34, 56, 69, 115, 145), observed (100), observes (129)
F7A7V	nasa'	5375	lift up (48)
Y55V	nesheph	5399	dawn (147)
G37V	nathiyb	5410	path (35)
J7G6V	n ^e thiybah	5410	path (105)
U67V	nathan	5414	laid (110)
;^KW	cuwr	5493	remove (29), turned aside (102), depart (115)
H8W	ciyg	5509	dross (119)
J7R7W	calah	5541	rejected (made light of) (118)
P6T7W	camak	5564	sustain (116)
6T7W	camar	5568	trembles (bristles up from) (120)
I6XW	ca'ad	5582	uphold (117)
Y4XW	ce'eph	5588	double-minded (113)
6Z7W	caphar	5608	told (13, 26)
67W	cathar	5641	hide (19)
54W	cether	5643	hiding place (114)
I5G5X	'ebed	5650	servant (17, 23, 38, 49, 65, 76, 84, 122, 124, 125, 135, 140, 176), servants (91)
6G7X	'abar	5674	turn away (37, 39)
J74X	'edah	5713	testimonies (2, 22, 24, 46, 59, 79, 95, 119, 125, 138, 146, 152, 167, 168).
;`KI4X	'eduwth	5715	testimonies (14, 31, 36, 99, 111, 129, 144, 157), testimony (88)
I KX	'uwd	5749	have encircled (61)
J7R/K6X	'avlah	5766	unrighteousness (3)
S7KX	'owlam	5769	forever (44, 89, 111, 112, 144, 152), from of old (52), never (93), ever (98), everlasting (142, 160)
6K7X	'avath	5791	subvert (78)
G6L7X	'azab	5800	forsake (8, 53, 87)
6L7X	'azar	5826	help (86, 173, 175)
U3O6X	'ayin	5869	eyes (18, 37, 82, 123, 136, 148)
I6T7X	'amad	5975	stands (90), stand (91)
J7V7X	'anah	6030	answered (26), have an answer (42), answer (145)
J7V7X	'anah	6031	afflicted (67, 71, 75, 107), sing (172)
O3V2X	' ^o niy	6040	affliction (50, 92, 153)
7Z7X	'aphar	6083	dust (25)

Appendix C: Hebrew Concordance for Psalm 119

Word	Transliteration	Strong's #	NASB Translations in Psalm 119 (verses)
J74X	'etsah	6098	counselors (men of my counsel) (24)
G5]4X	'eqeb	6118	end (33, 112)
G 67X	'arab	6148	surety (122)
J7A7X	'asah	6213	have dealt (65), made (73), execute (84), perform (112), done (121), deal (124), act (126), do (166)
]6@X	'ashaq	6231	oppressors (121), oppress (122)
]5@X	'osheq	6233	oppression (134)
4X	'eth	6256	times (20), time (126)
J7;6X	'attah	6258	now (67)
J 77;Z	padah	6299	redeem (134)
J5;Z	peh	6310	mouth (13, 43, 72, 88, 103, 108, 131)
L6;Z	paz	6337	fine gold (127)
M6;Z	pach	6341	snare (110)
I6M7;Z	pachad	6342	stands in awe (161)
I6M6;Z	pachad	6343	fear (120)
F7R7;Z	pala'	6381	wonderful things (18), wonders (27)
F5R5;Z	pele'	6382	wonderful (129)
H5R5;Z	peleg	6388	streams (136)
J7V7;Z	panah	6437	turn (132)
J5V7;Z	paneh	6440	favor (58), face (135), before (169, 170)
R6X;Z	pa'al	6466	do (3)
S6X;Z	pa'am	6471	footsteps (133)
6X;Z	pa'ar	6473	open wide (131)
SO3 K;]3;Z	piqquwdiym	6490	precepts (4, 15, 27, 40, 45, 56, 63, 69, 78, 87, 93, 94, 100, 104, 110, 128, 134, 141, 159, 168, 173)
67;Z	parar	6565	have broken (126)
M64;Z	pethach	6608	unfolding (130)
O35;Z	pethiy	6612	simple (130)
]O3I6\	tsaddiyq	6662	righteous (137)
]5I5\	tsedeq	6664	righteous (7, 62, 75, 106, 123, 144, 160, 164), righteousness (121, 138, 142, 172)
J7] 7I/\	ts ^e daqah	6666	righteousness (40, 142)
J7K7\	tsavah	6680	ordained (4), commanded (138)
6T7\	tsamath	6789	consumed (put an end to) (139)
O 3X\	tsa'iyir	6810	small (141)
U6Z7\	tsaphan	6845	have treasured (11)
6\	tsar	6862	adversaries (139, 157), trouble (143)
Y 67\	tsaraph	6884	pure (refined) (140)
S 6I7]	qadam	6923	rise (anticipate) (147), anticipate (148)
S 5I5]	qedem	6924	of old (152)
J7K7]	qavah	6960	wait for (95)
NK]	quwt	6962	loathe (158)
RK]	qowl	6963	voice (149)

Appendix C: Hebrew Concordance for Psalm 119

Word	Transliteration	Strong's #	NASB Translations in Psalm 119 (verses)
ŠK]	quwm	6965	strengthen (28), establish (38), rise (62), confirm (106)
8KNQ]	qiytowr	7008	smoke (83)
J7F/V3]	qin'ah	7068	zeal (139)
[4]	qets	7093	limit (end of) (96)
F 77]	qara'	7121	cried (145, 146)
G 67]	qarab	7126	draw near (150), come (come near) (169)
GH87]	qarowb	7138	near (151)
J7F 7^	ra'ah	7200	looking (37), see (74), seen (96), look (153), behold (158), consider (159)
Q 8^	ro'sh	7218	sum (160)
G 6^	rab	7227	great (157, 162, 165), many (157)
R5 H 5^	regel	7272	feet (59, 101, 105)
Y 6 7^	radaph	7291	persecute (84, 161), persecuted (86), follow after (150), persecutors (157)
[K^	ruwts	7323	run (32)
G6M 7^	rachab	7337	enlarge (32)
G7M 7^	rachab	7342	at liberty (in a broad place) (45), broad (96)
] 8M^	rachowq	7350	far (155)
SOBT1M 6^	rach ^a miym	7356	compassion (77), mercies (156)
]6M 7^	rachaq	7368	far (150)
G 3^	riyb	7378	plead (154)
G 3^	riyb	7379	cause (154)
J7; V 3^	rinnah	7440	cry (169)
X^	ra'	7451	evil (101)
XX^	ra'a'	7489	evildoers (115)
J7\ 7^	ratsah	7521	accept (108)
X 7^	rasha'	7563	the wicked (53, 61, 95, 110, 119, 155)
Y6F7@	sha'aph	7602	panted (131)
8G7@	shaba'	7650	have sworn (106)
8G5@	sheba'	7651	seven (164)
6G7A_	sabar	7663	hope (166)
5G4A_	seber	7664	hope (116)
6G7@	shabath	7673	removed (caused to cease) (119)
H6 H7@	shagag	7683	went astray (67)
J7 H7@	shagah	7686	wander (10, 21, 118)
J5A_	she	7716	sheep (176)
F/K7@	shav'	7723	vanity (37)
G; K@	shuwb	7725	turned (59), turn (79)
J7K7@	shavah	7737	placed (accounted worthy) (30)
8K7@	shava'	7768	cry for help (147)
A; KA_	suws	7797	have rejoiced (14), rejoice (162)
8GA_	siy ^a ch	7878	meditate (15, 27, 48, 78, 148), meditates (23)
J7M8A_	siychah	7881	meditation (97, 99)

