Teth O

69

65 You have dealt well with Your servant, O Lord, according to Your word.

- 66 Teach me good discernment and knowledge, For I believe in Your commandments.
- Before I was afflicted I went astray. 67 But now I keep Your word.
- You are good and do good; 68 Teach me Your statutes.
- 69 The arrogant have forged a lie against me; With all my heart I will observe Your precepts.
- 70 Their heart is covered with fat. But I delight in Your law.
- 71 It is good for me that I was afflicted, That I may learn Your statutes.
- 72 The law of Your mouth is better to me Than thousands of gold and silver pieces.

צשית עם־עַבְרָדְ יִהוַה כִּדְבַרֶדְ: בּי בַעַבְ בַעַבַ בַּמְבָנִי כִּי בְמִצְוֹתֵיךּ הָאָּמֶנְתִי: 66 בָּיָרֶם אֱצֶנֶה אֲנֵי שֹׁנֵג וְעַהָּה אִמְרַתְךָּ שָׁמָרְתִּי: טוב־אַתַה ומֵטִיב לַמְדֵנִי חָקֵיך: טַפָּלוּ עַלֵי שֵׁקָר זָדָים אֲנִי בְּכַל־לָבוּ אֲצֹּר טפש כַחַלֶב לבַם אַני תוֹרָתְדְּ שָׁצַשָּׁעִתִי:

טְוֹב־לֵי כִי־עָנֵיתִי לִמַעַן אָלְמֵד חָקֵידְ:

טְוֹב־לֵי תְוֹרַת־פֵּיךּ מֵאַלְפֵּי זָהֶב וָכֵסֵף:

\Omega: The believer under God's Word can appreciate the value of forgiveness & affliction, and the infinite value of God's Word.

- 1. The Teth is a snake, and the believer who endures angelic conflict will appreciate the grace that sees him through it.
- 2. This strophe contains six references to what is good $(\psi^{119}65,66,68_{x2},71,72)$. Tobiah provides us with our proper name word study for this strophe.
- 3. The Lord's dealings with believers are always good, and always in conformity to His revealed Word $(\psi^{119}65 \text{ cf. Ps. } 23:6; 145:7,9;$ Matt. 19:17).
- 4. The believer who is teachable is the believer who trusts in God's commandments (w11966 cf. Ps. 22:9-10: Prov. 2:1-2: Neh. 9:13-17).
- 5. Prior to angelic conflict affliction, the ψ^{119} Psalmist was prone to wandering $(\psi^{119}67 \text{ cf. Prov. } 1:32-33).$
- 6. Believers who want to "be" good and "do" good should learn directly from the God who is good and does good $(\psi^{119}68 \text{ cf. Num. } 10:29,32;$ Deut. 6:18-25: Lk. 6:35).
- 7. The ψ^{119} Psalmist spells out his angelic conflict in the second half of this strope $(\psi^{119}69-72)$.

- a. "The arrogant" (Tī zēd #2086 ψ^{119} 21,51,69,78,85,122) smear with forged lies $(\psi^{119}69 \text{ cf. Job } 13:4;$ Ps. 109:2-3).
- b. The gross fatness of the arrogant is a reflection of their departure from God's Word ($\psi^{119}70$ cf. Deut. 32:15; Ps. 73:7).
- c. Worked together for good as a means of instruction $(\psi^{119}71 \text{ cf. Deut. } 8:16;$ Gen. 50:20; Rom. 8:28).
- d. Victory is priceless ($\psi^{119}72$ cf. Ps. 19:10-14; Prov. 8:10-11).