## Ċ

161	Princes persecute me without cause,
	But my heart stands in awe of Your words.
162	I rejoice at Your word,
	As one who finds great spoil.
163	I hate and despise falsehood,
	But I love Your law.
164	Seven times a day I praise You,
	Because of Your righteous ordinances.
165	Those who love Your law have great peace,
	And nothing causes them to stumble.
166	I hope for Your salvation, O Lord,
	And do Your commandments.
167	My soul keeps Your testimonies,
	And I love them exceedingly.
168	I keep Your precepts and Your testimonies,
	For all my ways are before You.

שָׁרִים רְדָפַּוּנִי חִנָּם וֹמִדְבְּרְידָ פָּחַד לִבִּי: 161 שַׁשׁ אַנֹכִי עַל־אמִרָתָדְ כִּמוֹצָא שַׁלֵל רָב: 162 163 שקר שנאתי ואַתאַבָה תוֹרַתָּדָ אָהַבְתִּי: שַׁבַע בַּיּוֹם הִלַּלָתִּיךּ עַׁל מִשִׁפּוּטֵי צִּדְתֵךּ: 164 שַׁלַום רָב לְאֹהַבֵּי תוֹרָתֶד וְאֵין־לָמו מִכְשִׁוֹלי 165 שַּׁבַּרִתִּי לֵישׁוּעַתִדְ יִהוָה וְמִצִּוֹתֵידְ עֲשִׂיתִי: 166 167 שָׁמָרָה נַפִּשִׁי אֵדֹתֵידְ וָאֹהַבֵם מִאָּׂד: שָׁמַרְתִּי שִּמּוּבֶיה וְאֵרֹעֻיה בִּי כָל־דְרָכַי נֶגְהָהִי 168

## *v*: The believer who abides in God's Word can rejoice in any circumstance.

- The Shin is a tooth, or a wide open mouth with a tooth. Feasting on the Word of God provides a rejoicing fellowship opportunity for any believer at any time and under any circumstance.
- 2. Godly dread for the Word of God equips the believer to endure every "pointless" persecution ( $\psi^{119}$ 161 cf.  $\mathfrak{D}_8$ v.120; Ps. 35:19; 69:4; Jn. 15:25). Remember: what we think to be pointless is usually the Lord making His point (Job 2:3).
- The believer who has learned how to rejoice always considers every Bible class the spoils of war (ψ<sup>119</sup>162 cf. 1<sup>st</sup> Sam. 30:16; Isa. 9:3). Maher-shalalhash-baz is the obvious proper-name word association for this strophe!
- 4. Falsehood is to be hated and despised in the context of loving the Lord's law (ψ<sup>119</sup>163). Shin provides us a love triplet for the final instances of the twelve ⊐⊐☆ applications in ψ<sup>119</sup> (vv.163,165,167).
- 5. The daily walk of righteousness motivates a seven-fold Hallelujah (ψ<sup>119</sup>164 cf. Ps. 55:17; Dan. 6:10,13; 1<sup>st</sup> Thess. 5:16-18). The Shin-Tav strophe-pair concludes ψ<sup>119</sup> in the same way that the entire Psalter is concluded (cf. Ps. 146-150).
- Great spoil produces a great peace and a protection against stumbling into sin (ψ<sup>119</sup>165 cf. Isa. 26:3; Jn. 14:27; Phil. 4:7).

- Consistent obedience to God's commandments produces the realization of our living hope (ψ<sup>119</sup>166 cf. 1<sup>st</sup> Pet. 1:3,13; 1<sup>st</sup> Jn. 3:3).
- The Psalmist is mindful of the Lord's immediate presence, and therefore guards the Lord's testimonies in love (ψ<sup>119</sup>167-168 cf. 𝒴<sub>1</sub>, ¬<sub>3a</sub> & Prov. 5:21; Jer. 23:24; Heb. 4:13; Rev. 2:23).

## **Austin Bible Church**

Shin