Appendix C: Hebrew Concordance for Psalm 119

Word	Transliteration	Strong's #	NASB Translations in Psalm 119 (verses)
J7M Q @	shiychah	7882	pits (85)
M6 Q @	shakach	7911	forget (16, 83, 93, 109, 141, 153, 176), forgotten (61, 139)
R6Q7A_	sakal	7919	have insight (99)
S K R7@	shalowm	7965	peace (165)
N6R7@	shalat	7980	have dominion (133)
R7R7@	shalal	7998	spoil (162)
S4@	shem	8034	name (55, 132)
M Q T_	samach	8055	be glad (74)
S3O6T7@	shamayim	8064	heaven (89)
K T7@	shama'	8085	hear (149)
6T7@	shamar	8104	keep (4, 5, 8, 17, 34, 44, 55, 57, 60, 63, 67, 88, 101, 106, 134, 136, 146, 158, 168), keeping (9), keeps (167)
F4V7A_	sane'	8130	hate (104, 113, 128, 163)
J7 X @	sha'ah	8159	have regard for (117)
K X@	sha'a'	8173	delight (16, 47, 70)
SOB X @	sha ^a shu'iym	8191	delight (24, 77, 92, 143, 174)
J7Z7A_	saphah	8193	lips (13, 171)
5]5@	seqer	8267	false (29, 104, 128), lie (69, 78, 86), useless (118), falsehood (163)
6A_	sar	8269	princes (23, 161)
U8KA7A_	sasown	8342	joy (111)
G6F7;`	ta'ab	8373	long for (40, 174)
J7G1F6;`	ta ^a bah	8375	longing (20)
J7;R3J/;`	t ^e hillah	8416	praise (171)
J7H K;`	tuwgah	8424	grief (28)
J78K;`	towrah	8451	law (1, 18, 29, 34, 44, 51, 53, 55, 61, 70, 72, 77, 85, 92, 97, 109, 113, 126, 136, 142, 150, 153, 163, 165, 174)
J7;V3M/;`	t ^e chinnah	8467	supplication (170)
J7R/Q3;`	tiklah	8502	perfection (96)
IOBT7;`	tamiyd	8548	continually (44, 109, 117)
SOBT;`	tamiym	8549	blameless (complete, or having integrity) (80)
G6X`	ta'ab	8581	despise (163)
J7X`	ta'ah	8582	gone astray (110, 176)
O3T 6;`	tarmiyth	8649	deceitfulness (118)
J7 X @	t ^e shuw'ah	8668	salvation (41)

Appendix D

Pastor Bob's English Concordance for Psalm 119

Word	Transliteration	Strong's #	NASB Translations in Psalm 119 (verses)
J7V^	ratsah	7521	accept (108)
J7A7X	'asah	6213	act (126)
6\	tsar	6862	adversaries (139, 157)
J7V7X	'anah	6031	afflicted (67, 71, 75, 107), sing (172)
O3V2X	'niy	6040	affliction (50, 92, 153)
R5F	'el	413	after (20)
U4]7L	zaqen	2205	aged (100)
N6X	me'at	4592	almost (87)
S6;H	gam	1571	also (24)
Y6F	'aph	637	also (3)
]8X	matsowq	4689	anguish (143)
J7V7X	'anah	6030	answer (145), answered (26), have an answer (42)
7G 7;I	dabar	1697	answer (42)
S 6]7]	qadam	6923	anticipate (148)
I4L	zed	2086	arrogant (21, 51, 69, 78, 85, 122)
8;G	bowsh	954	ashamed (6, 46, 78, 80, 116)
J7X`	ta'ah	8582	astray (110, 176)
5F	'asher	834	because (158)
J5V7;Z	paneh	6440	before (169, 170)
I5H5V	neged	5048	before (46, 168)
S 5N	terem	2962	before (67)
J7F 7^	ra'ah	7200	behold (158)
N6G7V	nabat	5027	behold (18)
J4;V3J	hinneh	2009	behold (40)
U6T7F	'aman	539	believe (66)
G8N	towb	2896	better (72)
SOBT;`	tamiym	8549	blameless (complete, or having integrity) (80)
O 4F	'asherey	835	blessed (1, 2)
P 6;G	barak	1288	blessed (12)
G7M 7^	rachab	7342	broad (96)
67;Z	parar	6565	broken (126)
J7Z7R6L	zal'aphah	2152	burning indignation (53)
G3^	riyb	7379	cause (154)
6M7;G	bachar	977	chosen (30, 173)
]6G 7;I	dabaq	1692	cleaves (25), cling (31)
FK8;G	bow'	935	come (41, 77, 170)
G 67]	qarab	7126	come (come near) (169)
F7XT	matsa'	4672	come upon (found) (143)
J7T7M5V	nechamah	5165	comfort (50)
S6M7V	nacham	5162	comfort (52, 76, 82)

Appendix D: English Concordance for Psalm 119

Word	Transliteration	Strong's #	NASB Translations in Psalm 119 (verses)
J7K7\	tsavah	6680	commanded (138)
J7K/3T	mitsvah	4687	commandment (96), commandments (6, 10, 19, 21, 32, 35, 47, 48, 60, 66, 73, 86, 98, 115, 127, 131, 143, 151, 166, 172, 176)
4G7M	chaber	2270	companion (63)
SO3T1M	rach ^a miym	7356	compassion (77)
S]K]	quwm	6965	confirm (106)
J7F 7^	ra'ah	7200	consider (159)
G6@M	chashab	2803	considered (59)
6T7\	tsamath	6789	consumed (put an end to) (139)
L; K;G	buwz	937	contempt (22)
IO3T7;`	tamiyd	8548	continually (44, 109, 117)
R5G5M	chebel	2256	ords (61)
J74X	'etsah	6098	counselors (men of my counsel) (24)
@Z7N	taphash	2954	covered (gross) (70)
F 77]	qara'	7121	cried (145, 146)
W 6; H	garac	1638	crushed (20)
J7; V 3^	rinnah	7440	cry (169)
OK7@	shava'	7768	cry for help (147)
67F	'arar	779	cursed (21)
Y5@V	nesheph	5399	dawn (147)
S KO	yowm	3117	days (84), day (91, 97, 164)
J7A7X	'asah	6213	deal (124), have dealt (65), do (166), done (121)
R6T7; H	gamal	1580	deal bountifully (17)
O 3T 6;`	tarmiyth	8649	deceitfulness (118)
;J6J7T	mahah	4102	delay (60)
XX@	sha'a'	8173	delight (16, 47, 70)
SO3XX@	sha ^a shu'iym	8191	delight (24, 77, 92, 143, 174)
[6Z7M	chaphats	2654	delight (35)
R6XV	natsal	5337	deliver (170)
;^ KW	cuwr	5493	depart (115)
[O3R	liyts	3887	deride (51)
G6X`	ta'ab	8581	despise (163)
J7L7;G	bazah	959	despised (141)
I6G7F	'abad	6	destroy (95)
J7R7;Q	kalah	3615	destroyed (87)
U6G	biyn	995	diligently consider (95)
S6N	ta'am	2940	discernment (judgment) (66)
65;G	betsa'	1215	<i>dishonest</i> gain (36)
R6XZ	pa'al	6466	do (3)
G6N7O	yatab	3190	do good (68)
R6;G	bal	1077	do not (121)
R6F	'al	408	do not (8, 10, 19, 31, 36, 43, 116, 122, 133)
N6R7@	shalat	7980	dominion (133)

