## 3

137	Righteous are You, O Lord, And upright are Your judgments.	אַרִיק אַתָּה יְהוָה וְיָשָּׁר מִשְׁפָּטֶידָ: 137
138	You have commanded Your testimonies in righteousness	אַוּית אָדָר עִדֹתֶיך וֶאָמוּנָה מְאָׂד: 138
139	And exceeding faithfulness. My zeal has consumed me,	אַמְתַתְנִי קִנְאָתֵי כִּי־שָׁרְחָוּ דְבָרֶרָד אָָרָי: 139
	Because my adversaries have forgotten Your words.	אַרוּפָה אִמְרָתְדָ מְאֹֹד וְעַבְדְדָ אֲהֵבָה: 140
140	Your word is very pure, Therefore Your servant loves it.	צַּאַיר אָנֹרַי וְנִרְזֶה פִּקָדִיך לָא שָׁבָחְתִי: 141
141	I am small and despised,	צדקתד צדק לעולם ותורתד אמת: 142
142	Yet I do not forget Your precepts. Your righteousness is an everlasting righteousness,	צרדומצוק מצאוני מצותיה שעשעי: 143
172	And Your law is truth.	ַּצֶּדֶק אַדְוֹתֶידֶ לְעוֹלָם הַבִּינֵנִי וְאָחְיֶה <b>:</b> 144
143	Trouble and anguish have come upon me, Yet Your commandments are my delight.	

- 144 Your testimonies are righteous forever; Give me understanding that I may live.
  - **2**: God's Word provides us with the proper perspective of righteousness.
- 1. The Tsadhe is a reaping hook and reminds us how the Lord is in charge of our planting, growth, and harvesting.
- 2. The strophe begins with the theme of God's righteousness ( $\psi^{119}137$ ) and emphatically stresses God's righteousness throughout the eight verses ( $\psi^{119}137,138$ ,  $142_{x2}$ , 144). Zadok ( $\psi^{119}137,138$ ,  $\psi^{119}137,13$
- God's righteousness is manifest through His beyond-faithful commands (ψ<sup>119</sup>138 cf. vv.30,75,86,90; Ps. 143:1; Lam. 3:23; 1<sup>st</sup> Jn. 1:9).
- 4. Personal zeal becomes consuming when it is expressed in the context of disobedience among our adversaries (ψ<sup>119</sup>139 cf. Ps. 69:9; Jn. 2:17; Isa. 59:17. Also 1<sup>st</sup> Kgs. 19:10,14; Rom. 12:11; Tit. 2:14; Rev. 3:19).
- 5. The Word of God is tested and tried and worthy of our love ( $\psi^{119}$ 140 cf. Ps. 19:8; Prov. 30:5).
- 6. "You" from v.137 is contrasted with "I" in v.141. "Small and despised" may describe us in human terms but God the Father accomplishes His purposes anyway ( $\psi^{119}$ 141 cf. Ps. 22:6; Isa. 53:3 for Jesus and 2<sup>nd</sup> Cor. 10:10 for Paul).
- God and His Word supply an eternal absolute for temporal relative creatures to embrace joyfully (ψ<sup>119</sup>142; Mal. 3:6; Ps. 102:18-28; Isa. 65:16; Ps. 31:5).

8. Circumstantial hardships are no excuse and do not hinder obedience to the will of God ( $\psi^{119}$ 143;  $2^{nd}$  Cor. 11:22-28).

Tsadhe

 The eternal absolute standard of God's righteousness is the basis for our true life (ψ<sup>119</sup>144; Jn. 1:13; 3:5; Jas. 1:18; 1<sup>st</sup> Pet. 1:23; 1<sup>st</sup> Jn. 3:9; 5:4,18).