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41 May Your lovingkindnesses also come to me, O Lord, Your salvation according to Your word;

42 So I will have an answer for him who reproaches me, For I trust in Your word.

- 43 And do not take the word of truth utterly out of my mouth, For I wait for Your ordinances.
- 44 So I will keep Your law continually, Forever and ever.
- 45 And I will walk at liberty, For I seek Your precepts.
- 46 I will also speak of Your testimonies before kings And shall not be ashamed.
- 47 I shall delight in Your commandments, Which I love.
- 48 And I shall lift up my hands to Your commandments, Which I love; And I will meditate on Your statutes.

וְּאָשֶׁאִ־כַפַּּי אֶל־אָצִוֹתֶיךְ אֲשֶׁר אָדְּבְתִּי וְאָשֵׂיחָה בְחָפֵּיךְ: 48 וְאָשֶׁאִ־כַפַּי אָל־אָצִוֹתֶיךְ בְּלְעוֹלֶם וְאֶד: 44 וְאָלְהַלְּכָה בְּרְחָבֶה כִּי פִּפְּבָיך בְּרְשִׁתִי: 44 וְאָשְׁמְנָה בְרְחָבָה כִּי פִּפְּבִיך דְרָשְׁתִּי: 45 וְאָשְׁמִּצְשִׁע בְּמִצְוֹתֶיךְ אֲשֶׁר אָהָבְתִּי: 45 וְאָשְׁאַכַפַּי אָל־אָצִוֹתִיךְ אֲשֵׁר אָהָבְתִּי: 47

7: The believer's love and trust for God's Word will motivate him to speak that Word in every witnessing opportunity.

- 1. A strophe with a high concentration of imperatives (Π) is followed and paired by a strophe (1) with a high concentration of first-person verbs. The ψ¹¹⁹ Psalmist declares to all the kosmos what he does and what he intends to do.
- 2. This is also the first strophe to contain all eight words for the Word.
 - a. \Box dabar $^{#1696}$ appears three times ($\psi^{119}42_{x2},43$) and \Box \Box appears once ($\psi^{119}46$).
 - b. Deborah gives us the word study for this strophe.

- 3. The vav is a nail or peg and it highlights the fixed security believers have when God's lovingkindness secures our salvation ($\psi^{119}41$).
- The call for present salvation is common to Davidic psalms
 (Ps. 18:2,3,27,35,41,46;
 62:1,2,6,7; 69:1,13,29,35) and the ψ¹¹⁹ Psalmist
 (41,81,94,123,146,155,166,174).
- 5. Seven "I Will's," One "I Will Not," and Four "I Am's" comprise the dozen activities the Psalmist avows as he commits to being a doer and not merely a hearer of God's Word (Rom. 2:13; Jas. 1:22–25).

- a. I Will have an answer $(\psi^{119}42; 1^{st} \text{ Pet. } 3:15).$
- b. I Am trusting ($\psi^{119}42$; Ps. 56:4,11).
- c. I Am hoping (ψ¹¹⁹43,49,74, 81,114,147; Job 13:15; 14:14; Lam. 3:21,24; Mic. 7:7).
- d. I Will keep ($\psi^{119}44$). Continually and eternally.
- e. I Will walk (ψ¹¹⁹45; Prov. 4:12; Jn. 8:31-36; 2nd Pet. 2:19).
- f. I Am seeking (w.application, study) (ψ¹¹⁹45; Ps. 34:4,10; 2nd Chr. 15:1-15).
- g. I Will speak (ψ¹¹⁹46; Ps. 138; Mt. 10:18-19).
- h. I Will Not be ashamed (ψ¹¹⁹46; Rom. 1:16; 1st Jn. 2:28). See ℵ₈

- i. I Will delight ($\psi^{119}47$). See \mathfrak{d}_7
- j. I Am loving (ψ¹¹⁹47,48,97, 113,119,127,132,140,159, 163,165,167).
- k. I Will lift up my hands $(\psi^{119}48; Ps. 63:4; 141:2; 143:6).$
- I Will meditate (ψ¹¹⁹48;
 Ps. 1:2; 19:14).
- 6. Conflict does not change the Psalmists intentions. His past and present activity matches the operational functions of faith, hope, and love (1st Cor. 13:13) as well as the preparational function of diligent study (2nd Tim. 2:15).