Appendix D: English Concordance for Psalm 119

Word	Transliteration	Strong's #	NASB Translations in Psalm 119 (verses)
Y4XW	ce'eph	5588	double-minded (113)
G 67]	qarab	7126	draw near (150)
8H7 O	yagor	3025	dread (39)
H8W	ciyg	5509	dross (119)
J 77;Q	karah	3738	dug (85)
7Z7X	'aphar	6083	dust (25)
[55F	'erets	776	earth (19, 64, 87, 90, 119)
I; KX	'uwd	5749	encircled (61)
G5]4X	'eqeb	6118	end (33, 112)
G6 O7F	'ayab	340	enemies (98)
G6M 7^	rachab	7337	enlarge (32)
U; K;Q	kuwn	3559	establish (133), established (5, 90)
S;K]	quwm	6965	establish (38)
67 O	yashar	3474	esteem right (128)
S6; H	gam	1571	even though (23)
S7R8X	'owlam	5769	ever (98), everlasting (142, 160)
X^	ra'	7451	evil (101)
8X^	ra'a'	7489	evildoers (115)
J7A7X	'asah	6213	execute (84)
U3 O6X	'ayin	5869	eyes (18, 37, 82, 123, 136, 148)
J5 V7;Z	paneh	6440	face (135)
J7R7;Q	kalah	3615	fail (82, 123)
J7 W7O F	'emuwnah	530	faithful (30, 86), faithfulness (75, 90, 138)
5]5@	sheqer	8267	false (29, 104, 128), falsehood (163)
]6M 7^	rachaq	7368	far (150)
] 8M^	rachowq	7350	far (155)
U; K;Q	kuwn	3559	fashioned (73)
G5R4M	cheleb	2459	fat (70)
J5 V7;Z	paneh	6440	favor (58)
I6M6;Z	pachad	6343	fear (120)
F 4 O	yare'	3372	fear (63), am afraid (120)
F 4 O	yare'	3373	fear (74, 79)
R5 H 5^	regel	7272	feet (59, 101, 105)
F7XT	matsa'	4672	finds (162)
L6;Z	paz	6337	fine gold (127)
7A7;G	basar	1320	flesh (120)
Y 6 7^	radaph	7291	follow after (150)
S6X	pa'am	6471	footsteps (133)
S7R8X	'owlam	5769	forever (44, 89, 111, 112, 144, 152)
R6Z7N	taphal	2950	forged (besmear) (69)
M6Q7@	shakach	7911	forget (16, 83, 93, 109, 141, 153, 176), forgotten (61, 139)
G6L7X	'azab	5800	forsake (8, 53, 87)
6W7 O	yacad	3245	founded (152)

Appendix D: English Concordance for Psalm 119

Word	Transliteration	Strong's #	NASB Translations in Psalm 119 (verses)
J7G 7/V	n°dabah	5071	freewill offerings (108)
S7R8X	'owlam	5769	from of old (52)
F4R7T	male'	4390	full (64)
8K;I	dowr	1755	generations (90 _{x2})
J 7/O	yadah	3034	give thanks (7, 62)
U8G	biyn	995	give(s) understanding (34, 73, 125, 130, 144, 169), get understanding (104)
K 8F	'owr	215	gives light (130)
M6T7A_	samach	8055	glad (74)
SOB8R0F	'elohiym	430	God (115)
G7J7L	zahab	2091	gold (72, 127)
G8N	towb	2896	good (39, 68, 122)
GKN	tuwb	2898	good (66)
U6V7M	chanan	2603	graciously grant (29), be gracious (58, 132)
G 6^	rab	7227	great (157, 162, 165)
J7H K;`	tuwgah	8424	grief (28)
Y6;Q	kaph	3709	hands (48), hand (109)
I7O	yad	3027	hands (73), hand (173)
8M	chuwsh	2263	hastened (60)
F4V7A_	sane'	8130	hate (104, 113, 128, 163)
8T7@	shama'	8085	hear (149)
G4R	leb	3820	heart (2, 10, 11, 32, 34, 36, 58, 69, 70, 80, 111, 112, 145, 161)
G7G4R	lebab	3824	heart (7)
S3O6T7@	shamayim	8064	heaven (89)
6L7X	'azar	5826	help (86, 173, 175)
67W	cathar	5641	hide (19)
54W	cether	5643	hiding place (114)
@G ;I	dabash	1706	honey (103)
5G4A_	seber	7664	hope (116)
6G7A_	sabar	7663	hope (166)
R6M7O	yachal	3176	hope (49)
3O6;G	bayith	1004	house (54)
O3Q8V7F'	anokiy	595	I (19, 141, 162)
O3V1F	'aniy	589	I (63, 67, 69, 70, 78, 87, 94, 125)
F4R8R	luwle'	3884	if not (92)
J7N7V	natah	5186	incline (36), inclined (112)
R6M7V	nachal	5157	inherited (111)
U5K7F	'aven	205	iniquity (133)
R6Q7A_	sakal	7919	insight (99)
U8KA7A_	sasown	8342	joy (111)
N7;Z/@T	mishpat	4941	judgment (84), judgments (7, 75, 120, 137)
N7;Z/@T	mishpat	4941	justice (121)

Appendix D: English Concordance for Psalm 119

Word	Transliteration	Strong's #	NASB Translations in Psalm 119 (verses)
6T7@	shamar	8104	keep (4, 5, 8, 17, 34, 44, 55, 57, 60, 63, 67, 88, 101, 106, 134, 136, 146, 158, 168), keeping (9), keeps (167)
J7Q7L	zakah	2135	keep pure (9)
P5R5T	melek	4428	kings (46)
M7O	yada'	3045	know (75, 79, 125), have known (152)
6XI	da'ath	1847	knowledge (66)
U67V	nathan	5414	laid (110)
4V	ner	5216	lamp (105)
J7R7;Q	kalah	3615	languishes (81)
J78K;`	towrah	8451	law (1, 18, 29, 34, 44, 51, 53, 55, 61, 70, 72, 77, 85, 92, 97, 109, 113, 126, 136, 142, 150, 153, 163, 165, 174)
I6T7R	lamad	3925	learn (7, 71, 73)
6M^V	nu^ch	5117	leave (121)
G7M 7^	rachab	7342	liberty (in a broad place) (45)
5]5@	sheqer	8267	lie (69, 78, 86)
6Z5 V	nepshesh	5315	life (109)
F7A7V	nasa'	5375	lift up (48)
8KF	'owr	216	light (105)
[4]	qets	7093	limit (end of) (96)
J7Z7A_	saphah	8193	lips (13, 171)
J7O7M	chayah	2421	live (17, 77, 116, 144, 175)
NK]	quwt	6962	loathe (158)
G6F7;`	ta'ab	8373	long for (40, 174)
G6F	ya'ab	2968	longed for (131)
J7G1F6;`	ta'^bah	8375	longing (20)
J7F 7^	ra'ah	7200	look (153), looking (37)
N6G7V	nabat	5027	look (6)
JKJO	YHWH	3068	Lord (1, 12, 31, 33, 41, 52, 55, 57, 64, 65, 75, 89, 107, 108, 126, 137, 145, 149, 151, 156, 159, 166, 169, 174)
I6G7F	'abad	6	lost (176)
G4J7F	'aheb	157	love (47, 48, 97, 113, 119, 127, 132, 159, 163, 165, 167), loves (140)
I5W5M	cheded	2617	lovingkindness (41, 64, 76, 88, 124, 149, 159)
J7A7X	'asah	6213	made (73)
S6Q7M	chakam	2449	make wiser (98)
S 7I7F	'adam	120	man (134)
N7;Z/@T	mishpat	4941	manner (132)
G 6^	rab	7227	many (157)
M6A_	siy^ch	7878	meditate (15, 27, 48, 78, 148), meditates (23)
J7M6A_	siychah	7881	meditation (97, 99)
@ 3F	'iysh	376	men (24)
SO8T1M 6^rach^miym		7356	mercies (156)
8K1M	chatsowth	2676	mid- (midnight) (62)
J5;Z	peh	6310	mouth (13, 43, 72, 88, 103, 108, 131)

Appendix D: English Concordance for Psalm 119

Word	Transliteration	Strong's #	NASB Translations in Psalm 119 (verses)
ש@	shem	8034	name (55, 132)
קרוב]	qarowb	7138	near (151)
שׁוֹלָם	'owlam	5769	never (93)
לַיְלָה	laylah	3915	night (55) (mid)-night, (62)
שׁוֹמְרֵי לַיְלָה	'ashmuwrah	821	night watches (148)
אֵין	'ayin	369	no (165)
עַתָּה	'attah	6258	now (67)
נֹסֵף	natsar	5341	observe (2, 22, 33, 34, 56, 69, 115, 145), observed (100), observes (129)
קֶדֶם	qedem	6924	of old (152)
אֶחָד	'achalay	305	Oh (5)
פֶּתַח	galah	1540	open (18)
פָּתַח	pa'ar	6473	open wide (131)
שָׁחַץ	'ashaq	6231	oppress (122), oppressors (121)
שָׁחַץ	'osheq	6233	oppression (134)
צִוָּה	tsavah	6680	ordained (4)
צִוּוֹת	mishpat	4941	ordinances (13, 20, 30, 39, 43, 52, 62, 91, 102, 106, 108, 149, 156, 160, 164, 175)
שָׁאֵף	sha'aph	7602	panted (131)
נִתְיָבָה	n ^e thiybah	5410	path (105)
נִתְיָב	nathiyb	5410	path (35)
שָׁלוֹם	shalowm	7965	peace (165)
תִּקְלָה	tiklah	8502	perfection (96)
עָשָׂה	'asah	6213	perform (112)
אָבָד	'abad	6	perished (92)
רָדַף	radaph	7291	persecute (84, 161), persecuted (86), persecutors (157)
מַגּוֹרֵר	magowr	4033	pilgrimage (54)
שִׁיחַח	shiychah	7882	pits (85)
שָׁחַח	shavah	7737	placed (accounted worthy) (30)
רִיב	riyb	7378	plead (154)
חֵלֶק	cheleq	2506	portion
הָלַל	halal	1984	praise (164, 175)
תְּהַלֵּל	t ^e hillah	8416	praise (171)
צִוּוֹת	piqquwdiym	6490	precepts (4, 15, 27, 40, 45, 56, 63, 69, 78, 87, 93, 94, 100, 104, 110, 128, 134, 141, 159, 168, 173)
אֲרָם	sar	8269	princes (23, 161)
אָמַר	'amar	559	promised (57)
טָהוֹר	tsaraph	6884	pure (refined) (140)
בֹּשֶׁת	bowsh	954	put to shame (31)
חָרַץ	ga'ar	1605	rebuke (21)
פָּדָה	padah	6299	redeem (134)
גָּאֵל	ga'al	1350	redeem (154)
רָגַע	sha'ah	8159	regard (117)

Appendix D: English Concordance for Psalm 119

Word	Transliteration	Strong's #	NASB Translations in Psalm 119 (verses)
NGV	nabat	5027	regard (15)
J7R7W	calah	5541	rejected (made light of) (118)
A;KA_	suws	7797	rejoice (162), have rejoiced (14)
6Q7L	zakar	2142	remember (49, 55), remembered (52)
;^KW	cuwr	5493	remove (29)
6G7@	shabath	7673	removed (caused to cease) (119)
J7;Z 5M	cherpah	2781	reproach (22, 39)
Y 67M	charaph	2778	reproach (42)
[6R7M	chalats	2502	rescue (153)
F7R7;Q	kala'	3607	restrained (101)
J7F 8O	yir'ah	3374	reverence
J7O7M	chayah	2421	revive (25, 37, 40, 88, 107, 149, 154, 156, 159), revived (50, 93)
UK8	hown	1952	riches (14)
]O3I6\	tsaddiyq	6662	righteous (137)
]I5\	tsedeq	6664	righteous (7, 62, 75, 106, 123, 144, 160, 164), righteousness (121, 138, 142, 172)
J7] 7I\	ts ^e daqah	6666	righteousness (40, 142)
S K]	quwm	6965	rise (62)
S 6I7]	qadam	6923	rise (anticipate) (147)
[;K^	ruwts	7323	run (32)
J7;X@	yeshuw'ah	3444	salvation (123, 155, 166, 174)
J7;X@	t ^e shuw'ah	8668	salvation (41)
8O	yasha'	3467	save (94, 146), be safe (117)
6T7F	'amar	559	say (82)
J7F 7^	ra'ah	7200	see (74), seen (96)
@7;G	baqash	1245	seek (176)
@7;I	darash	1875	seek (2, 45, 155), sought (10, 94)
L6M7F	'achaz	270	seized (53)
I5G5X	'ebed	5650	servant (17, 23, 38, 49, 65, 76, 84, 122, 124, 125, 135, 140, 176), servants (91)
G67V	natsab	5324	settled (stands <i>firm</i>) (89)
8G5@	sheba'	7651	seven (164)
I 67O	yarad	3381	shed (run down) (136)
J5A_	she	7716	sheep (176)
U4H7T	magen	4043	shield (114)
K 8F	'owr	215	shine (135)
Y5W5;Q	keceph	3701	silver (72)
O35;Z	pethiy	6612	simple (130)
F7N7M	chata'	2398	sin (11)
J7V7X	'anah	6031	sing (172)
G67O	yashab	3427	sit (23)
O 3X	tsa'iy	6810	small (141)
8KN8D	qiytowr	7008	smoke (83)

Appendix D: English Concordance for Psalm 119

Word	Transliteration	Strong's #	NASB Translations in Psalm 119 (verses)
Ⓜ	pach	6341	snare (110)
Ⓞ 3T7L	zamiyr	2158	songs (54)
J R7M	chalah	2470	sought (58)
@Z5V	neplesh	5315	soul (20, 25, 28, 81, 129, 167, 175)
^G7I	dabar	1696	speak (46)
RR7@	shalal	7998	spoil (162)
I T7X	'amad	5975	stand (91), stands (90)
I M7;Z	pachad	6342	stands in awe (161)
J 7:M	chuqqah	2708	statutes (16)
] M	choq	2706	statutes (5, 8, 12, 23, 26, 33, 48, 54, 64, 68, 71, 80, 83, 112, 117, 118, 124, 135, 145, 155, 171)
^H	ger	1616	stranger (19)
HR5;Z	peleg	6388	streams (136)
S;K]	quwm	6965	strengthen (28)
RR @Q3T	mikshowl	4385	stumble (165)
` 67X	'avath	5791	subvert (78)
@ 8^	ro'sh	7218	sum (160)
J;X3M/;`	t'chinnah	8467	supplication (170)
G 67X	'arab	6148	surety (122)
P6T7W	camak	5564	sustain (116)
[6R7T	malats	4452	sweet (103)
RG7@	shaba'	7650	sworn (106)
R67V	natsal	5337	take (43)
R6R7; H	galal	1556	take away (22)
6G 7;I	dabar	1696	talk (23)
P4M	chek	2441	taste (palate) (103)
I6T7R	lamad	3925	teach (12, 26, 64, 66, 68, 108, 124, 135, 171), teachers (99)
J 7O	yarah	3384	teach (33), have taught (102)
;` KI4X	'eduwth	5715	testimonies (14, 31, 36, 99, 111, 129, 144, 157), testimony (88)
J 74X	'edah	5713	testimonies (2, 22, 24, 46, 59, 79, 95, 119, 125, 138, 146, 152, 167, 168).
L7F	'az	227	then (6, 92)
F 8L	zo'th	2088	this (50, 56)
Y5R5F	'eleph	505	thousands
4X	'eth	6256	time (126), times (20)
R5F	'el	413	to (6, 36 _{x2} , 48, 59, 132)
6Z7W	caphar	5608	told (13, 26)
U 8K@R	lashown	3956	tongue (172)
I6H7;G	bagad	898	treacherous (158)
U6Z7\	tsaphan	6845	treasured (11)
6T7W	camar	5568	trembles (bristles up from) (120)
6\	tsar	6862	trouble (143)
M6N7;G	batach	982	trust (42)

Appendix D: English Concordance for Psalm 119

Word	Transliteration	Strong's #	NASB Translations in Psalm 119 (verses)
50F	'emeth	571	truth (43, 142, 151, 160)
J 7Z	panah	6437	turn (132)
GK@	shuwb	7725	turn (79), turned (59)
J 7M	natah	5186	turn aside (51, 157)
^6GX	'abar	5674	turn away (37, 39)
^;KW	cuwr	5493	turned aside (102)
UBG	biyn	995	understand (27, 100)
M6Z	pethach	6608	unfolding (130)
J 7RX	'avlah	5766	unrighteousness (3)
I 6XW	ca'ad	5582	uphold (117)
^@O	yashar	3477	upright (137)
^@8O	yosher	3476	uprightness (7)
^5P	sheqer	8267	useless (118)
X6W	naba'	5042	utter (171)
FK@	shav'	7723	vanity (37)
RK]	qowl	6963	voice (149)
R6M	yachal	3176	wait (43, 74, 81, 114, 147)
J 7K]	qavah	6960	wait for (95)
P 7J	halak	1980	walk (1, 3, 45)
P 6;T	darak	1869	walk (35)
J 7P	shagah	7686	wander (10, 21, 118)
S3BT	mayim	4325	water (136)
P 5;J	derek	1870	way (1, 14, 27, 29, 30, 32, 33), ways (3, 5, 26, 37, 59, 168)
M68F	'orach	734	way (9, 101, 104, 128), ways (15)
Y6R	dalaph	1811	weeps (drops) (28)
GKN	towb	2896	well (65)
H@P	shagag	7683	went astray (67)
^@1F	'asher	834	which (38, 39, 47, 48, 49), who (63, 85), because (158)
X@7	rasha'	7563	wicked (53, 61, 95, 110, 119, 155)
J 7IT	zimmah	2154	wickedness (150)
IF 8V	no'd	4997	wineskin (83)
S;3M	chinnam	2600	without cause (161)
F5L	pele'	6382	wonderful (129)
F7L	pala'	6381	wonderful things (18), wonders (27)
J 7/BF	'imrah	565	word (11, 38, 41, 50, 58, 67, 76, 82, 116, 123, 133, 140, 148, 154, 158, 162, 170, 172), words (103)
^7C	dabar	1697	word (9, 16, 17, 25, 28, 42, 43, 49, 65, 74, 81, 89, 101, 105, 107, 114, 160, 169), words (57, 130, 139, 147, 161)
J 76F	'attah	859	you (4, 12, 68, 114, 137, 151), you yourself (102)
^6X	na'ar	5288	young man (9)
J 7R3]	qin'ah	7068	zeal (139)

Appendix E

A presentation of cross-references from the New American Standard Bible (1995 Update). Every New Testament cross reference is presented from the text of Psalm 119.

Aleph.

3 They also ^ado no unrighteousness; They walk in His (P 55;J) ways.

Beth.

11 Your (J 7/T3F) word I have ^atreasured in my heart, That I may not sin against You.

Gimel.

19 I am a ^astranger in the earth; Do not hide Your (J7K/3)T commandments from me.

Daleth.

28 My soul weeps because of grief; ^bStrengthen me according to Your (7G 7)I word.

32 I shall run the (P 55;J) way of Your (J7K/3)T commandments, For You will ^aenlarge my heart.

He.

36 Incline my heart to Your (K I4)X testimonies And not to ^bdishonest gain.

Vav.

46 I will also speak of Your (J 7I4X) testimonies ^abefore kings And shall not be ashamed.

Zayin.

50 This is my ^acomfort in my affliction, That Your (J 7/T3F) word has revived me.

55 O LORD, I remember Your name ^bin the night, And keep Your (J K 8;) law.

Heth.

59 I ^aconsidered my (P 55;J) ways And turned my feet to Your (J 7I4X) testimonies.

Teth.

66 Teach me good ^adiscernment and knowledge, For I believe in Your (J7K/3)T commandments.

67 ^aBefore I was afflicted I went astray, But now I keep Your (J 7/T3F) word.

68 You are ^agood and do good; Teach me Your (J8N)I statutes.

70 Their heart is ^acovered with fat, *But* I delight in Your (J K 8;) law.

Yodh.

75 I know, O LORD, that Your (N7;Z/3)T judgments are righteous, And that ^bin faithfulness You have afflicted me.

Kaph.

84 How many are the days of Your servant? When will You ^bexecute (N7;Z/3)T judgment on those who persecute me?

Lamedh.

89 ^aForever, O LORD, Your (7G 7)I word is settled in heaven.

Mem.

Nun.

108 O accept the ^afreewill offerings of my mouth, O LORD, And teach me Your (N7;Z/3)T ordinances.

3 ^a 1st John 3:9; 5:18

11 ^a Luke 2:19,51

19 ^a Heb 11:13

28 ^b 1st Pet 5:10

32 ^a 2nd Cor 6:11,13

36 ^b Mark 7:21,22; Luke 12:15; Heb 13:5

46 ^a Matt 10:18; Acts 26:1,2

50 ^a Rom 15:4

55 ^b Acts 16:25

59 ^a Mark 14:72; Luke 15:17

66 ^a Phil 1:9

67 ^a Heb 12:5–11

68 ^a Matt 19:17

70 ^a Acts 28:27

75 ^b Heb 12:10

84 ^b Rev 6:10

89 ^a Matt 24:35; 1st Pet 1:25

108 ^a Heb 13:15

Appendix E: New Testament Cross References

Samekh.

113 I hate those who are ^adouble-minded, But I love Your (J K 8) law.
115 ^aDepart from me, evildoers, That I may observe the (J7K/3) commandments of my God.
116 Sustain me according to Your (J 7/T3) word, that I may live; And ^bdo not let me be ashamed of my hope.

Ayin.

122 Be ^asurety for Your servant for good; Do not let the arrogant oppress me.

Pe.

133 Establish my footsteps in Your (J 7/T3) word, And do not let any iniquity ^bhave dominion over me.
134 ^aRedeem me from the oppression of man, That I may keep Your (SO3 K;) precepts.

Tsadhe.

139 My ^azeal has consumed me, Because my adversaries have forgotten Your (7G 7) words.

Qoph.

152 Of old I have known from Your (J 7/4) testimonies That You have founded them ^bforever.

Resh.

Shin.

165 Those who love Your (J K 8) law have great peace, And ^bnothing causes them to stumble.

Tav.

173 Let Your hand be ready to help me, For I have ^bchosen Your (SO3 K;) precepts.
176 I have ^agone astray like a lost sheep; seek Your servant, For I do not forget Your (J7K/3) commandments.

113 ^aJames 1:8; 4:8

115 ^aMatt 7:23

116 ^bRom 5:5; 9:33; Phil 1:20

122 ^aHeb 7:22

133 ^bRom 6:12

134 ^aLuke 1:74

139 ^aJohn 2:17

152 ^bLuke 21:33

165 ^b1st John 2:10

173 ^bLuke 10:42

176 ^aMatt 18:12; Luke 15:4

Index of Scripture References

Strophe	;	_	^	]	\	;Z	X	W	V	T	R	;Q	O	N	M	L	K	J	;I	;H	;G	F
Page #	30	29	28	27	26	25	24	23	22	21	20	19	18	17	16	15	14	13	12	11	10	9

Psalm 119 references will only be indexed when they are cited outside their particular strophe.

Gen. 2:24 ;I ₆	Deut. 17:18-20 T ₄	Job 9:28 J ₇	Ps. 22:14 ;I _{4a}
Gen. 3:19 ;I _{1a}	Deut. 23:21 M ₆	Job 13:4 N _{7a}	Ps. 22:26 ;Z ₆
Gen. 3:20 ;I ₁	Deut. 23:21-23 V ₆	Job 13:5 K _{5c}	Ps. 23:5 ^ ₇
Gen. 6:9 Q	Deut. 26:16] ₃	Job 13:14 V ₆	Ps. 23:6 N ₅
Gen. 8:1 L ₂	Deut. 27:15-26; H ₇	Job 14:14 K _{5c}	Ps. 25:3 Q
Gen. 16:13 ^ _{3a}	Deut. 28:60 J ₇	Job 15:4 T ₄	Ps. 25:6 ^ ₆
Gen. 17:1 Q	Deut. 30:2,6,10] ₃	Job 15:14 ;G ₇	Ps. 25:10 ;Q ₁
Gen. 18:25 Q	Deut. 30:20 ;I ₆	Job 23:11 L _{4b}	Ps. 25:18,19 ^ _{3a}
Gen. 19:29 L ₂	Deut. 31:6,8 F ₁₀	Job 23:12 J ₉ T ₇	Ps. 30:11,12 L ₆
Gen. 23:4; H ₁	Deut. 32:15 N _{7b}	Job 25:4 ;G ₇	Ps. 31:5 \ ₇
Gen. 29:32 ^ ₃	Josh. 1:8 T ₄	Job 28:24 X ₁	Ps. 31:6 T ₈
Gen. 30:13 F ₂	Josh. 14:8 F ₄	Job 29:23 ;Z ₉	Ps. 31:17 Q
Gen. 30:22 L ₂	Josh. 23:14-16 L ₂	Job 30:30 ;Q	Ps. 32:5 ;I ₂
Gen. 32:9-12 L ₂	Josh. 24:15,23 V ₆	Job 31:4 X ₁	Ps. 32:7 W
Gen. 34:19 M ₆	Jdg. 12:3 V ₆	Job 32:6-10 T ₅	Ps. 33:1 L ₆
Gen. 43:9 X ₃	Jdg. 20:11 M ₄	Job 34:21 X ₁	Ps. 33:1-3 ; ₇
Gen. 49:18 ;Q	1 st Sam. 13:12 M ₄	Job 40:11-12; H ₁	Ps. 33:5 M ₁₀
Gen. 50:20 N _{7c}	1 st Sam. 17:47 ; ₈	Ps. 1:1-3 F ₃ T ₄	Ps. 34 Q
Ex. 2:24 L ₂	1 st Sam. 19:5 V ₆	Ps. 1:2 ;G ₆ K _{5i}	Ps. 34:4,10 K _{5f}
Ex. 4:31 ;Z ₆	1 st Sam. 23:16 M ₄	Ps. 3:1 M	Ps. 34:5 ;G _{7d}
Ex. 12:39 M ₆	1 st Sam. 24:17; H ₁	Ps. 5:3] ₅	Ps. 34:11 ;G _{7a}
Ex. 15:11 ;Z ₉	1 st Sam. 28:21 V ₆	Ps. 6:8-10 W	Ps. 34:19 V ₄
Ex. 18:21 J _{2b}	1 st Sam. 30:16 _ ₃	Ps. 6:10 Q	Ps. 35:7 ;Q
Ex. 22:29 M ₆	1 st Kgs. 2:6,9 ; ₄	Ps. 7:6 ;Q	Ps. 35:17-21 ;Q
Ex. 32:11 M ₄	1 st Kgs. 3:9,12 ; ₄	Ps. 10:1-11 V	Ps. 35:19 _ ₂
Ex. 34:29-35 ;Z ₁₀	1 st Kgs. 8:54-61 V ₆	Ps. 13:6; H ₁	Ps. 35:26 Q
Lev. 20:23 ^ ₈	1 st Kgs. 13:6 M	Ps. 16:5 M	Ps. 36:5-9 M ₁₀
Num. 6:25 ;Z ₁₀	1 st Kgs. 18:21 W	Ps. 17:3-5 T ₆	Ps. 37:16ff. W
Num. 10:29,32 N ₆	1 st Kgs. 19:10,14 \ ₄	Ps. 17:5 ;Z ₉	Ps. 39:4-5 ;Q
Num. 12:8 ;Z ₁₀	2 nd Kgs. 6:15-17; H ₁	Ps. 18:2,3,27,35,41,46 K	Ps. 40:8 ;G ₆
Num. 30:2 V ₆	1 st Chr. 4:9-10 ; ₈	Ps. 18:19 ^ _{3b}	Ps. 40:12 ^ ₆
Deut. 4:5-6 J ₃	1 st Chr. 15:22 ; ₇	Ps. 18:20; H ₁	Ps. 40:14,15 Q
Deut. 4:7] ₈	1 st Chr. 25:6-7 ; ₇	Ps. 18:23,25,30,32 Q	Ps. 42:1-2; H ₁ ;Z ₉
Deut. 4:29] ₃	2 nd Chr. 1:7-13 X ₆	Ps. 18:28-36 W	Ps. 43:3 V ₂
Deut. 5:28-33 F ₆	2 nd Chr. 14:11-12 ;Q	Ps. 19:7 ;Z ₄	Ps. 44:25 ;I _{1a}
Deut. 6:5 F ₄] ₃	2 nd Chr. 15:1-15 K _{5f}	Ps. 19:8 V ₂ \ ₅	Ps. 45:7 M ₉
Deut. 6:6-9 T ₄	2 nd Chr. 26:15-16 W	Ps. 19:9-10 ;G _{7b}	Ps. 46:1] ₈
Deut. 6:18-25 N ₆	2 nd Chr. 32:7-8 ; ₈	Ps. 19:10 T ₇	Ps. 50:14 V ₅
Deut. 8:3 T ₇	2 nd Chr. 33:12 M ₄	Ps. 19:10-14 N _{7d}	Ps. 51:1] ₇
Deut. 8:16 N _{7c}	Ezra 9:3,4 L _{4a}	Ps. 19:11 J _{2a}	Ps. 51:3 ^ ₆
Deut. 9:19 J ₇	Neh. 9:13-17 N ₄	Ps. 19:13 ;Z ₉	Ps. 51:4 ;G ₇
Deut. 10:12] ₃	Job 1:1,8 Q	Ps. 19:14 K _{5i} V ₅	Ps. 51:7-12 ; ₁₁
Deut. 10:13 J ₈	Job 1:8 ^ ₉	Ps. 22:2 L ₇	Ps. 51:10 F ₇
Deut. 10:20 ;I ₆	Job 2:3 Q ^ ₉ _ ₂	Ps. 22:6 \ ₆	Ps. 51:12 W
Deut. 11:13] ₃	Job 3:25 J ₇	Ps. 22:8 ^ _{3b}	Ps. 51:15 ; ₆
Deut. 13:3] ₃	Job 5:8 ^ ₄	Ps. 22:9-10 N ₄	Ps. 54:6 V ₅
Deut. 13:4 ;I ₆	Job 7:6-8 ;Q	Ps. 22:9-11ff. V ₄	Ps. 55:13-14 M

Index of Scripture References

Ps. 55:17 ₋₅	× ¹¹⁹ 2 ;Q ₁	× ¹¹⁹ 155 K ₁	Prov. 22:4 J _{2a}
Ps. 56:4,11 K _b	× ¹¹⁹ 16 ;H	× ¹¹⁹ 157 L _{4b}	Prov. 22:21 [^] ₁₀
Ps. 59:16 W	× ¹¹⁹ 17 ;I _{1b}	× ¹¹⁹ 158 L _{4a}	Prov. 24:13,14 T ₇
Ps. 62:1,2,6,7 K ₁	× ¹¹⁹ 18 ;Z ₁	× ¹¹⁹ 159 K _{1j}	Prov. 28:13 ;I ₂
Ps. 63:1 ;H	× ¹¹⁹ 21 N _{1a}	× ¹¹⁹ 163 K _{1j} T ₈	Prov. 28:13-14 W
Ps. 63:4 K _{3k}	× ¹¹⁹ 24 ;H	× ¹¹⁹ 164 ; [^] ₃	Prov. 30:5 \ ₅ [^] ₁₀
Ps. 63:5 W	× ¹¹⁹ 25 L ₃	× ¹¹⁹ 165 K _{1j}	Ecc. 4:9-10 M ₁
Ps. 63:6 L ₇	× ¹¹⁹ 27 ;Z ₁	× ¹¹⁹ 166 K ₁	Ecc. 5:4-5 V ₁
Ps. 63:8 ;I ₆	× ¹¹⁹ 30 \ ₃	× ¹¹⁹ 167 K _{1j}	Ecc. 9:11 ;I ₇
Ps. 69:1,13,29,35 K ₁	× ¹¹⁹ 31 F ₈	× ¹¹⁹ 174 ;H K ₁	Ecc. 12:13-14 W
Ps. 69:3 ;Q X ₄	× ¹¹⁹ 38 W _{8a}	× ¹¹⁹ 176 ;G ₁	Isa. 1:16 ;G
Ps. 69:4 M ₇₋₂	× ¹¹⁹ 46 F ₈	Ps. 126:5-6 ;Z ₁	Isa. 9:3 ₋₃
Ps. 69:6 Q	× ¹¹⁹ 47 ;H	Ps. 130:6 X ₄	Isa. 9:6 ;Z ₁
Ps. 69:9 \ ₄	× ¹¹⁹ 49 K _{3c}	Ps. 132:18 Q	Isa. 11:8 ;H
Ps. 69:16 | ₇	× ¹¹⁹ 51 N _{1a}	Ps. 137:8 ;H	Isa. 14:9-11 R _{6b}
Ps. 69:17 [^] ₆	× ¹¹⁹ 61 ;G ₁	Ps. 138 K _{3g}	Isa. 25:1 ;Z ₁
Ps. 69:29-33 V	× ¹¹⁹ 62 F ₉ L ₇ | ₆	Ps. 138:8 Q	Isa. 25:9 ;Q
Ps. 70:2,3 Q	× ¹¹⁹ 63 W _{8a}	Ps. 139:1-6 X ₁	Isa. 26:3 ₋₆
Ps. 71:13 Q	× ¹¹⁹ 70 ;H	Ps. 139:14-16 Q	Isa. 28:14-22 ;I ₅
Ps. 73:7 N _{1b}	× ¹¹⁹ 74 K _{3c} W _{8a}	Ps. 139:19-22 W	Isa. 29:10-12 ;H
Ps. 73:27,28 [^] ₅	× ¹¹⁹ 75 \ ₃	Ps. 139:21-22 [^] ₈	Isa. 38:14 X ₃
Ps. 75 X ₂	× ¹¹⁹ 77 ;H	Ps. 139:23-24 T ₆	Isa. 40:8 [^] ₁₀
Ps. 77:11,14 ;Z ₁	× ¹¹⁹ 78 F ₈ N _{1a}	Ps. 141:2 K _{3k}	Isa. 40:29,31 ;I _{4b}
Ps. 78:5 ;Q ₁	× ¹¹⁹ 79 M ₁ W _{8a}	Ps. 142:5 M ₂	Isa. 40:31 ;I ₇
Ps. 84:11 W	× ¹¹⁹ 80 F ₈	Ps. 143:1 \ ₃	Isa. 41:10 ; [^] ₈
Ps. 86:11-13 F ₉	× ¹¹⁹ 81 K ₁ K _{3c}	Ps. 143:1,7 ;I ₂	Isa. 42:13-14 X ₇
Ps. 88:10,12 ;Z ₁	× ¹¹⁹ 81-82 X ₄	Ps. 143:6 K _{3k}	Isa. 50:4-5 ; [^] ₆
Ps. 88:13 | ₅	× ¹¹⁹ 83 ;G ₁	Ps. 145 M ₁₀	Isa. 53:3 \ ₆
Ps. 89:5 ;Z ₁	× ¹¹⁹ 85 N _{1a}	Ps. 145:7,9 N ₃	Isa. 54:13 ;G _{1b}
Ps. 89:47-48 ;Q	× ¹¹⁹ 86 \ ₃	Ps. 145:9 [^] ₆	Isa. 55:1-2 ;Z ₁
Ps. 90:4 ;Q	× ¹¹⁹ 89 [^] ₁₀	Ps. 145:17 Q	Isa. 55:8-9 F ₇
Ps. 90:12 ;Q	× ¹¹⁹ 90 \ ₃	Ps. 145:18 | ₈	Isa. 56:7 Q
Ps. 91:1-2 W	× ¹¹⁹ 92 ;H	Ps. 146-150 ₋₅	Isa. 58:13,14 J ₄
Ps. 95:7-8 M ₁	× ¹¹⁹ 93 ;G ₁ T ₂	Ps. 148:1-14 ; [^] ₁₀	Isa. 59:9-15a ;Z ₁
Ps. 95:10 [^] ₈	× ¹¹⁹ 94 K ₁ T ₂	Ps. 150:6 ; [^] ₁₀	Isa. 59:17 \ ₄
Ps. 96:1-2 ; [^] ₇	× ¹¹⁹ 97 K _{1j}	Prov. 1:4 ;G ₁	Isa. 62:6 L ₂
Ps. 97:10 T ₈	× ¹¹⁹ 109 ;G ₁	Prov. 1:4,22,23 ;Z ₁	Isa. 65:16 \ ₇
Ps. 101:3 T ₈	× ¹¹⁹ 113 K _{1j}	Prov. 1:32-33 N ₁	Isa. 66:12 ;H
Ps. 101:6 M ₁	× ¹¹⁹ 114 K _{3c}	Prov. 2:1 ;G	Jer. 1:8,19 ; [^] ₅
Ps. 102:18-28 \ ₇	× ¹¹⁹ 116 F ₈	Prov. 2:1-2 N ₁	Jer. 6:16 ;Z ₁
Ps. 103 T ₇	× ¹¹⁹ 119 K _{1j}	Prov. 2:1-6 ; [^] ₄	Jer. 15:16 L ₃
Ps. 103:1-18 X ₅	× ¹¹⁹ 120 ₋₂	Prov. 3:1 ;G ₁	Jer. 15:20,21 ; [^] ₅
Ps. 103:2 ;G ₁	× ¹¹⁹ 122 N _{1a}	Prov. 4:5 ;G ₁	Jer. 16:5 [^] ₆
Ps. 103:4 [^] ₆	× ¹¹⁹ 123 K ₁	Prov. 4:7 ;I ₃	Jer. 18:20 ;Q
Ps. 103:10 ;H	× ¹¹⁹ 127 K _{1j}	Prov. 4:12 K _{3e}	Jer. 18:23 X ₇
Ps. 103:11,13,17 J ₆	× ¹¹⁹ 128 T ₈	Prov. 5:21 [^] _{3a-8}	Jer. 20:11 Q
Ps. 105:1-2	× ¹¹⁹ 132 K _{1j}	Prov. 6:23 V ₂	Jer. 23:24 ₋₈
Ps. 105:22 T ₅	× ¹¹⁹ 140 K _{1j}	Prov. 7:1 ;G	Jer. 23:25-32 W
Ps. 105:42 L ₂	× ¹¹⁹ 141 ;G ₁	Prov. 8:1-11 | ₉	Jer. 26:19 M ₁
Ps. 107:9 ;Z ₁	× ¹¹⁹ 143 ;H	Prov. 8:10-11 N _{1d}	Jer. 29:8 V ₁
Ps. 109:2-3 N _{1a}	× ¹¹⁹ 146 K ₁ ;Q ₁	Prov. 8:13 T ₈	Jer. 29:11 Q
Ps. 109:2-5 M ₁	× ¹¹⁹ 147 K _{3c}	Prov. 8:30,31 ;H	Jer. 31:20 ;H
Ps. 109:21 | ₇	× ¹¹⁹ 148 L ₇	Prov. 13:5 T ₈	Jer. 31:34 ;G _{1b}
Ps. 118:15 L ₆	× ¹¹⁹ 153 ;G ₁	Prov. 13:20 M ₁	Jer. 39:17 ; [^] ₅

Index of Scripture References

Jer. 42:1-6 ;Z
 Jer. 42:11 ;`₅
 Lam. 2:18-19 ;Z₁
 Lam. 3:21,24 K_{3c}
 Lam. 3:22 ^₆
 Lam. 3:23 \₃
 Lam. 3:24 M₄
 Lam. 3:39-50 ;Z₁
 Lam. 3:40 M₃
 Lam. 5:1 ^_{3a}
 Ezek. 6:9 ^₈
 Ezek. 18:4 R_{6a}
 Ezek. 18:28 M₃
 Ezek. 20:43 ^₈
 Ezek. 22:18-22 W
 Ezek. 28:15 Q
 Ezek. 32:17-32 R_{6b}
 Ezek. 33:31 J_{2b}
 Ezek. 36:22-23]₇
 Ezek. 36:31 ^₈
 Dan. 4:37; H₁
 Dan. 6:10,13 _₅
 Dan. 9:13 M₄
 Dan. 12:2 R_{6c} R_{6d}
 Hos. 2:21 ^₆
 Am. 5:15 T₈
 Mic. 7:7 K_{3c}
 Mic. 7:9 ^₄
 Hab. 2:3 M₄
 Hag. 1:5,7 M₃
 Zech. 8:21-22 M₄
 Mal. 3:2-3 W
 Mal. 3:6 \₇
 Mt. 5:3-12 F₁
 Mt. 5:6 ;Z₆
 Mt. 6:21 ;G₃
 Mt. 6:24 J_{2b}
 Mt. 7:23 W
 Mt. 10:18-19 K_{5g}
 Mt. 10:28 ;Q₀
 Mt. 11:25 ;Z₄
 Mt. 19:17 N₃
 Mt. 24:4 V
 Mk. 1:35 M₈]₅
 Mk. 13:5,6,22 V
 Lk. 6:35 N₆
 Lk. 11:28 F₃
 Lk. 18:7-8 X₂
 Lk. 24:45; H₁
 Jn. 1:13 \₉
 Jn. 2:17 \₄
 Jn. 3:2 M₈
 Jn. 3:5 \₉
 Jn. 3:16 T₃
 Jn. 5:29 R_{6c} R_{6d}
 Jn. 8:31-36 K_{3e}
 Jn. 14:27 _₆
 Jn. 15:18-25 M₄
 Jn. 15:25 _₂
 Jn. 16:33 M₄
 Jn. 17:17 ^₁₀
 Acts 16:25 M₈
 Rom. 1:16 K_{3h}
 Rom. 2:13 K₃
 Rom. 6:12-19 ;Z
 Rom. 7:12 J₈
 Rom. 7:14-25 ;`₁₁
 Rom. 7:22-24 F₇
 Rom. 8:28 N_{3c}
 Rom. 8:36 V₆
 Rom. 9:33 F₈
 Rom. 12:9 T₈
 Rom. 12:11 \₄
 Rom. 15:4 L₅
 1st Cor. 4:5 ;Z₀
 1st Cor. 6:9-11 J_{5b}
 1st Cor. 9:24-26 ;I₇
 1st Cor. 10:12 W
 1st Cor. 10:13 ;Q₀
 1st Cor. 13:13 K₆
 1st Cor. 15:31 V₆
 2nd Cor. 3:18 ;Z₀
 2nd Cor. 4:6 ;Z₀
 2nd Cor. 4:7-18 ;Q₀
 2nd Cor. 5:6-10; H₁
 2nd Cor. 5:14,15; H₁
 2nd Cor. 10:10 \₆
 2nd Cor. 11:13-14 V
 2nd Cor. 11:22-28 \₈
 2nd Cor. 11:23 V₆
 Gal. 2:20; H₁
 Eph. 1:17-19a; H₁
 Eph. 2:3-10 J_{5b}
 Eph. 2:10]₄
 Eph. 2:13,17 ^₅
 Eph. 4:14 V
 Eph. 5:6 V
 Eph. 5:19 ;`₇
 Eph. 6:12 ^₇
 Eph. 6:19 ;`₆
 Phil. 1:6 Q
 Phil. 1:21; H₁
 Phil. 2:13 Q₈ V₈
 Phil. 3:20; H₁
 Phil. 4:5-7]₈
 Phil. 4:7 _₆
 Col. 1:9-10 ;I₃
 Col. 1:13 J_{5b}
 Col. 2:8,18 V
 Col. 3:15 F₉
 Col. 3:16 I₆;`₇
 1st Thess. 5:8 ;Q
 1st Thess. 5:16-18 _₅
 2nd Thess. 2:16-17 ;Q
 2nd Thess. 3:5 F₇
 1st Tim. 6:9,10,17 J_{2b}
 1st Tim. 6:20 ;Q₁
 2nd Tim. 2:15 F₈ K₈
 2nd Tim. 3:15 ;G₃
 Tit. 2:14 \₄
 Tit. 3:4-8]₄
 Philem. 18-19 X₃
 Heb. 4:13 ^_{3a} _₈
 Heb. 10:35-39 M₈
 Heb. 11:13-16; H₁
 Heb. 12:1 ;I₇
 Heb. 12:1-3 I_{4b}
 Heb. 12:2 R₁₀
 Heb. 12:22-23 R_{6b}
 Heb. 12:28-29 W_{8b}
 Heb. 13:15 V₅
 Heb. 13:21 F₇
 Jas. 1:5-8 X₆
 Jas. 1:8 W
 Jas. 1:18 \₉
 Jas. 1:21-22 ;Z
 Jas. 1:22-25 K₃
 Jas. 1:25 F₃
 Jas. 5:13 ;`₇
 1st Pet. 1:3,13 _₇
 1st Pet. 1:23 \₉
 1st Pet. 2:2 J₉ ;Z
 1st Pet. 2:6 F₈
 1st Pet. 3:15 K_{3a}
 1st Pet. 5:5; H₁
 1st Pet. 5:10 Q
 2nd Pet. 2:1-3 V
 2nd Pet. 2:19 K_{3e}
 2nd Pet. 3:7,10,12 W
 1st Jn. 1:6-7 ;Z
 1st Jn. 1:9 \₃
 1st Jn. 2:1 ^₄
 1st Jn. 2:8-11 ;Z
 1st Jn. 2:28 K_{3h}
 1st Jn. 3:3 _₇
 1st Jn. 3:6,9 F₅
 1st Jn. 3:9 \₉
 1st Jn. 5:4,18 \₉
 1st Jn. 5:18 F₅
 Jd. 23 T₈
 Rev. 2:4,5 T₃
 Rev. 2:23 _₈
 Rev. 3:19 \₄
 Rev. 4:4 R_{6b}
 Rev. 6:10 ;Q
 Rev. 14:1-3 R_{6b}
 Rev. 20:4-6 R_{6c}
 Rev. 20:11-15 R_{6d}